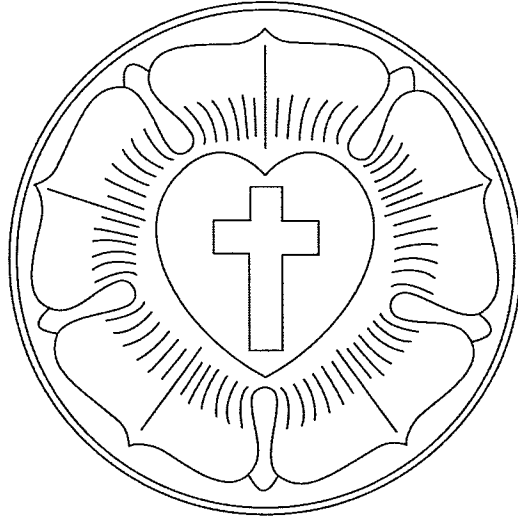


Salem Evangelical Lutheran Church

Our Mission Statement

“A Fellowship of Believers in Jesus Christ dedicated to proclaiming God’s Love to ALL through Word and Deed.”



1331 West Main Street
Ephrata, PA 17522-1313
(717) 733-6646
Email: office@salemephrata.org
Website: salemephrata.org

Fourth Sunday after Pentecost
July 3, 2022
9:30 AM

- P for Pastor's part of the Liturgy
C for Congregation's part of the Liturgy
* Those who are able, are asked to stand.
+ A time one may use the sign of the cross.

LBW = Lutheran Book of Worship (Green Book)
WOV = With One Voice (Blue Book)

THE FIRST PRELUDE "Great Is Thy Faithfulness" Runyan/Schrader

FIVE MINUTES IN CATECHISM

The Fifth Petition

And forgive us our trespasses as we forgive those who trespass against us.

What does this mean? We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

THE SECOND PRELUDE "God Bless America" arr. by DeCesare
Al Kurz and Miriam Moore

*** CONFESSION AND FORGIVENESS** **LBW P. 56**

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

* **THE GATHERING HYMN**

“Here in This Place”

WOV # 718
(Blue book)

* **THE APOSTOLIC GREETING**

LBW P. 57

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

* **THE PRAYER OF THE DAY**

P Let us pray

God, our maker and redeemer, you have made us a new company of priests to bear witness to the Gospel. Enable us to be faithful to our calling to make known your promises to all the world; through your Son, Jesus Christ our Lord.

C Amen

FIRST READING: Isaiah 66:10-14

¹⁰ “Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her;
¹¹ that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious abundance.”
¹² For thus says the LORD:
“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.
¹³ As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.
¹⁴ You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the LORD shall be known to his servants,
and he shall show his indignation against his enemies. (ESV)

L The Word of the Lord.

C **Thanks be to God.**

The Psalm will be read responsively

PSALM: Psalm 66:1-9

¹ Be joyful in God, all you lands;
be joyful, all the earth.
² **Sing the glory of God’s name;
sing the glory of God’s praise.**
³ Say to God, “How awesome are your deeds!
Because of your great strength your enemies cringe before you.
⁴ **All the earth bows down before you,
sings to you, sings out your name.”**
⁵ Come now and see the works of God,
how awesome are God’s deeds toward all people.

⁶**God turned the sea into dry land, so that they went through the water on foot,**

and there we rejoiced in God.

⁷Ruling forever in might, God keeps watch over the nations;
let no rebels exalt themselves.

⁸**Bless our God, you peoples;
let the sound of praise be heard.**

⁹Our God has kept us among the living
and has not allowed our feet to slip.

SECOND LESSON: Galatians 6:1-16

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load.

⁶Let the one who is taught the word share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

¹¹See with what large letters I am writing to you with my own hand. ¹²It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. ¹³For even those who are circumcised do not themselves keep the law, but they desire to have you circumcised that they may boast in your flesh. ¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. (ESV)

L The Word of the Lord.

C **Thanks be to God.**

* **THE GOSPEL ACCLAMATION** “Halle, Halle, Hallelujah” **WOV # 612**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

* **GOSPEL**

P **THE HOLY GOSPEL: Luke 10:1-11, 16-20**

C **Glory to you, O Lord.**

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ² And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³ Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴ Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵ Whatever house you enter, first say, ‘Peace be to this house!’ ⁶ And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷ And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸ Whenever you enter a town and they receive you, eat what is set before you. ⁹ Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ ¹⁰ But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹ ‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’”

¹⁶“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

¹⁷The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸And he said to them, “I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.” (ESV)

P The Gospel of the Lord.

C Praise to you, O Christ.

THE SERMON

*** THE HYMN OF THE DAY** “We All Are One in Mission”

WOV # 755
(Blue book)

*** THE APOSTLES’ CREED**

LBW P. 65

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

* THE PRAYERS OF THE CHURCH

* THE SHARING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

THE OFFERING

* THE OFFERTORY

“Doxology”

OLD HUNDREDTH. L. M.

