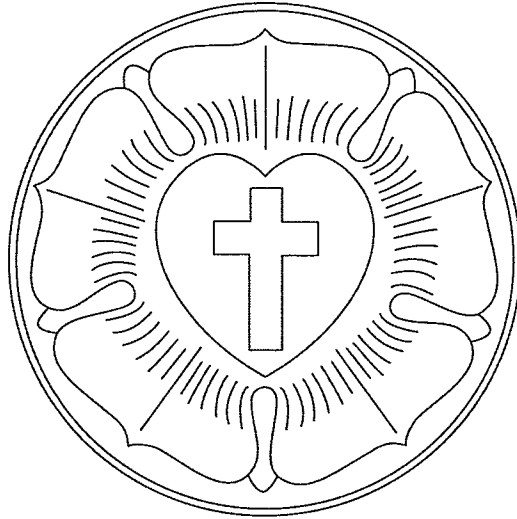


# Salem Evangelical Lutheran Church

Our Mission Statement

*"A Fellowship of Believers in Jesus Christ dedicated to proclaiming God's Love to ALL through Word and Deed."*



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**11th Sunday after Pentecost  
August 13, 2023  
10:00 AM**

P for Pastor's part of the Liturgy  
C for Congregation's part of the Liturgy  
\* Those who are able, are asked to stand.  
+ A time one may use the sign of the cross.  
LBW = Lutheran Book of Worship (Green Book)  
WOV = With One Voice (Blue Book)

**THE FIRST PRELUDE** "Trumpet Tune in G" Lasky

**ANNOUNCEMENTS**

**THE SECOND PRELUDE** "Cloister Bells" Arendelt/Troutman

**\* CONFESSION AND FORGIVENESS** **LBW P. 56**

P In the name of the Father, and of the + Son, and of the Holy Spirit.  
C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.  
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination.*

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

\* **THE GATHERING HYMN** "Eternal Father, Strong to Save" **LBW # 467**  
(Green book)

\* **THE APOSTOLIC GREETING** **LBW P. 57**

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

\* **THE PRAYER OF THE DAY**

P Let us pray  
Gracious Father, your blessed Son came down from heaven to be the true bread which gives life to the world. Give us this bread, that he may live in us and we in him, Jesus Christ our Lord.

C Amen

**FIRST READING: 1 Kings 19:9-18**

<sup>9</sup> There he came to a cave and lodged in it. And behold, the word of the LORD came to him, and he said to him, "What are you doing here, Elijah?" <sup>10</sup> He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>11</sup> And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. <sup>12</sup> And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup> And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" <sup>14</sup> He said, "I have been very jealous for the LORD, the God of hosts. For the people of

Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.”  
<sup>15</sup> And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup> And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup> And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup> Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.” (ESV)

L The Word of the Lord.

C **Thanks be to God.**

*The Psalm will be read responsively*

**PSALM: Psalm 85:8-13**

<sup>8</sup>I will listen to what the LORD God is saying;  
for you speak peace to your faithful people  
and to those who turn their hearts to you.  
<sup>9</sup>**Truly, your salvation is very near to those who fear you,  
that your glory may dwell in our land.**  
<sup>10</sup>Steadfast love and faithfulness have met together;  
righteousness and peace have kissed each other.  
<sup>11</sup>**Faithfulness shall spring up from the earth,  
and righteousness shall look down from heaven.**  
<sup>12</sup>The LORD will indeed grant prosperity,  
and our land will yield its increase.  
<sup>13</sup>**Righteousness shall go before the LORD  
and shall prepare for God a pathway.**

**SECOND LESSON: Romans 10:5-15**

<sup>5</sup>For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup>But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup>or "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your

mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, "Everyone who believes in him will not be put to shame." <sup>12</sup> For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For "everyone who calls on the name of the Lord will be saved." <sup>14</sup>How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup> And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" (ESV)

