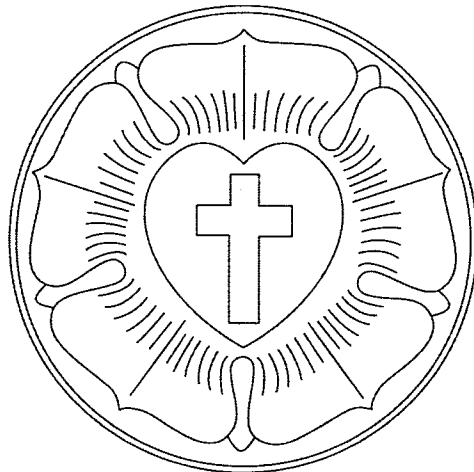


Salem Evangelical Lutheran Church

Our Mission Statement

"A Fellowship of Believers in Jesus Christ dedicated to proclaiming God's Love to ALL through Word and Deed."



1331 West Main Street
Ephrata, PA 17522-1313
(717) 733-6646
Email: office@salemephrata.org
Website: salemephrata.org

Third Sunday after Epiphany
January 23, 2022
9:30 AM

- P for Pastor's part of the Liturgy
C for Congregation's part of the Liturgy
* Those who are able, are asked to stand.
+ A time one may use the sign of the cross.

LBW = Lutheran Book of Worship (Green Book)
WOV = With One Voice (Blue Book)

*If you are unable to come forward to the altar rail for communion,
please notify the usher upon your arrival.*

THE FIRST PRELUDE "Psalm 19" Marcello/Schrader

FIVE MINUTES IN THE CATECHISM

The Third Petition

Thy will be done on earth as it is in heaven.

What does this mean? The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.

How is God's will done? God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die.

This is His good and gracious will.

THE SECOND PRELUDE "O Morning Star" Nicola/Ritter

*** CONFESSION AND FORGIVENESS** **WOV P. 10**

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

* **THE GATHERING HYMN** “Oh, for a Thousand Tongues to Sing” **LBW # 559**
(Green book)
* **THE APOSTOLIC GREETING** **WOV P. 28**

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

* **THE PRAYER OF THE DAY**

P The Lord be with you.

C And also with you.

P Let us pray

Almighty God, you sent your Son to proclaim your kingdom and to teach with authority. Anoint us with the power of your Spirit, that we, too, may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord.

C Amen

FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ² So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³ And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. ⁵ And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶ And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. ⁹ And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. ¹⁰ Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength." (ESV)

L The Word of the Lord.

C **Thanks be to God.**

The Psalm will be read responsively

PSALM: Psalm 19

¹The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.
²**One day tells its tale to another,
and one night imparts knowledge to another.**
³Although they have no words or language,
and their voices are not heard,
⁴**their sound has gone out into all lands, and their message to the ends of the
world,
where God has pitched a tent for the sun.**
⁵It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

**⁶It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;**

nothing is hidden from its burning heat.

⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.

**⁸The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.**

⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.

**¹⁰More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

**¹²Who can detect one's own offenses?
Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion
over me;

then shall I be whole and sound, and innocent of a great offense.

**¹⁴Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O LORD, my strength and my redeemer.**

SECOND LESSON: 1 Corinthians 12:12-31a

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴ For the body does not consist of one member but of many. ¹⁵ If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶ And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many parts, yet one body.

²¹ The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²² On the contrary, the parts of the body that seem to be weaker are indispensable, ²³ and on those parts of the body that we think less

honorable we bestow the greater honor, and our unrepresentable parts are treated with greater modesty, ²⁴ which our more representable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵ that there may be no division in the body, but that the members may have the same care for one another. ²⁶ If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷ Now you are the body of Christ and individually members of it. ²⁸ And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of

healing, helping, administrating, and various kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹ But earnestly desire the higher gifts. (ESV)

L The Word of the Lord.

