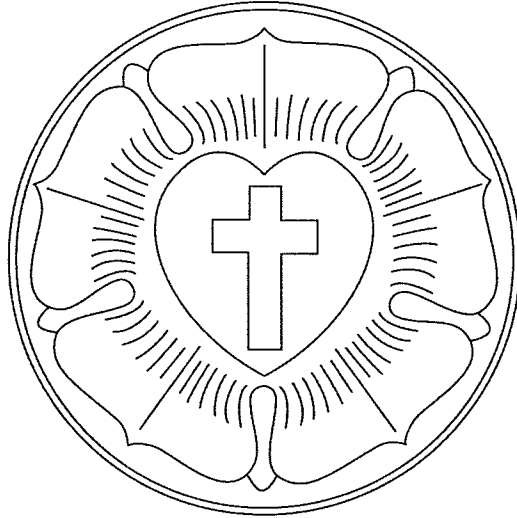


# Salem Evangelical Lutheran Church

*Our Mission Statement*

*“A Fellowship of Believers in Jesus Christ dedicated to  
proclaiming God’s Love to ALL through Word and Deed.”*



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**17th Sunday after Pentecost**  
**October 2, 2022**  
**9:30 AM**

- P for Pastor's part of the Liturgy
- C for Congregation's part of the Liturgy
- \* Those who are able, are asked to stand.
- + A time one may use the sign of the cross.

LBW = Lutheran Book of Worship (Green Book)  
 WOV = With One Voice (Blue Book)

## GATHERING

(Joel 2:15-17, Matt. 18:20, Acts 2:1-13)

**THE FIRST PRELUDE**            "A Joyous Acclamation"            Smith

### **FIVE MINUTES IN CATECHISM**

#### **What sins should we confess?**

Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.

#### **Which are these?**

Consider your place in life according to the Ten Commandments: Are you a father, mother, son, daughter, husband, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?

**THE SECOND PRELUDE**    "Sweet Hour of Prayer"            Wood

### **\* CONFESSION AND FORGIVENESS**            LBW P. 56

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**C Amen.**

\* **THE GATHERING HYMN**      “Praise and Thanksgiving”  
(Psalm 149:1-4)

**LBW #409**  
(Green book)

\* **THE APOSTOLIC GREETING**

**LBW P. 57**

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

\* **THE PRAYER OF THE DAY**

P Let us pray  
O God, you declare your almighty power chiefly in showing mercy and pity.  
Grant us the fullness of your grace, that, pursuing what you have promised, we  
may share your heavenly glory; through your Son, Jesus Christ our Lord.

**C Amen**

## THE WORD

(1 Peter 1:25, Isaiah 55:10-11, Col. 3:16, Jere. 2:14, 1 Tim. 4:13)

### FIRST READING: Habakkuk 1:1-4; 2:1-4

The oracle that Habakkuk the prophet saw.

<sup>2</sup> O LORD, how long shall I cry for help,  
and you will not hear?

Or cry to you “Violence!”  
and you will not save?

<sup>3</sup> Why do you make me see iniquity,  
and why do you idly look at wrong?  
Destruction and violence are before me;  
strife and contention arise.

<sup>4</sup> So the law is paralyzed,  
and justice never goes forth.  
For the wicked surround the righteous;  
so justice goes forth perverted.

I will take my stand at my watchpost  
and station myself on the tower,  
and look out to see what he will say to me,  
and what I will answer concerning my complaint.

<sup>2</sup> And the LORD answered me:

“Write the vision;  
make it plain on tablets,  
so he may run who reads it.

<sup>3</sup> For still the vision awaits its appointed time;  
it hastens to the end—it will not lie.

If it seems slow, wait for it;  
it will surely come; it will not delay.

<sup>4</sup> “Behold, his soul is puffed up; it is not upright within him,  
but the righteous shall live by his faith. (ESV)

L The Word of the Lord.

C **Thanks be to God.**

*The Psalm will be read responsively*

**PSALM: Psalm 37:1-9**

- <sup>1</sup>Do not be provoked by evildoers;  
do not be jealous of those who do wrong.
- <sup>2</sup>**For they shall soon wither like the grass,  
and like the green grass fade away.**
- <sup>3</sup>Put your trust in the LORD and do good;  
dwell in the land and find safe pasture.
- <sup>4</sup>**Take delight in the LORD,  
who shall give you your heart's desire.**
- <sup>5</sup>Commit your way to the LORD; put your trust in the LORD,  
and see what God will do.
- <sup>6</sup>**The LORD will make your vindication as clear as the light  
and the justice of your case like the noonday sun.**
- <sup>7</sup>Be still before the LORD and wait patiently.  
Do not be provoked by the one who prospers,  
the one who succeeds in evil schemes.
- <sup>8</sup>**Refrain from anger, leave rage alone;  
do not be provoked; it leads only to evil.**
- <sup>9</sup>For evildoers shall be cut off,  
but those who hope in the LORD shall possess the land.

