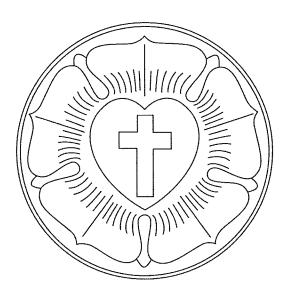
# Salem Evangelical Lutheran Church

Our Mission Statement
"A Fellowship of Believers in Jesus Christ dedicated to
proclaiming God's Love to ALL through Word and Deed."



1331 West Main Street Ephrata, PA 17522-1313 (717) 733-6646 Email: office@salemephrata.org

Website: salemephrata.org

14th Sunday after Pentecost September 11, 2022 9:30 AM P for Pastor's part of the Liturgy

C for Congregation's part of the Liturgy

- \* Those who are able, are asked to stand.
- + A time one may use the sign of the cross.

LBW = Lutheran Book of Worship (Green Book)

**WOV** = With One Voice (Blue Book)

#### **GATHERING**

(Joel 2:15-17, Matt. 18:20, Acts 2:1-13)

THE FIRST PRELUDE

"Praise Ye the Father"

Gounod/Wells

#### FIVE MINUTES IN CATECHISM

How can bodily eating and drinking do such great things?

Certainly not just eating and drinking do these things, but the words written here: "Given and shed for you for the forgiveness of sins." These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: "forgiveness of sins."

THE SECOND PRELUDE

"I Love to Tell the Story"

Fischer

## \* CONFESSION AND FORGIVENESS

**LBW P. 56** 

- P In the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.
- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

- P Most merciful God,
- C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen
- P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.
- \* THE GATHERING HYMN "Give to Our God Immortal Praise!" LBW #520 (Green book)
- \* THE APOSTOLIC GREETING

LBW P. 57

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.
- \* THE PRAYER OF THE DAY
- P Let us pray
  God of all creation, you reach out to call people of all nations to your kingdom.
  As you gather disciples from near and far, count us also among those who boldly confess your Son Jesus Christ as Lord.
- C Amen

#### THE WORD

(1 Peter 1:25, Isaiah 55:10-11, Col. 3:16, Jere. 2:14, 1 Tim. 4:13)

#### FIRST READING: Exodus 32:7-14

<sup>7</sup> And the Lord said to Moses, "Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. <sup>8</sup> They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" <sup>9</sup> And the Lord said to Moses, "I have seen this people, and behold, it is a stiff-necked people. <sup>10</sup> Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you."

But Moses implored the LORD his God and said, "O LORD, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup> Why should the Egyptians say, 'With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth'? Turn from your burning anger and relent from this disaster against your people. <sup>13</sup> Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever." <sup>14</sup> And the LORD relented from the disaster that he had spoken of bringing on his people. (ESV)

- L The Word of the Lord.
- C Thanks be to God.

The Psalm will be read responsively

**PSALM: Psalm 51:1-10** 

<sup>1</sup>Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses.

<sup>2</sup>Wash me through and through from my wickedness, and cleanse me from my sin.

<sup>3</sup>For I know my offenses,

and my sin is ever before me.

<sup>4</sup>Against you only have I sinned and done what is evil in your sight; so you are justified when you speak and right in your judgment.

<sup>5</sup>Indeed, I was born steeped in wickedness,

a sinner from my mother's womb.

<sup>6</sup>Indeed, you delight in truth deep within me, and would have me know wisdom deep within.

<sup>7</sup>Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow.

<sup>8</sup>Let me hear joy and gladness;

that the body you have broken may rejoice.

<sup>9</sup>Hide your face from my sins,

and blot out all my wickedness.

<sup>10</sup>Create in me a clean heart, O God, and renew a right spirit within me.

## **SECOND LESSON: 1 Timothy 1:12-17**

<sup>12</sup> I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, <sup>13</sup> though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup> and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup> The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. <sup>16</sup> But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. <sup>17</sup> To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen. (ESV)

- L The Word of the Lord.
- C Thanks be to God.

#### \* THE GOSPEL ACCLAMATION "Celtic Alleluia"

**WOV # 613** 



Verses may be sung by a leader. Then the alleluia is repeated.

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#### \* GOSPEL

#### P THE HOLY GOSPEL: Luke 15:1-10

C Glory to you, O Lord.

Now the tax collectors and sinners were all drawing near to hear him. <sup>2</sup> And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

<sup>3</sup> So he told them this parable: <sup>4</sup> "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? <sup>5</sup> And when he has found it, he lays it on his shoulders, rejoicing. <sup>6</sup> And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' <sup>7</sup> Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup> "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? <sup>9</sup> And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' <sup>10</sup> Just so, I tell you, there is joy before the angels of God over one sinner who repents." (ESV)

- P The Gospel of the Lord.
- C Praise to you, O Christ.