C **Thanks be to God.**

* **THE GOSPEL ACCLAMATION** "Celtic Alleluia"

WOV # 613



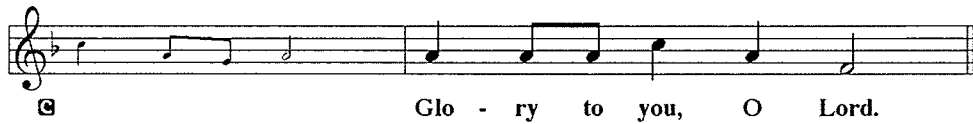
Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker
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*** GOSPEL**

P THE HOLY GOSPEL: **Luke 4:14-21**



¹⁴ And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. ¹⁵ And he taught in their synagogues, being glorified by all.

¹⁶ And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷ And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸ "The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
¹⁹ to proclaim the year of the Lord's favor."

²⁰ And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹ And he began to say to them, "Today this Scripture has been fulfilled in your hearing." (ESV)

P The Gospel of the Lord.



THE SERMON

*** THE HYMN OF THE DAY** "O Morning Star, How Fair and Bright!"
(verses 1-4)

LBW # 76
(Green book)

*** THE APOSTLES' CREED**

LBW P. 65

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*** THE PRAYERS OF THE CHURCH**

*** THE SHARING OF THE PEACE**

P The peace of the Lord be with you always.

C And also with you.

THE OFFERING

* THE OFFERTORY

“Let the vineyards”

WOV P. 35



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

* THE OFFERTORY PRAYER

WOV P. 35

P Merciful Father,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

*** THE GREAT THANKSGIVING**

LBW P. 88

Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

*** THE PREFACE**

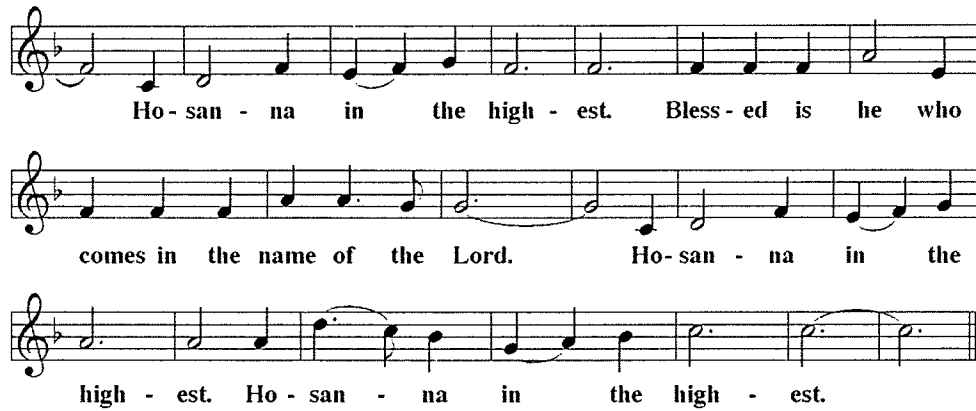
P It is indeed right and salutary . . . we praise your name and join their unending hymn:

“Holy, Holy, Holy”

WOV P. 36

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, heav - en and earth are full of your glo - ry.



* HOLY COMMUNION

P You are indeed holy, almighty and merciful God;
you are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
that whoever believes in him may not perish but have eternal life.
Having come into the world, he fulfilled for us your holy will
and accomplished our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his salutary command,
his life-giving Passion and death,
his glorious resurrection and ascension, and his promise to come again,
we give thanks to you, Lord God Almighty,

not as we ought, but as we are able;
and we implore you mercifully to accept our praise and thanksgiving,
and, with your Word and Holy Spirit, to bless us, your servants,
and these your own gifts of bread and wine;
that we and all who share in the body and blood of your Son
may be filled with heavenly peace and joy,
and, receiving the forgiveness of sin, may be sanctified in soul and
body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit,
in your holy Church, now and forever.