**SECOND LESSON: 2 Timothy 1:1-14**

Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus,

<sup>2</sup>To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup>I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. <sup>4</sup>As I remember your tears, I long to see you, that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. <sup>6</sup>For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, <sup>7</sup>for God gave us a spirit not of fear but of power and love and self-control.

<sup>8</sup>Therefore do not be ashamed of the testimony about our Lord, nor of me his

prisoner, but share in suffering for the gospel by the power of God,<sup>9</sup> who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began,<sup>10</sup> and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel,<sup>11</sup> for which I was appointed a preacher and apostle and teacher,<sup>12</sup> which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me.<sup>13</sup> Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus.<sup>14</sup> By the Holy Spirit who dwells within us, guard the good deposit entrusted to you. (ESV)

L The Word of the Lord.

C **Thanks be to God.**

\* **THE GOSPEL ACCLAMATION** “Celtic Alleluia”

WOV # 613

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

*Verses may be sung by a leader. Then the alleluia is repeated.*

Music: Fintan O'Carroll and Christopher Walker

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**\* GOSPEL**

**P THE HOLY GOSPEL: Luke 17:5-10**

**C Glory to you, O Lord.**

<sup>5</sup>The apostles said to the Lord, "Increase our faith!" <sup>6</sup>And the Lord said, "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

<sup>7</sup>"Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, 'Come at once and recline at table'? <sup>8</sup>Will he not rather say to him, 'Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink'? <sup>9</sup>Does he thank the servant because he did what was commanded? <sup>10</sup>So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'" (ESV)

**P The Gospel of the Lord.**

**C Praise to you, O Christ.**

**THE SERMON**

(Isa. 55:10-11, John 6:68, Psalm 119:41-42)

**\* THE HYMN OF THE DAY "O Master, Let Me Walk with You" LBW # 492**  
(Green book)

**\* THE APOSTLES' CREED LBW P. 65**  
(1 Cor. 15:1, 1 Peter 3:18, 1 Tim. 3:16)

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,**

and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**\* THE PRAYERS OF THE CHURCH**

(1 Tim. 2:1-2)

P Lord, in your mercy,  
C **hear our prayer**

**\* THE SHARING OF THE PEACE**

(Matt. 5:23-24, John 14:27, John 20:19, Romans 16:16)

P The peace of the Lord be with you always.  
C **And also with you.**

**THE OFFERING** "What a Friend We Have in Jesus" Anonymous  
(Isa. 58:6-7, Matt. 25:35)

*(offering plates are available at the back of the sanctuary and narthex)*

**\* THE OFFERTORY** "Let the vineyards" **WOV P. 21**

Let the vine-yards be fruit-ful, Lord, fill to the brim our  
cup of bless-ing. Gath-er a har-vest from the seeds that were sown,  
that we may be fed, we may be fed with the bread of life.





Gath-er the hopes and the dreams of all; u-nite them with the  
 prayers we of-fer now. Grace our ta-ble with your pres-ence,  
 and give us a fore-taste of the feast to come.

**\* THE OFFERTORY PRAYER**

**LBW P. 68**

**P** Blessed are you,

**C** **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

**MEAL**

**\* THE GREAT THANKSGIVING**

**LBW P. 88**

(Lamentations 3:41, 2 Thess. 1:3)

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give him thanks and praise.**

**\* THE PREFACE**

**LBW P. 68**

(Psalm 36:4)

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

“Holy, Holy, Holy Lord”

**WOV P. 22**

(Isa. 6:3, Matt. 21:9)

The musical score is written on five staves in treble clef with a common time signature (C). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed, bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score includes various musical notations such as notes, rests, and a triplet of eighth notes on the second staff.

**\* THE HOLY COMMUNION**

**LBW P. 69**

(1 Cor. 11:23-26, Matt. 26:26-28, Mark 14:22-24, Luke 22:19-20)

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**\* THE LORD'S PRAYER**

**LBW P. 71**

(Matt. 6:9-13)

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

**\* FRACTION**

(1 Cor. 10:16-17)

**\* THE COMMUNION CANTICLE "Lamb of God"**  
(John 1:29, Rev. 5:11-12)

WOV P. 25

The musical score is written on five staves in G major (one sharp) and 3/4 time. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us, have mer-cy on us, have mer - cy. Lamb of God, you take a - way the sin of the world; have mer-cy on us, have mer-cy on us, have mer - cy. Lamb of God, you take a - way the sin of the world; grant us peace."

