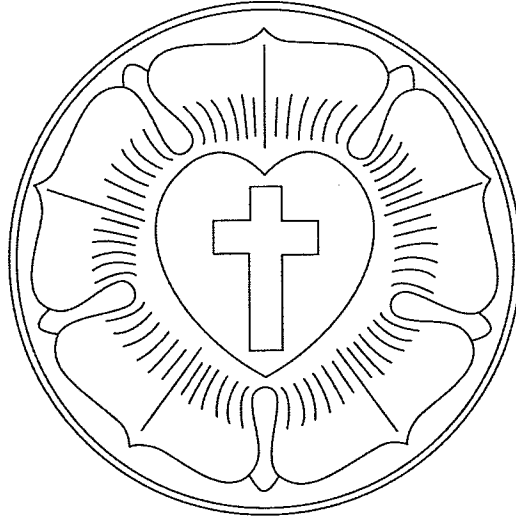


# Salem Evangelical Lutheran Church

## Our Mission Statement

*"A Fellowship of Believers in Jesus Christ dedicated to  
proclaiming God's Love to ALL through Word and Deed."*



1331 West Main Street  
Ephrata, PA 17522-1313  
(717) 733-6646  
Email: [office@salemephrata.org](mailto:office@salemephrata.org)  
Website: [salemephrata.org](http://salemephrata.org)

**Sixth Sunday after Pentecost**  
**July 17, 2022**  
**9:30 AM**

- P for Pastor's part of the Liturgy  
C for Congregation's part of the Liturgy  
\* Those who are able, are asked to stand.  
+ A time one may use the sign of the cross.

LBW = Lutheran Book of Worship (Green Book)  
WOV = With One Voice (Blue Book)

**THE FIRST PRELUDE** "The Lord's Prayer" Malotte/Deis

**FIVE MINUTES IN CATECHISM**

*The Seventh Petition*

**But deliver us from evil.**

*What does this mean?* We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.

**THE SECOND PRELUDE** "I Hear Thy Welcome Voice" Hartsough/Paxton

**\* CONFESSION AND FORGIVENESS** **LBW P. 56**

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**C Amen.**

\* **THE GATHERING HYMN** “Dearest Jesus, at Your Word”

**LBW # 248**  
(Green book)

\* **THE APOSTOLIC GREETING**

**LBW P. 57**

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

\* **THE PRAYER OF THE DAY**

P Let us pray

O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord.

**C Amen**

**FIRST READING: Genesis 18:1-10a**

And the LORD appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. <sup>2</sup> He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth <sup>3</sup> and said, “O Lord, if I have found favor in your sight, do not pass by your servant. <sup>4</sup> Let a little water be brought, and wash your feet, and rest yourselves under the tree, <sup>5</sup> while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup> And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” <sup>7</sup> And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. <sup>8</sup> Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate. <sup>9</sup> They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” <sup>10</sup> The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” (ESV)

L The Word of the Lord.

C **Thanks be to God.**

*The Psalm will be read responsively*

**PSALM: Psalm 15**

<sup>1</sup>LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

<sup>2</sup>**Those who lead a blameless life and do what is right,  
who speak the truth from their heart;**

<sup>3</sup>they do not slander with the tongue, they do no evil to their friends;  
they do not cast discredit up on a neighbor.

<sup>4</sup>**In their sight the wicked are rejected,  
but they honor those who fear the LORD.**

**They have sworn upon their health and do not take back their word.**

<sup>5</sup>They do not give their money in hope of gain,  
nor do they take bribes against the innocent.

Those who do these things shall never be overthrown.

## SECOND LESSON: Colossians 1:15-28

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation. <sup>16</sup> For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.

<sup>17</sup> And he is before all things, and in him all things hold together. <sup>18</sup> And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

<sup>21</sup> And you, who once were alienated and hostile in mind, doing evil deeds, <sup>22</sup> he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, <sup>23</sup> if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

<sup>24</sup> Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, <sup>25</sup> of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, <sup>26</sup> the mystery hidden for ages and generations but now revealed to his saints. <sup>27</sup> To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup> Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. (ESV)

L The Word of the Lord.

