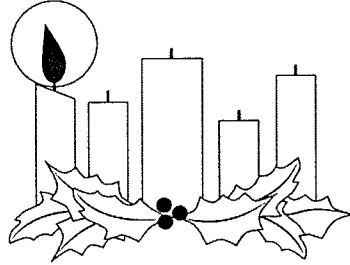


# Salem Evangelical Lutheran Church

## Our Mission Statement

*"A Fellowship of Believers in Jesus Christ dedicated to proclaiming God's Love to ALL through Word and Deed."*



FIRST SUNDAY  
OF  
*Advent*

1331 West Main Street  
Ephrata, PA 17522-1313  
(717) 733-6646  
Email: [office@salemephrata.org](mailto:office@salemephrata.org)  
Website: [salemephrata.org](http://salemephrata.org)

**November 28, 2021**  
**9:30 AM**

- P for Pastor's part of the Liturgy  
C for Congregation's part of the Liturgy  
\* Those who are able, are asked to stand.  
+ A time one may use the sign of the cross.

LBW = Lutheran Book of Worship (Green Book)  
WOV = With One Voice (Blue Book)

*If you are unable to come forward to the altar rail for communion,  
please notify the usher upon your arrival.*

**THE FIRST PRELUDE** "Wake, Awake, For Night Is Flying" Chesterton

### **FIVE MINUTES IN THE CATECHISM**

#### **The Second Article: Redemption**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

*What does this mean?* I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

**THE SECOND PRELUDE** "Come, Thou Long-Expected Jesus" Broughton

#### **\* CONFESSION AND FORGIVENESS**

**WOV P. 10**

P In the name of the Father, and of the + Son, and of the Holy Spirit.  
C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**C Amen.**

\* **THE GATHERING HYMN** "The King Shall Come"

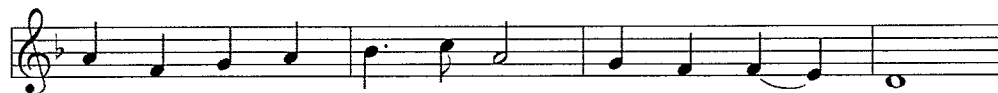
**LBW # 33**  
(Green book)

\* **THE APOSTOLIC GREETING**

**WOV P. 28**

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

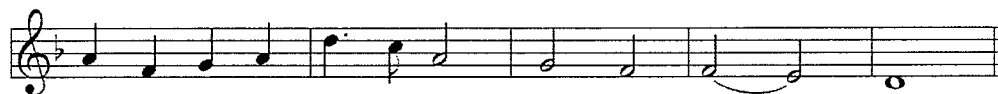
**C And also with you.**



Ⓐ Ky - ri - e e - le - i - son:    Ⓞ Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



Ⓐ Chri - ste e - le - i - son:    Ⓞ Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



Ⓐ Ky - ri - e e - le - i - son:    Ⓞ Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

\* THE PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray

Stir up your power, O Lord, and come. Protect us by your strength and save us from the threatening dangers of our sins, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen**

**FIRST READING: Jeremiah 33:14-16**

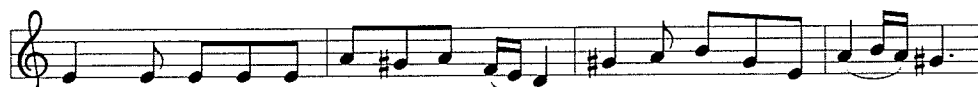
<sup>14</sup>“Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. <sup>15</sup>In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. <sup>16</sup>In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The LORD is our righteousness.’ (ESV)

L The Word of the Lord.

C **Thanks be to God.**

**THE LIGHTING OF THE FIRST ADVENT CANDLE**  
"Light One Candle to Watch for Messiah"

WOV # 630



1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra-el, God ful - fills the prom - ise.

Text: Wayne L. Wold, b. 1954  
Music: TIF IN VELDELE, Yiddish folk tune  
Text © 1984 Fortress Press, admin. Augsburg Fortress.

