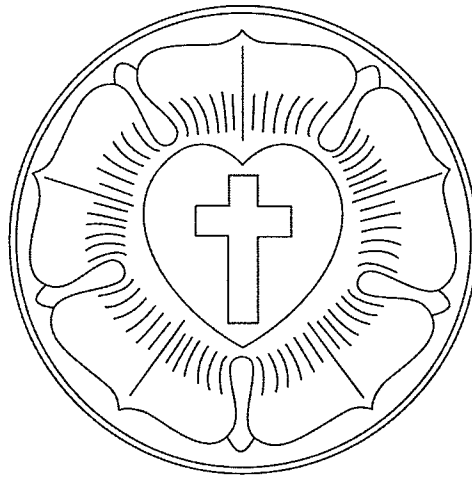


Salem Evangelical Lutheran Church

Our Mission Statement

"A Fellowship of Believers in Jesus Christ dedicated to proclaiming God's Love to ALL through Word and Deed."



1331 West Main Street
Ephrata, PA 17522-1313
(717) 733-6646
Email: office@salemephrata.org
Website: salemephrata.org

First Sunday in Lent
March 6, 2022
9:30 AM

- P for Pastor's part of the Liturgy
C for Congregation's part of the Liturgy
* Those who are able, are asked to stand.
+ A time one may use the sign of the cross.

LBW = Lutheran Book of Worship (Green Book)
WOV = With One Voice (Blue Book)

GATHERING

(Joel 2:15-17, Matt. 18:20, Acts 2:1-13)

THE FIRST PRELUDE "Fugue on the Kyrie" Couperin

FIVE MINUTES IN CATECHISM

The Conclusion

For Thine is the kingdom and the power and the glory forever and ever. Amen.

What does this mean? This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."

THE SECOND PRELUDE "Reflections in the River" Keesecker

* **CONFESSION AND FORGIVENESS**

LBW P. 56

(Matt. 28:19, Ps. 103:2-3, John 20:22-23, Eph. 2:4-5)

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8-9)

Silence is kept for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

(John 20:22-23)

* **THE GATHERING HYMN** “The Glory of These Forty Days” **WOV # 657**
(Psalm 149:1-4) (Blue book)

* **THE APOSTOLIC GREETING** **LBW P. 57**
(2 Cor. 13:13)

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

A In peace, let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

*** THE PRAYER OF THE DAY**

P The Lord be with you.

C **And also with you.**

P Let us pray

O Lord God, you led your ancient people through the wilderness and brought them to the promised land. Guide now the people of your Church, that, following our Savior, we may walk through the wilderness of this world toward the glory of the world to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

THE WORD

(1 Peter 1:25, Isaiah 55:10-11, Col. 3:16, Jere. 2:14, 1 Tim. 4:13)

FIRST READING: Deuteronomy 26:1-11

“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, ² you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. ³ And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ ⁴ Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

⁵“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. ⁶ And the Egyptians treated us harshly and humiliated us and laid on us hard labor. ⁷ Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸ And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. ⁹ And he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰ And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your God and worship before the LORD your God. ¹¹ And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you. (ESV)

L The Word of the Lord. **C** **Thanks be to God.**

The Psalm will be read responsively

PSALM: Psalm 91:1-2, 9-16

- ¹You who dwell in the shelter of the Most High,
who abide in the shadow of the Almighty—
²**you will say to the LORD, "My refuge and my stronghold,
my God in whom I put my trust."**
- ⁹Because you have made the LORD your refuge,
and the Most High your habitation,
¹⁰**no evil will befall you,
nor shall affliction come near your dwelling.**
- ¹¹For God will give the angels charge over you,
to guard you in all your ways.
¹²**Upon their hands they will bear you up,
lest you strike your foot against a stone.**
- ¹³You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.
¹⁴**I will deliver those who cling to me;
I will uphold them, because they know my name.**
- ¹⁵They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.
¹⁶**With long life will I satisfy them,
and show them my salvation.**

SECOND LESSON: Romans 10:8b-13

⁸“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.” (ESV)

L The Word of the Lord.