#### THE SERMON

(Isa. 55:10-11, John 6:68, Psalm 119:41-42)

\* THE HYMN OF THE DAY "The King of Love My Shepherd Is" LBW # 456 (Green book)

# \* THE APOSTLES' CREED

**LBW P. 65** 

(1 Cor. 15:1, 1 Peter 3:18, 1 Tim. 3:16)

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# \* THE PRAYERS OF THE CHURCH (1 Tim. 2:1-2)

- P Lord, in your mercy,
- C hear our prayer

# \* THE SHARING OF THE PEACE (Matt. 5:23-24, John 14:27, John 20:19, Romans 16:16) The peace of the Lord be with you always. And also with you. $\mathbf{C}$ THE OFFERING "Offertory" Hegarty (Isa. 58:6-7, Matt. 25:35) (offering plates are available at the back of the sanctuary and narthex) \* THE OFFERTORY "Let the vineyards" **WOV P. 21** Let the vine-yards be fruit-ful, Lord, fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed, we may be fed with the bread of life. Gath- er the hopes and the dreams of all; u-nite them with the prayers we of - fer now. Grace our ta-ble with your pres-ence,

Page 8

a fore - taste

of the feast

to

come.

and give

us

#### \* THE OFFERTORY PRAYER

LBW P. 68

P Blessed are you,

C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

#### **MEAL**

## \* THE GREAT THANKSGIVING

LBW P. 88

(Lamentations 3:41, 2 Thess. 1:3)

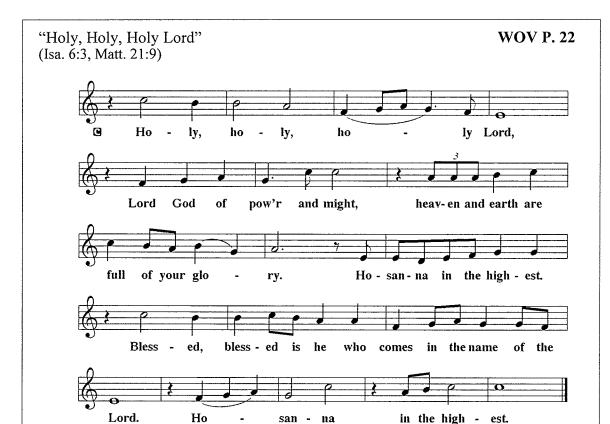
- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give him thanks and praise.

# \* THE PREFACE

LBW P. 68

(Psalm 36:4)

P It is indeed right and salutary . . . we praise your name and join their unending hymn:



san -

na

## \* THE HOLY COMMUNION

LBW P. 69

(1 Cor. 11:23-26, Matt. 26:26-28, Mark 14:22-24, Luke 22:19-20)

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

# \* THE LORD'S PRAYER

LBW P. 71

(Matt. 6:9-13)

- P Lord, remember us in your kingdom and teach us to pray:
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,

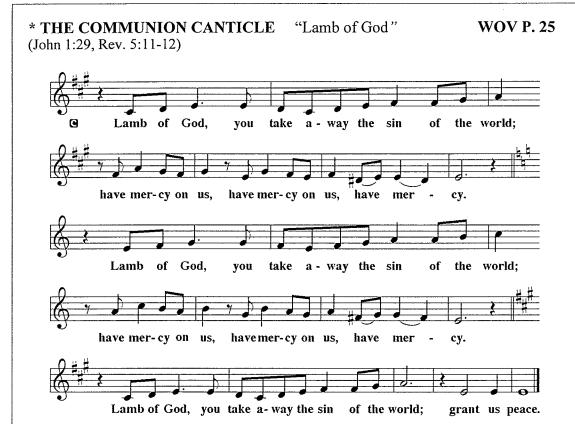
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen

# \* FRACTION

(1 Cor. 10:16-17)



# THE DISTRIBUTION OF THE SACRAMENT

(1 Cor. 11:27-34)

All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.

