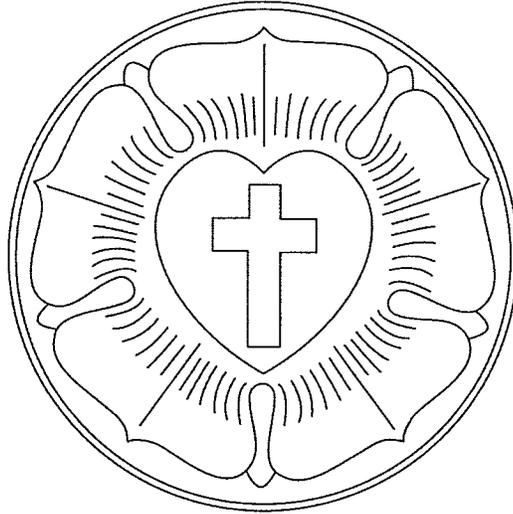


# Salem Evangelical Lutheran Church

## *Our Mission Statement*

*"A Fellowship of Believers in Jesus Christ dedicated to proclaiming God's Love to ALL through Word and Deed."*



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**10th Sunday after Pentecost**  
**August 6, 2023**  
**10:00 AM**

- P for Pastor's part of the Liturgy  
C for Congregation's part of the Liturgy  
\* Those who are able, are asked to stand.  
+ A time one may use the sign of the cross.

LBW = Lutheran Book of Worship (Green Book)  
WOV = With One Voice (Blue Book)

**THE FIRST PRELUDE** "Come, Christians, Join to Sing" Spanish Tune

**RECEPTION OF NEW MEMBERS**

**THE SECOND PRELUDE** "The Swan" Camille Saint-Saens  
Miah Wilson, Cello

**\* CONFESSION AND FORGIVENESS** **LBW P. 56**

P In the name of the Father, and of the + Son, and of the Holy Spirit.

**C Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**C Amen.**

\* **THE GATHERING HYMN** "The Church of Christ, in Every Age" **LBW # 433**  
(Green book)

\* **THE APOSTOLIC GREETING** **LBW P. 57**

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

\* **THE PRAYER OF THE DAY**

P Let us pray

O God, your ears are open always to the prayers of your servants. Open our hearts and minds to you, that we may live in harmony with your will and receive the gifts of your Spirit; through your Son, Jesus Christ our Lord.

**C Amen**

**FIRST READING: Isaiah 55:1-5**

<sup>1</sup> "Come, everyone who thirsts,  
come to the waters;  
and he who has no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without price.

<sup>2</sup> Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?  
Listen diligently to me, and eat what is good,  
and delight yourselves in rich food.

<sup>3</sup>Incline your ear, and come to me;  
hear, that your soul may live;  
and I will make with you an everlasting covenant,

my steadfast, sure love for David.

<sup>4</sup> Behold, I made him a witness to the peoples,  
a leader and commander for the peoples.

<sup>5</sup> Behold, you shall call a nation that you do not know,  
and a nation that did not know you shall run to you,  
because of the LORD your God, and of the Holy One of Israel,  
for he has glorified you. (ESV)

L The Word of the Lord.

C **Thanks be to God.**

*The Psalm will be read responsively*

**PSALM: Psalm 145:8-9, 14-21**

<sup>8</sup>The LORD is gracious and full of compassion,  
slow to anger and abounding in steadfast love.

<sup>9</sup>**LORD, you are good to all,  
and your compassion is over all your works.**

<sup>14</sup>The Lord upholds all those who fall  
and lifts up those who are bowed down.

<sup>15</sup>**The eyes of all wait upon you, O LORD,  
and you give them their food in due season.**

<sup>16</sup>You open wide your hand  
and satisfy the desire of every living thing.

<sup>17</sup>**You are righteous in all your ways  
and loving in all your works.**

<sup>18</sup>You are near to all who call upon you,  
to all who call up on you faithfully.

<sup>19</sup>**You fulfill the desire of those who fear you;  
you hear their cry and save them.**

<sup>20</sup>You watch over all those who love you,  
but all the wicked you shall destroy.

<sup>21</sup>**My mouth shall speak the praise of the LORD;  
let all flesh bless God's holy name forever and ever.**

## SECOND LESSON: Romans 9:1-5

<sup>1</sup> I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—<sup>2</sup>that I have great sorrow and unceasing anguish in my heart.  
<sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup>To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen. (ESV)

L The Word of the Lord.

C **Thanks be to God.**

\* **THE GOSPEL ACCLAMATION** “Halle, Halle, Hallelujah” **WOV # 612**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

**\* GOSPEL**

**P THE HOLY GOSPEL: Matthew 14:13-21**

**C Glory to you, O Lord.**

<sup>13</sup>Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns.

<sup>14</sup>When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. <sup>15</sup>Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." <sup>16</sup>But Jesus said, "They need not go away; you give them something to eat." <sup>17</sup>They said to him, "We have only five loaves here and two fish." <sup>18</sup>And he said, "Bring them here to me." <sup>19</sup>Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. <sup>21</sup>And those who ate were about five thousand men, besides women and children. (ESV)

**P The Gospel of the Lord.**

**C Praise to you, O Christ.**

**THE SERMON**

**\* THE HYMN OF THE DAY**      "Break Now the Bread of Life"      **LBW # 235**  
(Green book)

**\* THE APOSTLES' CREED**      **LBW P. 65**

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.**

He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

\* THE PRAYERS OF THE CHURCH

\* THE SHARING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

OFFERTORY "Children of the Heavenly Father" Swedish Tune

\* THE OFFERTORY "Doxology"

OLD HUNDREDTH. L. M.