C **Thanks be to God.**

* THE GOSPEL ACCLAMATION "Return to the Lord"

WOV P. 17



☞ Re - turn to the Lord, your God, who is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

* GOSPEL

P THE HOLY GOSPEL: Luke 4:1-13

C Glory to you, O Lord.

And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ² for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³ The devil said to him, "If you are the Son of God, command this stone to become bread." ⁴ And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" ⁵ And the devil took him up and showed him all the kingdoms of the world in a moment of time, ⁶ and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷ If you, then, will worship me, it will all be yours." ⁸ And Jesus answered him, "It is written, "You shall worship the Lord your God, and him only shall you serve."

⁹ And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, ¹⁰ for it is written, "He will command his angels concerning you, to guard you,"

¹¹ and "On their hands they will bear you up, lest you strike your foot against a stone."

¹² And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.'" ¹³ And when the devil had ended every temptation, he departed from him until an opportune time.

P The Gospel of the Lord. C Praise to you, O Christ.

THE SERMON

(Isa. 55:10-11, John 6:68, Psalm 119:41-42)

* **THE HYMN OF THE DAY** "You Who Dwell in the Shelter of the Lord"

WOV # 779

(Blue book)

* **THE APOSTLES' CREED**

LBW P. 64

(1 Cor. 15:1, 1 Peter 3:18, 1 Tim. 3:16)

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* **THE PRAYERS OF THE CHURCH**

(1 Tim. 2:1-2)

* **THE SHARING OF THE PEACE**

LBW P. 65

(Matt. 5:23-24, John 14:27, John 20:19, Romans 16:16)

P The peace of the Lord be with you always.

C And also with you.

THE OFFERING

(Isa. 58:6-7, Matt. 25:35)

* THE OFFERTORY

“Doxology”



Praise God, from whom all bless - ings flow; praise him, all



crea - tures here be - low; praise him a - bove, ye



heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDETH, Louis Bourgeois, 1510–1561

* THE OFFERTORY PRAYER

LBW P. 67

P Merciful Father,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

MEAL

* THE GREAT THANKSGIVING

LBW P. 68

(Lamentations 3:41, 2 Thess. 1:3)

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

* THE PREFACE

LBW P. 68

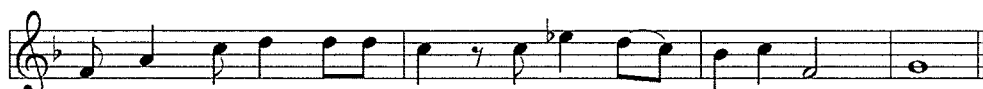
(Psalm 36:4)

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

“Holy, Holy, Holy”

LBW P. 69

(Isa. 6:3, Matt. 21:9)



*** WORDS OF INSTITUTION**

LBW P. 69

(1 Cor. 11:23-26, Matt. 26:26-28, Mark 14:22-24, Luke 22:19-20)

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

*** THE LORD'S PRAYER**

LBW P. 71

(Matt. 6:9-13)

P Lord, remember us in your kingdom and teach us to pray:

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

*** FRACTION**

(1 Cor. 10:16-17)

*** THE COMMUNION CANTICLE**

“Lamb of God”

LBW P. 72

(John 1:29, Rev. 5:11-12)

☩ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The musical notation consists of four staves of music in G major (one flat) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. A fermata is placed over the word 'grant' in the final staff.

THE DISTRIBUTION OF THE SACRAMENT

(1 Cor. 11:27-34)

All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.