**COMMUNION HYMN** (after the Communion Prelude) "For the Bread Which You Have Broken"

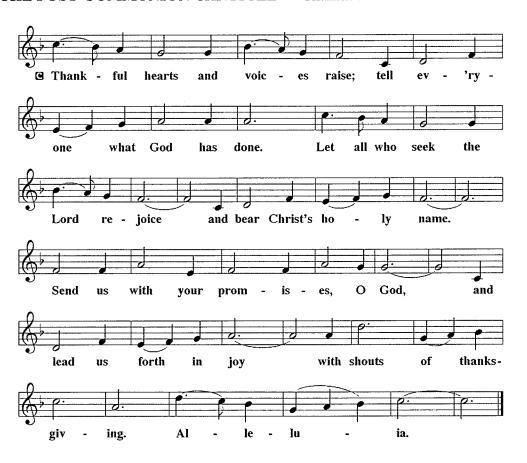
**LBW # 200** 

# \* THE COMMUNION BLESSING

LBW P. 72

(John 6:53-54)

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen
- \* THE POST-COMMUNION CANTICLE "Thankful hearts" WOV P. 40



Page 13

#### \* THE POST-COMMUNION PRAYER

LBW P. 74

(Ps. 107:1, Ps. 118:1)

- P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
- C Amen

#### **SENDING**

## \* THE BENEDICTION

LBW P. 74

(Numbers 6:23-27)

- P Almighty God, Father, + Son and Holy Spirit, bless you now and forever.
- C Amen. Sing in a three fold form
- \* THE CLOSING HYMN "He Leadeth Me: Oh, Blessed Thought!" LBW # 501 (Green book)
- \* THE DISMISSAL

(Luke 7:50)

- P Go in peace, Christ is with you.
- C Thanks be to God.
- \* POSTLUDE

"Hornpipe"

Handel

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# Keep in Your Prayers:

Daisy Kuhfeldt, Carol Landis, Diane Morris, Betty Stemplinger, Susan Bergner (aunt of Steve and Peter Shiffer), Cheryl Burns, Fay Kilheffer, Andrew Lauer, Gary Winters (Charlie Winters' brother)

Managing Motherhood: Items needed this month:

Diapers- 3,4,5,6; Pull-ups- 2T-3T, 3T-4T, 4T-5T; Baby wash, Baby wipes, Shampoo, Conditioner, Deodorant, Body wash, Sanitary napkins- regular & super

Volunteer Opportunity

The Christian Education Committee will be serving lunch at City Gate in downtown Ephrata on Saturday 29 October 11:30AM to 1:00PM. City Gate serves lunch each Saturday and has been serving free lunch to approximately 160 persons each week. We will need volunteers to help put lunches together at the church from 8:00AM to 10:30AM. If you are interested in helping prepare and serve lunch on Saturday 29 October 2022, please sign up in the Narthex or talk with Sharon Goodman, Christian Ed chair. There will also be an opportunity to donate food for this event with more information forthcoming in September.

Ladies Day Out Tuesday, September 13 at noon at Udder Choice. Please sign up on the table in the narthex by September 11.

# **Harvest Home September 25**

We are looking to collect canned food and boxed food in order to restock the shelves at Ephrata Area Social Services. **Needed**: canned carrots, mixed vegetables, peas, tuna, chicken, spam, pasta in a can, fruit. Also, instant potatoes, syrup, flour, paper towels, shampoo, toothpaste, body wash, bars of soap, **Not needed**: cereal, pasta noodles, spaghetti sauce.

You may drop off your donations at the Divine Service on <u>Thursday 22</u> <u>September</u>. On <u>Friday 23 September</u>, you may drop off from 8:30 a.m. to 12:30 p.m. Harvest Home Sunday will be on <u>Sunday 25 September</u> at 9:30 a.m. You may bring your donations to the Divine Service.

"Catch up with a Covered Dish" Sunday, September 18 Following worship Want to say "goodbye" to summer in a fun way? Want to get reacquainted with old friends and meet new friends? Then plan on attending a covered dish following the Divine Service on Sunday, September 18 in the Fellowship Hall. Drinks and dessert will be provided.

Last name A-K: please bring an entrée or casserole to share. Last name L-Z: please bring a salad/side dish to share.

Usher	Nick Lombard
Acolyte	Abby Goodman
Lector	Faith Shiffer
Communion Assistant	Miriam Moore
Altar care	Andrea Richard

Today	10:45 AM	Bible study MP
-	11:45 AM	Teleconference service
Monday-Fri	day 9:00 AM	Preschool
Monday	5:00 PM	TOPS
Tuesday	7:00 PM	Fellowship Comm. Rm. 6
		Worship Comm. MP
Thursday	7:00 PM	Holy Communion
Saturday	9:00 AM	Managing Motherhood
	11:00 AM	Christian Ed Rm. 6

The Reverend Jeffrey H. Goodman, Pastor Office: (717) 733-6646 (717) 725-0717 (cell) Email: pastor@salemephrata.org Church Email: office@salemephrata.org Website: salemephrata.org Theresa C. Lee, Organist Michael Frymyer, Sexton Jean Wilhelm, Secretary

Office hours: Monday—Friday, 8:30 AM—12:30 PM