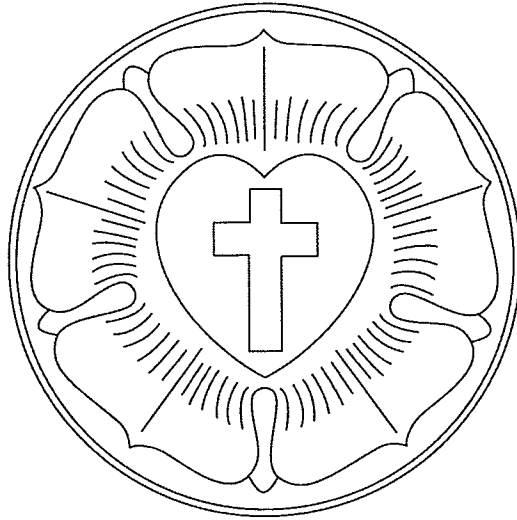


# Salem Evangelical Lutheran Church

Our Mission Statement

*“A Fellowship of Believers in Jesus Christ dedicated to proclaiming God’s Love to ALL through Word and Deed.”*



1331 West Main Street  
Ephrata, PA 17522-1313  
(717) 733-6646  
Email: [office@salemephrata.org](mailto:office@salemephrata.org)  
Website: [salemephrata.org](http://salemephrata.org)

**Third Sunday after Pentecost**  
**June 26, 2022**  
**9:30 AM**

- P for Pastor's part of the Liturgy  
C for Congregation's part of the Liturgy  
\* Those who are able, are asked to stand.  
+ A time one may use the sign of the cross.

LBW = Lutheran Book of Worship (Green Book)  
WOV = With One Voice (Blue Book)

**THE FIRST PRELUDE** "Trumpet in Dialogue" Clerambault

**FIVE MINUTES IN CATECHISM**

*The Fourth Petition*

**Give us this day our daily bread.**

*What does this mean?* God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

*What is meant by daily bread?* Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

**THE SECOND PRELUDE** "Ever Faithful, Ever Near" Ritter

**\* CONFESSION AND FORGIVENESS** LBW P. 56

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**C Amen.**

\* **THE GATHERING HYMN** "Praise to the Lord, the Almighty" **LBW # 543**  
(Green book)

\* **THE APOSTOLIC GREETING** **LBW P. 57**

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

\* **THE PRAYER OF THE DAY**

P Let us pray

O God, the strength of those who hope in you: Be present and hear our prayers; and, because in the weakness of our mortal nature we can do nothing good without you, give us the help of your grace, so that in keeping your commandments we may please you in will and deed; through your Son, Jesus Christ our Lord.

**C Amen**

**FIRST READING: 1 Kings 19:15-16, 19-21**

<sup>15</sup> And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup> And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place.

<sup>19</sup> So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup> And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" <sup>21</sup> And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him. (ESV)

L The Word of the Lord.

C **Thanks be to God.**

*The Psalm will be read responsively*

**PSALM: Psalm 16**

<sup>1</sup>Protect me, O God, for I take refuge in you;

I have said to the LORD, "You are my Lord, my good above all other."

<sup>2</sup>**All my delight is in the godly that are in the land,  
upon those who are noble among the people.**

<sup>3</sup>But those who run after other gods  
shall have their troubles multiplied.

<sup>4</sup>**I will not pour out drink offerings to such gods,  
never take their names upon my lips.**

<sup>5</sup>O LORD, you are my portion and my cup;  
it is you who uphold my lot.

<sup>6</sup>**My boundaries enclose a pleasant land;  
indeed, I have a rich inheritance.**

<sup>7</sup>I will bless the LORD who gives me counsel;  
my heart teaches me night after night.

<sup>8</sup>**I have set the LORD always before me;  
because God is at my right hand, I shall not be shaken.**

<sup>9</sup>My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

<sup>10</sup>**For you will not abandon me to the grave,  
nor let your holy one see the pit.**

<sup>11</sup>You will show me the path of life;  
in your presence there is fullness of joy, and in your right hand are pleasures  
for evermore.