C **Amen**

*** THE LORD'S PRAYER**

WOV P. 39

P Lord, remember us in your kingdom and teach us to pray:

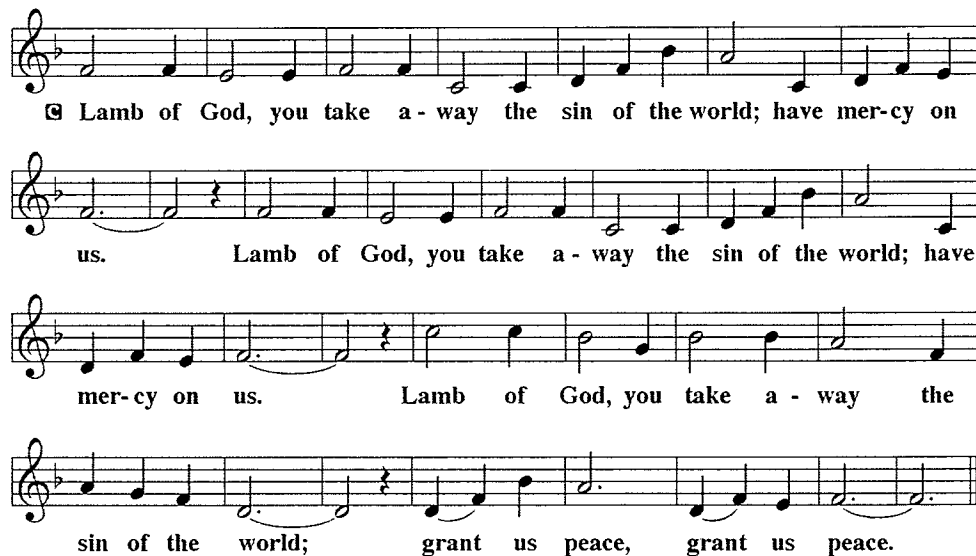
C **Our Father, who art in heaven,**
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen

*** FRACTION**

*** THE COMMUNION CANTICLE**

“Lamb of God”

WOV P. 39



☒ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION OF THE SACRAMENT

All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.

*** THE COMMUNION BLESSING**

WOV P. 40

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* THE POST-COMMUNION CANTICLE "Thankful hearts" WOV P. 40

☐ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

* THE POST-COMMUNION PRAYER

LBW P. 94

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen

*** THE BENEDICTION**

LBW P. 95

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C Amen *(Sing in a three fold Amen)*

*** THE CLOSING HYMN** “The Spirit Sends Us Forth to Serve” **WOV # 723**
(Blue book)

*** THE DISMISSAL**

LBW P. 74

P Go in peace. Christ is with you.

C Thanks be to God.

*** POSTLUDE** “Sing a New Song”

Broughton

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Keep in Your Prayers:

Betty Alexander, Jerry Fleischmann, Daisy Kuhfeldt, Luther Moore, Diane Morris, Jane Gensemer (Ruth Winters’ sister), Gary Winters (Charlie Winters’ brother), Harriot

Divine services will be held at Salem on Sunday at 9:30 AM and Thursday at 7 PM.

Teleconference service will be held Sunday at 11:45 AM. Conference number is 717-510-9819, when you get an answer, enter the conference code 820676.

Membership Care Committee Would you be interested in helping develop a new pictorial directory? Do you like writing encouraging notes to others? Would you like to help out in the church but don't want to attend monthly meetings? Join the Membership Care Committee! This committee is all about encouraging others and helping people feel welcomed and known at Salem. The committee will meet periodically when the need arises and not regularly. If you would be interested in being a part of this team let Pastor Goodman know.

The following items are needed for managing motherhood.

Diapers, size 3, wipes, conditioner, body wash, deodorant

23 January 2022 "The Beauty and the Saints"

30 January 2022 "The Biblical Basis for the Church Calendar"

Both bible studies will be recorded and posted to our web site and Facebook page.

There will be no in person Bible study on 23 and 30 January. Bible Study will be on break for February 2022.

Acolyte	Sebastien Francois
Lector	Laurel Kluck

Today	11:45 AM	Teleconference service
Monday—Friday		Preschool
Monday	5:00 PM	TOPS
Tuesday	11:30 AM	Knitting and Crocheting Rm. 7
Thursday	7:00 PM	Holy Communion

The Reverend Jeffrey H. Goodman, Pastor
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Website: salemephrata.org
Theresa C. Lee, Organist
Michael Frymyer, Sexton
Jean Wilhelm, Secretary

Office Hours: Monday—Friday, 8:30 AM—12:30 PM