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**PSALM 25: I LIFT UP MY SOUL**

Tim Manion



To you, Yahweh, I lift up my soul, O my God. (repeat)

1. O Lord, show your ways to me.  
Teach me your paths  
and keep me in the ways of your truth,  
for you are the God that saves me.
2. The Lord is so good, so holy;  
sinners find the way,  
and in all that is right he guides the humble.  
The poor he leads in his pathways.
3. All day long I hope in your goodness.  
Remember your love,  
the love that you promised long ago,  
and the kindness that you gave  
from of old.

Text: Based on Psalm 25:1, 4-5, 8-9, 6-7. Text and music © 1976, 2008, OCP. All rights reserved.

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## SECOND LESSON: 1 Thessalonians 3:9-13

<sup>9</sup> For what thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, <sup>10</sup> as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

<sup>11</sup> Now may our God and Father himself, and our Lord Jesus, direct our way to you, <sup>12</sup> and may the Lord make you increase and abound in love for one another and for all, as we do for you, <sup>13</sup> so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.  
(ESV)

L The Word of the Lord.

C Thanks be to God.

### \* THE GOSPEL ACCLAMATION "Celtic Alleluia"

WOV # 613

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

*Verses may be sung by a leader. Then the alleluia is repeated.*

Music: Fintan O'Carroll and Christopher Walker  
Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications, Inc. 5536 NE Hassalo, Portland, OR 97213.  
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### \* GOSPEL

P THE HOLY GOSPEL: Luke 21:25-36

C Glory to you, O Lord.

<sup>25</sup> "And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, <sup>26</sup> people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. <sup>27</sup> And then they will see the Son of Man coming in a cloud with power and great glory. <sup>28</sup> Now when these things begin to

take place, straighten up and raise your heads, because your redemption is drawing near.”

<sup>29</sup> And he told them a parable: “Look at the fig tree, and all the trees. <sup>30</sup> As soon as they come out in leaf, you see for yourselves and know that the summer is already near. <sup>31</sup> So also, when you see these things taking place, you know that the kingdom of God is near. <sup>32</sup> Truly, I say to you, this generation will not pass away until all has taken place. <sup>33</sup> Heaven and earth will pass away, but my words will not pass away. <sup>34</sup> “But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. <sup>35</sup> For it will come upon all who dwell on the face of the whole earth. <sup>36</sup> But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man.” (ESV)

P The Gospel of the Lord.

C Praise to you, O Christ.

### THE SERMON

\* **THE HYMN OF THE DAY** “Oh, Come, Oh, Come, Emmanuel” **LBW # 34**  
(Green book)

\* **THE NICENE CREED**

C We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

**\* THE PRAYERS OF THE CHURCH**

**\* THE SHARING OF THE PEACE**

**P The peace of the Lord be with you always.**

**C And also with you.**

**THE OFFERING**



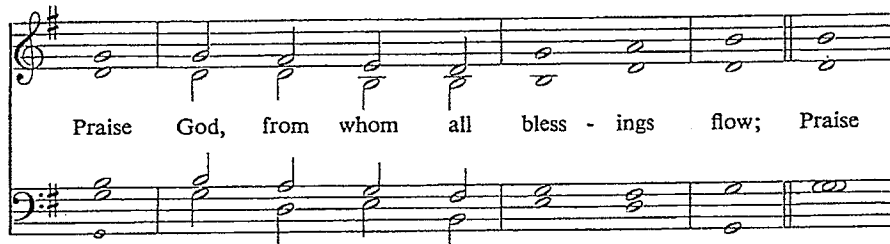
\* THE OFFERTORY

"Doxology"

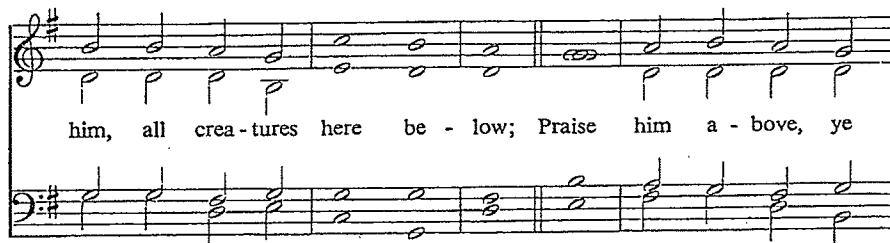
OLD HUNDREDTH. L. M.