C **Thanks be to God.**

\* **THE GOSPEL ACCLAMATION** “Halle, Halle, Hallelujah” **WOV # 612**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

\* **GOSPEL**

**P** THE HOLY GOSPEL: **Luke 10:38-42**

**C** **Glory to you, O Lord.**

<sup>38</sup> Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. <sup>39</sup> And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. <sup>40</sup> But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." <sup>41</sup> But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, <sup>42</sup> but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her." (ESV)

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

**THE SERMON**

**\* THE HYMN OF THE DAY** “God, Whose Almighty Word”

**LBW # 400**  
(Green book)

**\* THE APOSTLES’ CREED**

**LBW P. 65**

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\* THE PRAYERS OF THE CHURCH**

**\* THE SHARING OF THE PEACE**

**P The peace of the Lord be with you always.**

**C And also with you.**

**THE OFFERING**

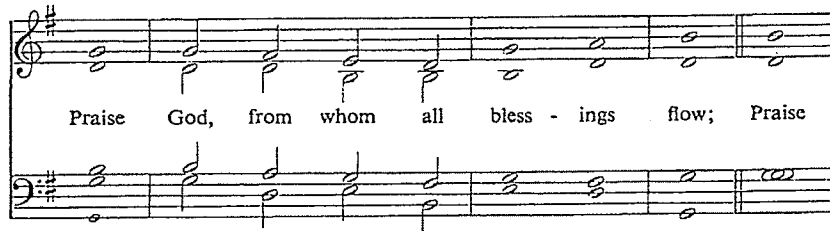
\* THE OFFERTORY

"Doxology"

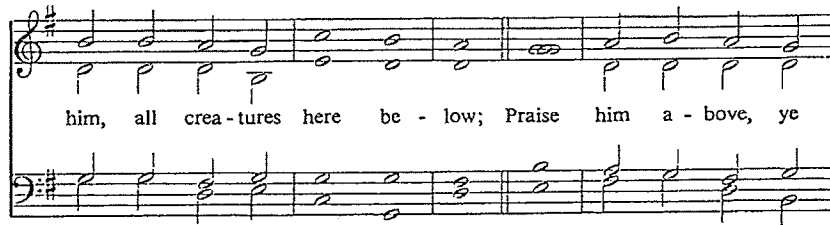
OLD HUNDREDTH. L. M.

LOUIS BOURGEOIS, *cir.* 1510-61  
*Geneva Psalter*, 1551

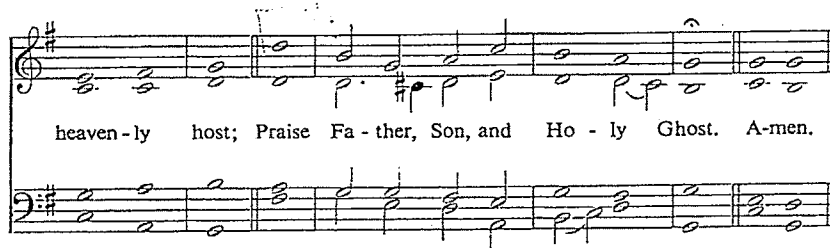
*With great dignity*



Praise God, from whom all bless - ings flow; Praise



him, all crea - tures here be - low; Praise him a - bove, ye



heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*Thomas Ken, 1637-1711*



**\* THE OFFERTORY PRAYER**

**LBW P. 68**

P Blessed are you,

**C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

**\* THE GREAT THANKSGIVING**

**LBW P. 88**

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give him thanks and praise.**

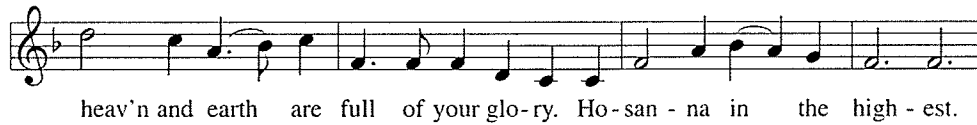
**\* THE PREFACE**

**LBW P. 68**

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

“Holy, Holy, Holy Lord”

**ELW P. 207**





Music: LAND OF REST, American folk tune  
Text: "Sanctus," tr. English Language Liturgical Consultation

### \* THE HOLY COMMUNION

LBW P. 69

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### \* THE LORD'S PRAYER

LBW P. 71

P Lord, remember us in your kingdom and teach us to pray:  
C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,**

but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen

**\* FRACTION**

**\* THE COMMUNION CANTICLE "O Lamb of God" ELW P. 208**



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

**THE DISTRIBUTION OF THE SACRAMENT**

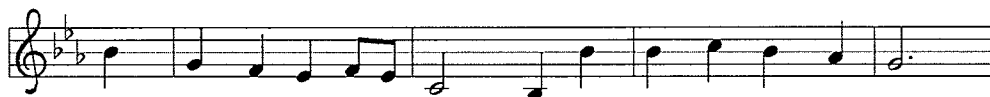
*All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.*

**COMMUNION HYMN (after the Communion Prelude)**  
**"You Satisfy the Hungry Heart" WOV # 711**

**\* THE COMMUNION BLESSING LBW P. 72**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his  
grace.  
**C** Amen

\* THE POST-COMMUNION CANTICLE "O Lord, Now Let Your Servant"  
ELW # 313



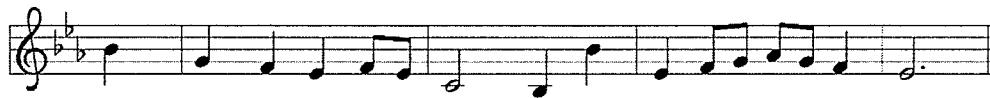
I O Lord, now let your ser - vant de - part in heav'n-ly peace.



for I have seen the glo - ry of your re - deem - ing grace:



a light to lead the na - tions un - to your ho - ly hill,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.

