

Salem Evangelical Lutheran Church

Our Mission Statement

"A Fellowship of Believers in Jesus Christ dedicated to proclaiming God's Love to ALL through Word and Deed."



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**Fifth Sunday after Pentecost
July 2, 2023
10:00 AM**

- P for Pastor's part of the Liturgy
C for Congregation's part of the Liturgy
* Those who are able, are asked to stand.
+ A time one may use the sign of the cross.

LBW = Lutheran Book of Worship (Green Book)
WOV = With One Voice (Blue Book)

THE FIRST PRELUDE "Matins" Smith

ANNOUNCEMENTS

THE SECOND PRELUDE "I Need Thee Every Hour" Wood

*** CONFESSION AND FORGIVENESS** LBW P. 56

P In the name of the Father, and of the + Son, and of the Holy Spirit.
C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**
Amen

The Psalm will be read responsively

PSALM: Psalm 89:1-4, 15-18

¹Your love, O LORD, forever will I sing;
from age to age my mouth will proclaim your faithfulness.
²**For I am persuaded that your steadfast love is established forever;
you have set your faithfulness firmly in the heavens.**
³“I have made a covenant with my chosen one;
I have sworn an oath to David my servant:
⁴**I will establish your line forever,
and preserve your throne for all generations.’”**
⁵Happy are the people who know the festal shout!
They walk, O LORD, in the light of your presence.
⁶**They rejoice daily in your name;
they are jubilant in your righteousness.**
⁷For you are the glory of their strength,
and by your favor our might is exalted.
⁸**Truly, our shield belongs to the LORD;
our king to the Holy One of Israel.**

SECOND LESSON: Romans 6:12-23

¹²Let not sin therefore reign in your mortal body, to make you obey its passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.
¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.
²⁰For when you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now

ashamed? For the end of those things is death. ²² But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. (ESV)

L The Word of the Lord.

C **Thanks be to God.**

* **THE GOSPEL ACCLAMATION** "Halle, Halle, Hallelujah" **WOV # 612**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

* **GOSPEL**

P **THE HOLY GOSPEL: Matthew 10:40-42**

C **Glory to you, O Lord.**

⁴⁰ "Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹ The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. ⁴² And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward." (ESV)

P The Gospel of the Lord.
C Praise to you, O Christ.

THE SERMON

* **THE HYMN OF THE DAY** "Seek Ye First the Kingdom of God" **WOV # 783**
(Blue book)

* **THE APOSTLES' CREED** **LBW P. 65**

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

* **THE PRAYERS OF THE CHURCH**

* **THE SHARING OF THE PEACE**

P The peace of the Lord be with you always.

C And also with you.

ORGAN OFFERTORY

“Prayer”

Schumann/Blake

* THE OFFERTORY

“Doxology”

OLD HUNDREDTH. L. M.

LOUIS BOURGEOIS, *cir.* 1510-61
Geneva Psalter, 1551

With great dignity

Praise God, from whom all bless - ings flow; Praise

him, all crea - tures here be - low; Praise him a - bove, ye

heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1637-1711

*** THE OFFERTORY PRAYER**

LBW P. 68

P Blessed are you,

C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

*** THE GREAT THANKSGIVING**

LBW P. 88

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

*** THE PREFACE**

LBW P. 68

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

“Holy, Holy, Holy Lord”

ELW P. 207



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Music: LAND OF REST, American folk tune
Text: "Sanctus," tr. English Language Liturgical Consultation

* THE HOLY COMMUNION

LBW P. 69

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

* THE LORD'S PRAYER

LBW P. 71

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,**

but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen

*** FRACTION**

*** THE COMMUNION CANTICLE "O Lamb of God" ELW P. 208**



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

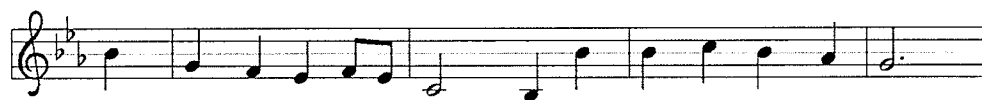
THE DISTRIBUTION OF THE SACRAMENT

All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.

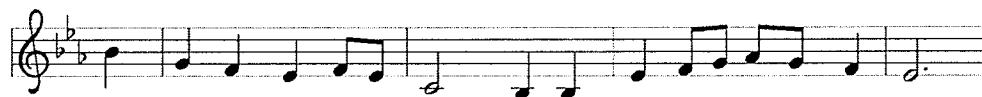
*** THE COMMUNION BLESSING LBW P. 72**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C Amen

*** THE POST-COMMUNION CANTICLE "O Lord, Now Let Your Servant"**
ELW # 313



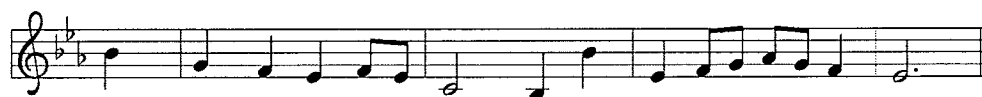
O Lord, now let your ser - vant de - part in heav'n-ly peace,



for I have seen the glo - ry of your re - deem - ing grace:



a light to lead the na - tions un - to your ho - ly hill,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.