LOUIS BOURGEOIS, *cir.* 1510-61  
*Geneva Psalter, 1551*

*With great dignity*

The image shows a musical score for the hymn 'Old Hundredth'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: 'Praise God, from whom all blessings flow; Praise'. The music is a simple, dignified setting of the hymn.

him, all crea- tures here be - low; Praise him a - bove, ye

heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A-men.

*Thomas Ken, 1637-1711*

**\* THE OFFERTORY PRAYER**

**LBW P. 68**

P Blessed are you,

C **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

**\* THE GREAT THANKSGIVING**

**LBW P. 88**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

**\* THE PREFACE**

**LBW P. 68**

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

“Holy, Holy, Holy Lord”

**ELW P. 207**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:



heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: LAND OF REST, American folk tune  
Text: "Sanctus," tr. English Language Liturgical Consultation

**\* THE HOLY COMMUNION**

**LBW P. 69**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**\* THE LORD'S PRAYER**

**LBW P. 71**

P Lord, remember us in your kingdom and teach us to pray:  
C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

**\* FRACTION**



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

### THE DISTRIBUTION OF THE SACRAMENT

*All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.*

### \* THE COMMUNION BLESSING

LBW P. 72

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

**\* THE POST-COMMUNION CANTICLE "O Lord, Now Let Your Servant"**  
**ELW # 313**



I O Lord, now let your ser - vant de - part in heav'n-ly peace,



for I have seen the glo - ry of your re - deem - ing grace:



a light to lead the na - tions un - to your ho - ly hill,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.

Text: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis  
Music: KUORTANE, Finnish folk tune  
Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

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**\* THE POST-COMMUNION PRAYER**

**LBW P. 74**

**P** We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C** **Amen**

**\* THE BENEDICTION**

**LBW P. 74**

**P** Almighty God, Father, + Son and Holy Spirit, bless you now and forever.

**C** **Amen.** *Sing in a three fold form*

**\* THE CLOSING HYMN**

“On Our Way Rejoicing”

**LBW # 260**

(Green book)

**\* THE DISMISSAL**

**P** Go in peace, Christ is with you.

**C** **Thanks be to God.**

**\* POSTLUDE**

“St. Gertrude”

Arthur Sullivan

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**Welcome John and Amy Wilson as members of Salem.**

**We welcome Peyton Morris as she celebrates her First Communion this morning.**

**Keep in Your Prayers:**

Mike Carpenter, Diane Morris, Dale Stahl, Steve Sweigart (Edie Sweigart's husband), Tom and Jean Taylor (Tom Smith's in-laws), Gary Winters (Charlie Winters' brother), Carole Wise (friend of Lorna Ravegum), Sally Wise, (daughter-in-law of Earl and Shirley Wise), Etta Yeager (friend of Chris Rupert), Bruder Family

**Ephrata Area Social Services (EASS) summer needs:**

- Jello, pudding and fruit cups
- Juice boxes
- Individual cracker packs, individual cereal cups
- Chicken or tuna packets (not cans)
- Canned pasta
- Mac and cheese cups
- Fruit roll-ups, gummies
- Ice pops (not frozen)

Collection box is located in basket in east lobby. Thank you for your donations.

**Managing Motherhood:** Items needed this month:

- diapers in sizes 3, 4, 5, 6
- pull-ups in 2T-3T, 3T-4T, 4T-5T
- shampoo
- conditioner
- body wash

**Bible study Sundays at 9 AM in the multi-purpose room**

13 Aug Who was Mary, Mother of our Lord?

20 Aug Who was St. Bartholomew?

27 Aug Who was St. Augustine?

3 September Break

**Volunteer at MCC on Wednesday, August 16, 1-3 PM.** For more information or to let us know you'll be attending, please call or text Carol Landis at 717-606-6797.

If you are looking to get rid of greeting cards, old calendars, or cancelled stamps, Connie Kirby can use them. She makes new greeting cards from used ones and sells them at craft shows with all proceeds going to Salem. Just drop them off in the nursery.

**Salem Bus Trip to the Pittsburgh area October 17-19, 2023.** Highlights include Flight 93 National Memorial, Quecreek Mine Rescue site, guided tour of Pittsburgh, Duquesne Incline, National Aviary, Fallingwater and more. Lunches include Grand Concourse Restaurant and Historic Stone House Restaurant. Reservations due September 13. Registration forms are in the Pipeline and in the lobby and narthex. See Stephanie Frymyer for additional information.

**New Photo Directory:**

There is still time to submit your photos at [Photos@salemephrata.org](mailto:Photos@salemephrata.org). If you prefer not to do that, Evan Goodman will be available to take your photo after the Divine Service in the Multi-Purpose room for the month of August. We hope to have our Photo Directory up by late September. We will also be looking at printing out hard copies.

Greeter	Stephanie Frymyer
Acolyte	Sebastien Francois
Usher	Peter Shiffer
Lector	Miriam Moore
Communion Assistant	Deb Hansell
Altar care set up	Edie Sweigart
clean up	Nancy Forry and Lorna Ravegum

Sunday	11:15 AM	Fellowship Time
Monday	5:00 PM	TOPS
Tuesday	7:00 PM	Fellowship Committee Rm. 6
	7:00 PM	Worship Committee MP
Thursday	7:00 PM	Holy Communion
Friday	11:00 AM	Membership Care Committee

The Reverend Jeffrey H. Goodman, Pastor  
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 Church Email: [office@salemephrata.org](mailto:office@salemephrata.org)  
 Website: [salemephrata.org](http://salemephrata.org)  
 Theresa C. Lee, Organist  
 Michael Frymyer, Sexton  
 Jean Wilhelm, Secretary

Office hours: Monday—Friday, 8:30 AM—12:30 PM