## **SECOND LESSON: Galatians 5: 1, 13-25**

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

<sup>13</sup>For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. <sup>14</sup>For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." <sup>15</sup>But if you bite and devour one another, watch out that you are not consumed by one another.

<sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law. <sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also keep in step with the Spirit. (ESV)

**L** The Word of the Lord.

**C** **Thanks be to God.**

\* **THE GOSPEL ACCLAMATION** "Halle, Halle, Hallelujah" **WOV # 612**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

\* **GOSPEL**

**P THE HOLY GOSPEL: Luke 9:51-62**

**C Glory to you, O Lord.**

<sup>51</sup> When the days drew near for him to be taken up, he set his face to go to Jerusalem.

<sup>52</sup> And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. <sup>53</sup> But the people did not receive him, because his face was set toward Jerusalem. <sup>54</sup> And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" <sup>55</sup> But he turned and rebuked them. <sup>56</sup> And they went on to another village.

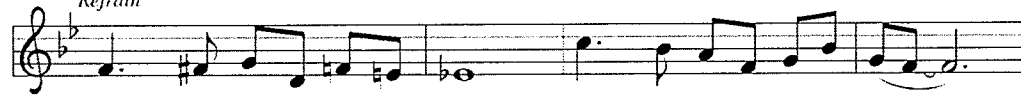
<sup>57</sup> As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup> And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." <sup>59</sup> To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." <sup>60</sup> And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." <sup>61</sup> Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." <sup>62</sup> Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God." (ESV)

P The Gospel of the Lord.  
C Praise to you, O Christ.

THE SERMON

\* THE HYMN OF THE DAY "Just a Closer Walk with Thee" ELW # 697

*Refrain*



Just a clos-er walk with thee, grant it. Je-sus, is my plea;



dai - ly walk-ing close to thee, let it be, dear Lord, let it be.



- 1 I am weak but thou art strong: Je - sus, keep me from all wrong;
- 2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
- 3 When my fee - ble life is o'er, time for me will be no more;



I'll be sat - is - fied as long as I walk, let me walk close to thee.  
Who with me my bur - den shares? None but thee, dear Lord, none but thee.  
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore.

Text: North American traditional  
Music: CLOSER WALK, North American traditional

**\* THE APOSTLES' CREED**

**LBW P. 65**

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\* THE PRAYERS OF THE CHURCH**

**\* THE SHARING OF THE PEACE**

**P The peace of the Lord be with you always.**

**C And also with you.**

**THE OFFERING**



\* **THE OFFERTORY** "Accept, O Lord, the Gifts We Bring" **WOV # 759**



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.  
2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.  
3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.  
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.  
Lord, by your grace now come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957  
Music: BARBARA ALLEN, English folk tune  
Text © 1990 Augsburg Fortress

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\* **THE OFFERTORY PRAYER**

**LBW P. 68**

P Blessed are you,

**C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

\* **THE GREAT THANKSGIVING**

**LBW P. 88**

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give him thanks and praise.**

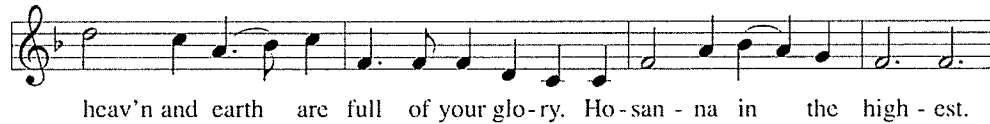
**\* THE PREFACE**

**LBW P. 68**

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

“Holy, Holy, Holy Lord”

**ELW P. 207**



Music: LAND OF REST, American folk tune  
Text: "Sanctus," tr. English Language Liturgical Consultation

**\* THE HOLY COMMUNION**

**LBW P. 69**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**\* THE LORD'S PRAYER**

**LBW P. 71**

**P** Lord, remember us in your kingdom and teach us to pray:

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

**\* FRACTION**

**\* THE COMMUNION CANTICLE "O Lamb of God"**

**ELW P. 208**



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## THE DISTRIBUTION OF THE SACRAMENT