Text: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis

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Music: KUORTANE, Finnish folk tune

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*** THE POST-COMMUNION PRAYER**

LBW P. 74

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen

*** THE BENEDICTION**

LBW P. 74

P Almighty God, Father, + Son and Holy Spirit, bless you now and forever.

C **Amen.** *Sing in a three fold form*

*** THE CLOSING HYMN** “Battle Hymn of the Republic”

LBW # 332
(Green book)

*** THE DISMISSAL**

P Go in peace, Christ is with you.

C **Thanks be to God.**

*** POSTLUDE**

“Rise, Go Joyously Into Life”

Smith

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Today's bulletin cover: On 6 July 1415 at Konstanz (in modern day Germany) Jan Hus was burned at the stake for preaching and teaching reform in the church, including the reception of the Lord's Supper in both kinds (both body and blood of our Lord). Upon being taken to the stake to be burned Hus was reported to have confessed, "Now they roast a goose (*hus* in Czech), but in a hundred years they shall hear a swan singing, which they shall not be able to do away with." This was considered a modern day prophecy about Martin Luther who would be born in 1483. Luther advocated for the reception of the Lord's Supper in both kinds for Christians. In this way Jan Hus was a forerunner of Martin Luther. The portrait on the cover of the bulletin was a woodcut produced by Lucas Cranach during the Reformation depicting Martin Luther and Jan Hus together distributing the Lord's Supper to the faithful saints of the Lord Jesus Christ.

There will not be a fellowship time following worship today.

Keep in Your Prayers:

Betty Alexander, Jean Miller, Diane Morris, Dale Stahl, Katie Colton (Cindy Colton's daughter), Ray Forry (Nancy Forry's brother), Sam Graci (Connie Ditzler's brother), Steve Sweigart (Edie Sweigart's husband), Gary Winters (Charlie Winters' brother), Sally Wise, (daughter-in-law of Earl and Shirley Wise), Bruder Family

Ephrata Area Social Services (EASS) summer needs:

- Jello, pudding and fruit cups
- Juice boxes
- Individual cracker packs
- Peanut butter and jelly

Collection box is located in basket in east lobby. Thank you for your donations.

Managing Motherhood: Items needed this month:

- diapers in sizes Newborn, size 5, and size 6.
- pull-ups in 2T-3T for boys, and 4T-5T for boys and girls.
- shampoo
- conditioner
- deodorant
- baby wash
- tampons- regular

Volunteer at MCC on Wednesday, July 19, 1-3 PM. For more information or to let us know you'll be attending, please call or text Carol Landis at 717-606-6797.

**Corrected address for Cleo Frymyer
100 Freemason Dr. Room 3591
Elizabethtown, PA 17022**

Bible study Sundays at 9 AM in the multi-purpose room

2 July Who was Jan Hus?
9 July Who was Benedict of Nursia?
23 July Who was St. James, the Elder ?
30 July Break

6 August Break
13 Aug Who was Mary, Mother of our Lord?
20 Aug Who was St. Bartholomew?
27 Aug Who was St. Augustine?
3 September Break

New Photo Directory

Our new photo directory will be online. The new photo directory will be password protected on our church web site and will not have personal information beyond first name and last initial. Members will be given the password in order to access the page.

Beginning 1 July and concluding 31 July 2023 please submit a photo of yourself. You may submit as many photos as you like and they need not be formal. Feel free to submit vacation photos, wedding photos and so on. Please, no bathing suit shots! All photos may be submitted to Photos@salemephrata.org

If you are unable to submit a photo, we will be scheduling photos to be taken after Sunday Services in August. If you are unable to access the web page and our new photo directory, there will be a sign up for a hard copy print out.

Greeter	Charlie and Ruth Winters
Usher	Perry Wechter
Acolyte	Justine Millhouse
Lector	Connie Kirby
Communion Assistant	Jim Kimmel
Altar care set up	Edie Sweigart
clean up	Sharon Goodman

Monday	5:00 PM	TOPS
Wednesday	9:00 AM	Comforter knotting MP
Thursday	7:00 PM	Holy Communion

The Reverend Jeffrey H. Goodman, Pastor
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 Email: pastor@salemephrata.org
 Church Email: office@salemephrata.org
 Website: salemephrata.org
 Theresa C. Lee, Organist
 Michael Frymyer, Sexton
 Jean Wilhelm, Secretary

Office hours: Monday—Friday, 8:30 AM—12:30 PM