Text: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis

OneLicense.net # A-714182

Music: KUORTANE, Finnish folk tune

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**\* THE POST-COMMUNION PRAYER**

**LBW P. 74**

**P** We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C Amen**

**\* THE BENEDICTION**

**LBW P. 74**

**P** Almighty God, Father, + Son and Holy Spirit, bless you now and forever.

**C Amen.** *Sing in a three fold form*

**\* THE CLOSING HYMN**      “My Soul Proclaims Your Greatness”      **WOV # 730**  
(Blue book)

**\* THE DISMISSAL**

**P** Go in peace, Christ is with you.

**C Thanks be to God.**

**\* POSTLUDE**

“Postlude in D”

Couperin/Paxton

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**Keep in Your Prayers:**

Jerry Fleischmann, Diane Morris, Betty Stemplinger, Earl Wise, Cheryl Burns, Gary Winters (Charlie Winters' brother)

**Managing Motherhood**

Items needed this month:

Pull ups 4T-5T

Shampoo

Conditioner

Deodorant

Sanitary napkins-regular

Baby wash

Wipes

**We will have Fellowship Time August 7. Please sign up to provide an item of food.**

**Social Ministry News:**

There is a food collection basket located in the east lobby on your way into the church. As you pass through the double doors into the east lobby it is to your immediate right. Food donations are taken to the Ephrata Area Social Services. Pr Goodman will be meeting with their new executive director in July to ascertain needs.

We are considering new mission opportunities for the Ephrata area. If you have ideas please talk with Pr Goodman or join us at our next meeting at the church on Tuesday 16 August 2022 at 11:00 AM.

**Join us for our Mission Comfort Project!**

We meet the first Wednesday of every month at 9:00 AM in the multi- purpose room to knot comforts for Lutheran World Relief.

You could also cut patches or sew the 60"x 80" tops. The comforts will be displayed and blessed on Ingathering Sunday, October 2.

Several comforts are kept back for community use. Hope to see you!

**Salem members will be volunteering at Reuzit on State on July 19, 1-3 PM.**

Please contact Miriam Moore by July 17 if you are willing to volunteer.

**Building Oversight Committee will meet Tuesday at 7 PM in the chapel.**

**Come join the choir!!**

We would like to start the choir again at Salem. This will not be a traditional choir where we sit up front and wear robes. Instead, the choir will gather and sing an anthem periodically.

Rehearsals will be held on Sunday mornings at 8:30, beginning after Labor Day. There is no age restriction, and we welcome anyone who enjoys singing!

If interested, please contact Jim Kimmel at 717-341-0426 or at [j\\_kimmel@easdpa.org](mailto:j_kimmel@easdpa.org) or simply talk with him in person.

**Salem Lutheran Church Tee shirts!**

Evan Goodman has designed a new Salem Lutheran Church Tee Shirt. The shirts are printed by a local Tee Shirt shop in Ephrata. Each Tee Shirt costs \$15. Sign up in the narthex by Sunday 7 August 2022. Checks or cash in envelope may be placed in the offering plate marked "T-Shirt."

**Exodus to the Promised Land VBS**

18-19-20 July 2022

6:00PM to 7:30PM

Ages 3-10

Old School VBS, Bible Stories, Crafts, Games and Songs

Call 717.733.6646 or register at [www.salemephrata.org](http://www.salemephrata.org)

Salem Lutheran Church  
1331 W. Main St., Ephrata

Usher	John Keller
Acolyte	Nicholas Keller
Lector	Laurel Kluck
Communion Assistant	Dale Martin
Altar care	Sharon Goodman

Today	10:45 AM	Bible Study MP
	11:45 AM	Teleconference service
Mon., Wed.	9:00 AM	Preschool Camp
Monday	5:00 PM	TOPS
Mon.-Wed.	6:00 PM	Vacation Bible School
Tuesday	7:00 PM	Building Oversight Comm. FH
Thursday	7:00 PM	Holy Communion

The Reverend Jeffrey H. Goodman, Pastor  
 Office: (717) 733-6646 (717) 725-0717 (cell)  
 Email: [pastor@salemephrata.org](mailto:pastor@salemephrata.org)  
 Church Email: [office@salemephrata.org](mailto:office@salemephrata.org)  
 Website: [salemephrata.org](http://salemephrata.org)  
 Theresa C. Lee, Organist  
 Michael Frymyer, Sexton  
 Jean Wilhelm, Secretary

Office hours: Monday—Friday, 8:30 AM—12:30 PM