LOUIS BOURGEOIS, *cir.* 1510–61
Geneva Psalter, 1551

With great dignity

Praise God, from whom all bless - ings flow; Praise

him, all crea - tures here be - low; Praise him a - bove, ye

heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1637–1711

*** THE OFFERTORY PRAYER**

LBW P. 68

P Blessed are you,

C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

*** THE GREAT THANKSGIVING**

LBW P. 88

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

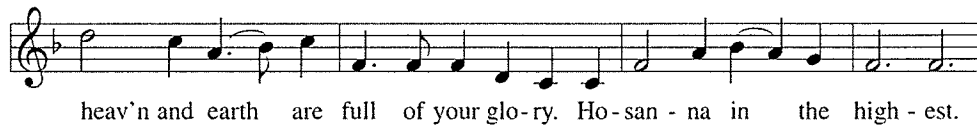
*** THE PREFACE**

LBW P. 68

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

“Holy, Holy, Holy Lord”

ELW P. 207





Music: LAND OF REST, American folk tune
Text: "Sanctus," tr. English Language Liturgical Consultation

* THE HOLY COMMUNION

LBW P. 69

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

* THE LORD'S PRAYER

LBW P. 71

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,**

but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen

* FRACTION

* THE COMMUNION CANTICLE "O Lamb of God" ELW P. 208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

THE DISTRIBUTION OF THE SACRAMENT

All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.

* THE COMMUNION BLESSING LBW P. 72

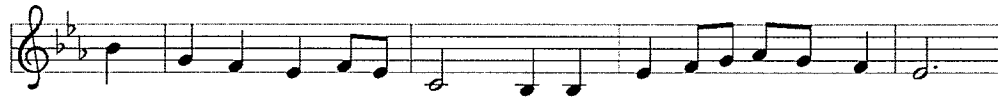
P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* THE POST-COMMUNION CANTICLE "O Lord, Now Let Your Servant"
ELW # 313



1 O Lord, now let your ser - vant de - part in heav'n-ly peace,



for I have seen the glo - ry of your re - deem - ing grace:



a light to lead the na - tions un - to your ho - ly hill,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.

Text: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis
Music: KUORTANE, Finnish folk tune
Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

OneLicense.net # A-714182

Duplication in any form prohibited without permission or valid license from copyright administrator.

*** THE POST-COMMUNION PRAYER**

LBW P. 74

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen

*** THE BENEDICTION**

LBW P. 74

P Almighty God, Father, + Son and Holy Spirit, bless you now and forever.

C Amen. *Sing in a three fold form*

*** THE CLOSING HYMN** “My Country, ‘Tis of Thee”

LBW # 566
(Green book)

*** THE DISMISSAL**

P Go in peace, Christ is with you.

C Thanks be to God.

*** POSTLUDE**

“Allegro”

Boyce

*Liturgy: Reprinted by permission under Augsburg Fortress Liturgies Annual License #23156.
From Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved.
Hymns reprinted under One License.net #A-714182.*

Keep in Your Prayers:

Jerry Fleischmann, Diane Morris, Betty Stemplinger, Earl Wise, Cheryl Burns, Gary Winters (Charlie Winters' brother)

Managing Motherhood

Items needed this month:

Pull ups 4T-5T

Shampoo

Conditioner

Deodorant

Sanitary napkins-regular

Baby wash

Wipes

We will not have Fellowship Time in July, but will have it August 7. Please sign up to provide an item of food.

Social Ministry News:

There is a food collection basket located in the east lobby on your way into the church. As you pass through the double doors into the east lobby it is to your immediate right. Food donations are taken to the Ephrata Area Social Services. Pr Goodman will be meeting with their new executive director in July to ascertain needs.

We are considering new mission opportunities for the Ephrata area. If you have ideas please talk with Pr Goodman or join us at our next meeting at the church on Tuesday 16 August 2022 at 11:00 AM.

Join us for our Mission Comfort Project!

We meet the first Wednesday of every month at 9:00 AM in the multi- purpose room to knot comforts for Lutheran World Relief.

You could also cut patches or sew the 60"x 80" tops. The comforts will be displayed and blessed on Ingathering Sunday, October 2.

Several comforts are kept back for community use. Hope to see you!

Salem members will be volunteering at Reuzit on State on July 19, 1-3 PM.

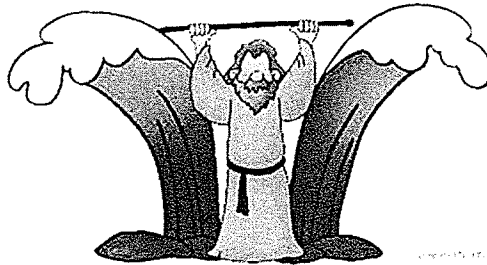
Please contact Miriam Moore by July 17 if you are willing to volunteer.

Exodus to the Promised Land VBS

18-19-20 July 2022

6:00PM to 7:30PM

Ages 3-10



Old School VBS, Bible Stories, Crafts, Games and Songs

Call 717.733.6646 or register at www.salemephrata.org

Salem Lutheran Church
1331 W. Main St., Ephrata

Usher	Stephen Shiffer
Acolyte	Justine Millhouse
Lector	Jim Kimmel
Communion Assistant	Jackie Roth
Altar care	Sharon Goodman

Today	11:45 AM	Teleconference service
Monday	5:00 PM	TOPS
Wednesday	9:00 AM	Sewing
Thursday	7:00 PM	Holy Communion

The Reverend Jeffrey H. Goodman, Pastor
 Office: (717) 733-6646 (717) 725-0717 (cell)
 Email: pastor@salemephrata.org
 Church Email: office@salemephrata.org
 Website: salemephrata.org
 Theresa C. Lee, Organist
 Michael Frymyer, Sexton
 Jean Wilhelm, Secretary

Office hours: Monday—Friday, 8:30 AM—12:30 PM