LOUIS BOURGEOIS, *cir.* 1510-61  
*Geneva Psalter, 1551*

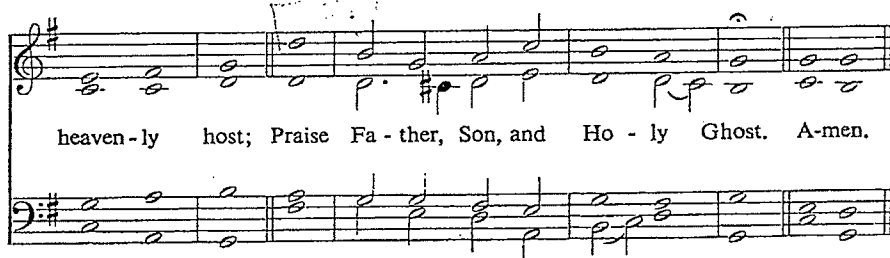
*With great dignity*



Praise God, from whom all bless - ings flow; Praise



him, all crea - tures here be - low; Praise him a - bove, ye



heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*Thomas Ken, 1637-1711*

\* THE OFFERTORY PRAYER

LBW P. 87

P Merciful Father,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

\* THE GREAT THANKSGIVING

LBW P. 88

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

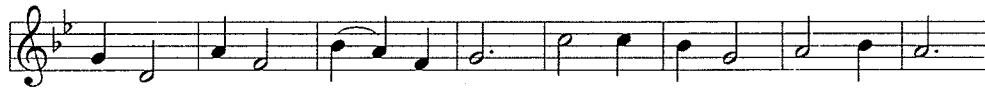
C **It is right to give him thanks and praise.**

\* THE PREFACE

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

“Holy, Holy, Holy”

WOV # 619a



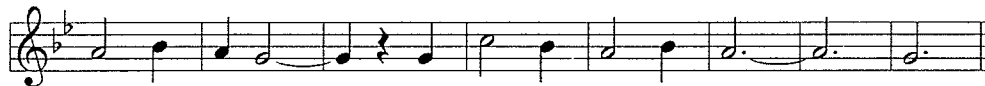
Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of might:



heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na



in the high-est. Ho-san-na in the high - est.

Text: "Sanctus," tr. English Language Liturgical Consultation  
Music: *Mass of Creation*, Marty Haugen, b. 1950  
Music © 1984 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638.  
www.giamusic.com 800.442.3358 All rights reserved. Used by permission.

**\* WORDS OF INSTITUTION**

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

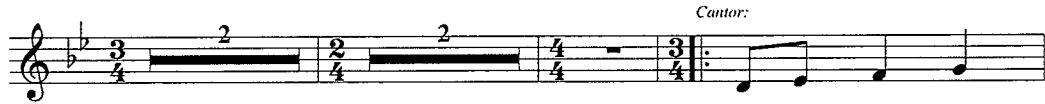
**\* THE LORD'S PRAYER**

**LBW P. 91**

P Lord, remember us in your kingdom and teach us to pray:  
C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

**\* FRACTION**

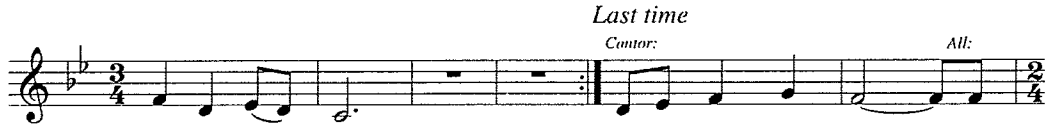
\* **THE COMMUNION CANTICLE**     “Jesus, Lamb of God”