**THE DISTRIBUTION OF THE SACRAMENT**  
(1 Cor. 11:27-34)

*All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.*

**COMMUNION HYMN** (after the Communion Prelude)  
"Blessed Assurance"

WOV # 699

**\* THE COMMUNION BLESSING**

**LBW P. 72**

(John 6:53-54)

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen

**\* THE POST-COMMUNION CANTICLE "Thankful hearts" WOV P. 40**



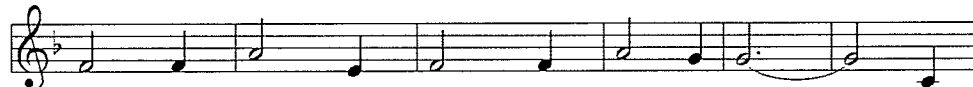
☩ Thank - ful hearts and voic - es raise; tell ev - 'ry -



one what God has done. Let all who seek the



Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and



lead us forth in joy with shouts of thanks-



giv - ing. Al - le - lu - ia.

**\* THE POST-COMMUNION PRAYER**

**LBW P. 74**

(Ps. 107:1, Ps. 118:1)

**P** We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C Amen**

**SENDING**

**\* THE BENEDICTION**

**LBW P. 74**

(Numbers 6:23-27)

**P** Almighty God, Father, + Son and Holy Spirit, bless you now and forever.

**C Amen. Sing in a three fold form**

**\* THE CLOSING HYMN** “My Faith Looks Up to Thee”

**LBW # 479**  
(Green book)

**\* THE DISMISSAL**

(Luke 7:50)

**P** Go in peace, Christ is with you.

**C Thanks be to God.**

**\* POSTLUDE**

“Fugue sur la Trompette”

Couperin

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**Keep in Your Prayers:**

Daisy Kuhfeldt, Carol Landis, Judy McQuate, Diane Morris, Betty Stemplinger, Edie Sweigart, Cheryl Burns, Fay Kilheffer, Andrew Lauer, Gary Winters (Charlie Winters' brother), family and friends of Bruce Frymyer

Our condolences to Michael Frymyer on the death of his father, Bruce Frymyer.

**Managing Motherhood:** Items needed this month:

Diapers- size 6

Pull ups- size 2T-3T, 3T-4T and 4T-5T

Shampoo/Conditioner

Body wash

Sanitary napkins- regular

**Volunteer Opportunity**

The Christian Education Committee will be serving lunch at City Gate in downtown Ephrata on Saturday 29 October 11:30AM to 1:00PM. City Gate serves lunch each Saturday and has been serving free lunch to approximately 160 persons each week. We will need volunteers to help put lunches together at the church from 8:00AM to 10:30AM. If you are interested in helping prepare and serve lunch on Saturday 29 October 2022, please sign up in the Narthex or talk with Sharon Goodman, Christian Ed chair. There will also be an opportunity to donate food for this event with more information forthcoming in September.

The Worship Committee at their regular meeting on Tuesday 13 September has decided to postpone moving the Thursday Divine Service to the chapel. As such, services will be held on Thursdays in the church and the committee will re-visit movement to the chapel at a later date. Thanks in advance for your understanding.

**Choir rehearsal will be Sunday mornings at 8:30 AM. Contact Jim Kimmel for more information.**

**Ephrata Area Social Services is in need of the following food items. They may be placed in the box in the narthex during the month of October: canned carrots, canned meats—tuna, chicken, spam, canned fruit.**

**Sunday, October 30  
Halloween in the Hallways  
(Formerly known as Trunk or Treat)**

Please consider participating in “Halloween in the Hallways” on Sunday, October 30, 2022, from 6:00 – 7:00 pm.

Bring your own card table, place it in the hallway, decorate it, and hand out treats for the “trick or treaters” to enjoy. Hot dogs and drinks will be provided. Sign up sheet is in the narthex.

Usher	Reg Doster
Acolyte	Noah Keller
Lector	Lisa Borry
Communion Assistant	Jerry Ulrich
Altar care	Nancy Forry
	Sharon Goodman

Today	8:30 AM	Choir
	10:45 AM	Fellowship time
	11:45 AM	Teleconference service
Monday-Friday	9:00 AM	Preschool
Monday	9:00 AM	Packing quilts
	5:00 PM	TOPS
Tuesday	7:00 PM	Church Council MP
Wednesday	9:00 AM	Sewing
Thursday	7:00 PM	Holy Communion

The Reverend Jeffrey H. Goodman, Pastor  
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 Website: [salemephrata.org](http://salemephrata.org)  
 Theresa C. Lee, Organist  
 Michael Frymyer, Sexton  
 Jean Wilhelm, Secretary

Office hours: Monday—Friday, 8:30 AM—12:30 PM