*All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.*

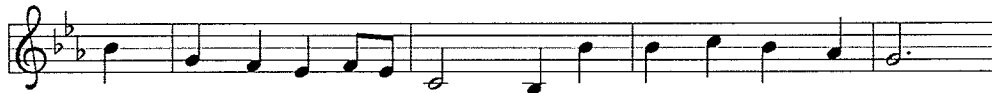
**COMMUNION HYMN**      "Let Us Break Bread Together"      **LBW # 212**

**\* THE COMMUNION BLESSING**      **LBW P. 72**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen

**\* THE POST-COMMUNION CANTICLE**      "O Lord, Now Let Your Servant"  
**ELW # 313**



I O Lord, now let your ser - vant de - part in heav'n-ly peace,



for I have seen the glo - ry of your re - deem - ing grace:



a light to lead the na - tions un - to your ho - ly hill,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.

Text: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis  
Music: KUORTANE, Finnish folk tune  
Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

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**\* THE POST-COMMUNION PRAYER**

**LBW P. 74**

**P** We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C Amen**

**\* THE BENEDICTION**

**LBW P. 74**

**P** Almighty God, Father, + Son and Holy Spirit, bless you now and forever.

**C Amen. Sing in a three fold form**

**\* THE CLOSING HYMN** "Stand Up, Stand Up for Jesus"

**LBW # 389**  
(Green book)

**\* THE DISMISSAL**

**P** Go in peace, Christ is with you.

**C Thanks be to God.**

**\* POSTLUDE**

"Postlude in A Flat Major"

Walcynski

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**Keep in Your Prayers:**

Jerry Fleischmann, Diane Morris, Betty Stemplinger, Earl Wise, Cheryl Burns, Gary Winters (Charlie Winters' brother)

**Managing Motherhood**

Items needed this month:

Pull ups 4T-5T

Shampoo

Conditioner

Deodorant

Sanitary napkins-regular

Baby wash

Wipes

**Bible study June 26 at 10:45 in the multi-purpose room.**

**We will not have Fellowship Time in July, but will have it August 7. Please sign up to provide an item of food.**

**Social Ministry News:**

There is a food collection basket located in the east lobby on your way into the church. As you pass through the double doors into the east lobby it is to your immediate right. Food donations are taken to the Ephrata Area Social Services. Pr Goodman will be meeting with their new executive director in July to ascertain needs.

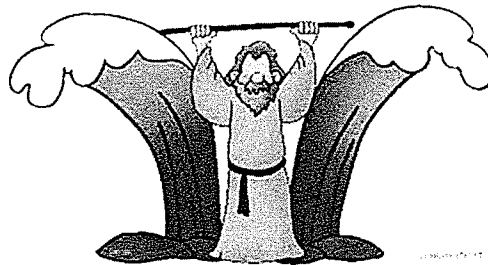
We are considering new mission opportunities for the Ephrata area. If you have ideas please talk with Pr Goodman or join us at our next meeting at the church on Tuesday 16 August 2022 at 11:00 AM.

# Exodus to the Promised Land VBS

18-19-20 July 2022

6:00PM to 7:30PM

Ages 3-10



Old School VBS, Bible Stories, Crafts, Games and Songs

Call 717.733.6646 or register at [www.salemephrata.org](http://www.salemephrata.org)

Usher	Dennis and Laurel Kluck
Acolyte	Sebastien Francois
Lector	Miriam Moore
Communion Assistant	Jerry Ulrich
Altar care	Judy Kauffman Gloria Keller

Today	11:45 AM	Teleconference service
	6:00 PM	Youth meal with Pastor (FH)
Monday	5:00 PM	TOPS
Tuesday	11:30 AM	Knitters/Crocheters Rm. 7
Thursday	7:00 PM	Holy Communion

The Reverend Jeffrey H. Goodman, Pastor  
 Office: (717) 733-6646 (717) 725-0717 (cell)  
 Email: [pastor@salemephrata.org](mailto:pastor@salemephrata.org)  
 Church Email: [office@salemephrata.org](mailto:office@salemephrata.org)  
 Website: [salemephrata.org](http://salemephrata.org)  
 Theresa C. Lee, Organist  
 Michael Frymyer, Sexton  
 Jean Wilhelm, Secretary

Office hours: Monday—Friday, 8:30 AM—12:30 PM