L The Word of the Lord.  
**C Thanks be to God.**

**\* THE GOSPEL ACCLAMATION "Halle, Halle, Hallelujah" WOV # 612**

Hal-le. hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

**\* GOSPEL**

**P THE HOLY GOSPEL: Matthew 14:22-33**

**C Glory to you, O Lord.**

<sup>22</sup> Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. <sup>23</sup> And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup> but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup> And in the fourth watch of the night he came to them, walking on the sea. <sup>26</sup> But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. <sup>27</sup> But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

<sup>28</sup> And Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup> He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. <sup>30</sup> But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." <sup>31</sup> Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" <sup>32</sup> And when they got into the boat, the wind ceased. <sup>33</sup> And those in the boat worshiped him, saying, "Truly you are the Son of God." (ESV)

**P The Gospel of the Lord.**

**C Praise to you, O Christ.**

**THE SERMON**

**\* THE HYMN OF THE DAY** "Precious Lord, Take My Hand" **WOV # 731**  
(Blue book)

**\* THE APOSTLES' CREED** **LBW P. 65**

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,**

was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

\* THE PRAYERS OF THE CHURCH

\* THE SHARING OF THE PEACE

P The peace of the Lord be with you always.  
C And also with you.

OFFERTORY "Ever Faithful, Ever Near" Ritter

\* THE OFFERTORY "Doxology"

OLD HUNDREDTH. L. M.

LOUIS BOURGEOIS, *cir.* 1510–61  
*Geneva Psalter*, 1551

*With great dignity*

Praise God, from whom all bless - ings flow; Praise

him, all crea-tures here be - low; Praise him a - bove, ye

heaven-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A-men.

*Thomas Ken, 1637-1711*

**\* THE OFFERTORY PRAYER**

**LBW P. 68**

P Blessed are you,

**C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

**\* THE GREAT THANKSGIVING**

**LBW P. 88**

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give him thanks and praise.**



**\* THE PREFACE**

**LBW P. 68**

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

“Holy, Holy, Holy Lord”

**ELW P. 207**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:



heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: LAND OF REST, American folk tune  
Text: "Sanctus," tr. English Language Liturgical Consultation

**\* THE HOLY COMMUNION**

**LBW P. 69**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

**\* THE LORD'S PRAYER**

**LBW P. 71**

**P** Lord, remember us in your kingdom and teach us to pray:

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

**\* FRACTION**

\* THE COMMUNION CANTICLE "O Lamb of God"

ELW P. 208



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

**THE DISTRIBUTION OF THE SACRAMENT**

*All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.*

**DISTRIBUTION HYMN "For the Bread Which You Have Broken" LBW # 200**

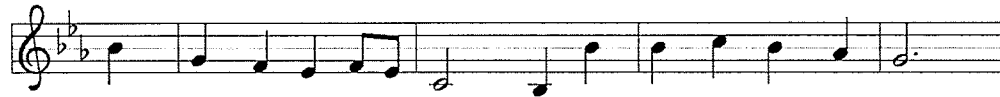
\* THE COMMUNION BLESSING

LBW P. 72

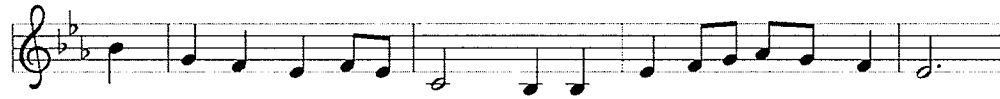
P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

**\* THE POST-COMMUNION CANTICLE "O Lord, Now Let Your Servant"**  
**ELW # 313**



O Lord, now let your ser - vant de - part in heav'n-ly peace,



for I have seen the glo - ry of your re - deem - ing grace:



a light to lead the na - tions un - to your ho - ly hill,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.