*** THE COMMUNION BLESSING**

LBW P. 72

(John 6:53-54)

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* THE POST-COMMUNION CANTICLE

“Lord, now you let your servant go”

LBW P. 93



Lord, now you let your ser- vant go in peace; your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now,



and will be for - ev - er. A - men

*** THE POST-COMMUNION PRAYER**

LBW P. 74

(Ps. 107:1, Ps. 118:1)

P Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen

SENDING

*** THE BENEDICTION**

LBW P. 74

(Numbers 6:23-27)

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C Amen (*Sing in a three fold Amen*)

*** THE CLOSING HYMN** "Forgive Our Sins as We Forgive"

LBW # 307
(Green book)

*** THE DISMISSAL**

LBW P. 74

(Luke 7:50)

P Let us go forth in the name of Christ.

C Thanks be to God.

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Divine services will be held at Salem on Sunday at 9:30 AM and Thursday at 7 PM.

Teleconference service will be held Sunday at 11:45 AM. Conference number is 717-510-9819, when you get an answer, enter the conference code 820676.

The following items are needed for managing motherhood.

diapers, size newborn, 3, 4, 6, pull ups 2T/3T, 3T/4T, 4T/5T

baby shampoo, wipes

shampoo

deodorant

sanitary napkins light, regular, heavy

Keep in Your Prayers:

Betty Alexander, Jerry Fleischmann, Diane Morris, Lynn Plantholt, Carmen Reddig (Hospice Care at Maple Farm), Chris Barton, Harriot (Phil Kauffman's mother-in-law), Joe Sickler (friend of Charlie and Ruth Winters), family and friends of Carol Steffy Henly, Dee Dreer

Dee Dreer's funeral will be Thursday, March 10, 10 AM at Charles Snyder Funeral Home, 3110 Lititz Pike, Lititz.

Sieg Dreer
3693 Cimmeron Rd.
York, PA 17402

Ladies Day Out Tuesday, March 8 at 12 noon at Udder Choice

Each lady will order from the menu and be responsible for the cost. Please sign up in the narthex by March 6.

Living Lutheran magazine Use the 2022 offering envelope for The Lutheran by March 27 if you want to continue or start your subscription to Living Lutheran. Changes to the list of subscribers will be made after March 27. The cost is \$10/year.

Salem Bus Trip to Brandywine Valley—Winterthur, Buckley's Tavern, local winery tour and tasting on Thursday, May 12, 2022. Flyers are in the narthex and March Pipeline. Reservations are due April 1, 2022.

Salem Lutheran Preschool is now taking registrations for Fall 2022. Classes are available for 3 and 4 year olds. Call 717-733-6646 or email office@salemephrata.org for a tour or registration info.

We would like to be able to have Fellowship Time following Worship the first Sunday of each month. We need volunteers to provide the food each month. Please consider signing up...the sign up sheet is in the Narthex. Sign up with a friend, as a family, as a committee. You do not need to provide an entire lunch; a simple snack is fine. Salem can provide the paper goods. If you have any questions, contact Stephanie Frymyer or any member of the Fellowship Committee. Thank you!

Communion Assistant is needed for Holy Thursday, April 14, at 7 PM. Please sign up on the sheet in the narthex.

Acolyte	Justine Millhouse
Lector	Faith Shiffer
Communion Assistant	Deb Hansell
Altar care	Lisa Borry
	Carol Landis

Today	10:30 AM	Fellowship time
Monday—Friday		Preschool
Monday	5:00 PM	TOPS
Tuesday	7:00 PM	Fellowship Committee (Rm. 6)
		Worship Committee (MP)
Wednesday	7:00 PM	Building Oversight Committee (MP)
Thursday	7:00 PM	Holy Communion
Friday	11:00 AM	Membership Care Committee (MP)

The Reverend Jeffrey H. Goodman, Pastor
 Office: (717) 733-6646 (717) 725-0717 (cell)
 Email: pastor@salemephrata.org
 Church Email: office@salemephrata.org
 Website: salemephrata.org
 Theresa C. Lee, Organist
 Michael Frymyer, Sexton
 Jean Wilhelm, Secretary

Office Hours: Monday—Friday, 8:30 AM—12:30 PM