Text: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis  
Music: KUORTANE, Finnish folk tune  
Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

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**\* THE POST-COMMUNION PRAYER**

**LBW P. 74**

**P** We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C** Amen

**\* THE BENEDICTION**

**LBW P. 74**

**P** Almighty God, Father, + Son and Holy Spirit, bless you now and forever.

**C** **Amen.** *Sing in a three fold form*

**\* THE CLOSING HYMN** “My Life Flows On in Endless Song” **WOV # 781**  
(Blue book)

**\* THE DISMISSAL**

**P** Go in peace, Christ is with you.

**C** **Thanks be to God.**

**\* POSTLUDE** “Classical Postlude” Haydn/Chesterton

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**Keep in Your Prayers:**

Mike Carpenter, Diane Morris, Dale Stahl, James Paquette (cousin of Diane Morris), Racheal Precise (friend of Diane Morris), Steve Sweigart (Edie Sweigart's husband), Tom and Jean Taylor (Tom Smith's in-laws), Gary Winters (Charlie Winters' brother), Carole Wise (friend of Lorna Ravegum), Sally Wise, (daughter-in-law of Earl and Shirley Wise), Etta Yeager (friend of Chris Rupert)

**Ephrata Area Social Services (EASS) summer needs:**

- Jello, pudding and fruit cups
- Juice boxes
- Individual cracker packs, individual cereal cups
- Chicken or tuna packets (not cans)
- Canned pasta
- Mac and cheese cups
- Fruit roll-ups, gummies
- Ice pops (not frozen)

Collection box is located in basket in east lobby. Thank you for your donations.

**Managing Motherhood:** Items needed this month:

- diapers in sizes 3, 4, 5, 6
- pull-ups in 2T-3T, 3T-4T, 4T-5T
- shampoo
- conditioner
- body wash

**Bible study Sundays at 9 AM in the multi-purpose room**

20 Aug Who was St. Bartholomew?

27 Aug Who was St. Augustine?

3 September Break

**Volunteer at MCC on Wednesday, August 16, 1-3 PM.** For more information or to let us know you'll be attending, please call or text Carol Landis at 717-606-6797.

If you are looking to get rid of greeting cards, old calendars, or cancelled stamps, Connie Kirby can use them. She makes new greeting cards from used ones and sells them at craft shows with all proceeds going to Salem. Just drop them off in the nursery.

**Salem Bus Trip to the Pittsburgh area October 17-19, 2023.** Highlights include Flight 93 National Memorial, Quecreek Mine Rescue site, guided tour of Pittsburgh, Duquesne Incline, National Aviary, Fallingwater and more. Lunches include Grand Concourse Restaurant and Historic Stone House Restaurant. Reservations due September 13. Registration forms are in the Pipeline and in the lobby and narthex. See Stephanie Frymyer for additional information.

**New Photo Directory:**

There is still time to submit your photos at [Photos@salemephrata.org](mailto:Photos@salemephrata.org). If you prefer not to do that, Evan Goodman will be available to take your photo after the Divine Service in the Multi-Purpose room for the month of August. We hope to have our Photo Directory up by late September. We will also be looking at printing out hard copies.

Greeter	Mark and Connie Ditzler
Acolyte	Madison Kimmel
Usher	John Keller
Lector	Miriam Moore
Communion Assistant	Miriam Moore
Altar care set up	Edie Sweigart
clean up	Nancy Forry and Judy Kauffman

Monday	1:00 PM	Social Ministry Rm. 6
	5:00 PM	TOPS
Thursday	7:00 PM	Holy Communion
Saturday	9:00 AM	Managing Motherhood

The Reverend Jeffrey H. Goodman, Pastor  
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 Church Email: [office@salemephrata.org](mailto:office@salemephrata.org)  
 Website: [salemephrata.org](http://salemephrata.org)  
 Theresa C. Lee, Organist  
 Michael Frymyer, Sexton  
 Jean Wilhelm, Secretary

Office hours: Monday—Friday, 8:30 AM—12:30 PM