1. Je-sus, Lamb of
2. Je-sus, Bread of
3. Je-sus, Prince of



God,  
Life,            you    take a-way the    sins of the    world:    have  
Peace,



mer-cy on us.                                  Je-sus, Lamb of God; you



take a-way the sins of the world: grant us your peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

**THE DISTRIBUTION OF THE SACRAMENT**

*All are welcome to receive the Lord’s Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.*

**\* THE COMMUNION BLESSING**

**WOV P. 40**

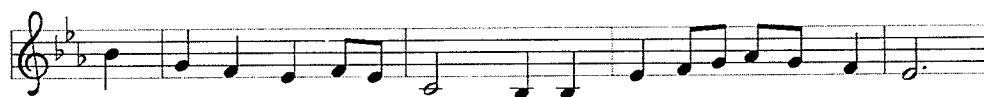
**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen

**\* THE POST-COMMUNION CANTICLE "O Lord, Now Let Your Servant"  
ELW # 313**



I O Lord, now let your ser - vant de - part in heav'n-ly peace.



for I have seen the glo - ry of your re - deem - ing grace:



a light to lead the na - tions un - to your ho - ly hill,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.

Text: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis  
Music: KUORTANE, Finnish folk tune  
Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

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**\* THE POST-COMMUNION PRAYER**

**LBW P. 94**

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C **Amen**

**\* THE BENEDICTION**

**LBW P. 95**

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C **Amen** (*Sing in a three fold Amen*)

**\* THE CLOSING HYMN** "Prepare the Royal Highway"

**LBW # 26**  
(Green book)

**\* THE DISMISSAL**

**LBW P. 74**

P Go in peace. Christ is with you.

C **Thanks be to God.**

**\* POSTLUDE** "Jesus Comes with Clouds Descending"

Powell

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**Congregational Meeting Sunday, December 12 following the 9:30 AM worship service.** The agenda includes nominations and elections to the Church Council, adoption of the 2022 church budget (included in the December Pipeline), adoption of the revised standing committees (included in the December Pipeline), and other business (as needed).

**Ladies' Day Out on Tuesday, December 14, noon at Udder Choice.** Please sign up on the table in the narthex by December 12.

**Prayer list**

Betty Alexander, Daisy Kuhfeldt, Diane Morris, Chris Barton, Fran Beck, Ella Mae Ibach, Katie

Divine services will be held at Salem on Sunday at 9:30 AM and Thursday at 7 PM. Teleconference service will be held Sunday at 11:45 AM. Conference number is 717-510-9819, when you get an answer, enter the conference code 820676.

**The following items are needed for managing motherhood.**

Pull ups- size 2T-3T and 4T-5T

Diapers- size 4 and 3

Sanitary napkins

Tampons

Wipes

Conditioner

Body wash

We would like to continue Fellowship Time after Worship on the first Sunday of each month throughout 2022. Please consider signing up on the sheet in the Narthex to provide the refreshments for one Sunday. Sign up can be by a Salem Committee, group, family or individual. It does not need to be an elaborate lunch; simple light refreshments would be fine. If you have any questions or if you would like Salem to provide the paper goods, please contact Stephanie Frymyer.

Acolyte: Abby Goodman  
Lector: Stephanie Frymyer  
Communion Assistant: Jackie Roth  
Altar Clean Up: Deb and Marianne Hansell

Today	11:45 AM	Teleconference service
Monday—Friday		Preschool
Monday	5:00 PM	TOPS
Wednesday	9:00 AM	Sewing (MP)
Thursday	7:00 PM	Holy Communion

The Reverend Jeffrey H. Goodman, Pastor  
Office: (717) 733-6646 (717) 725-0717 (cell)  
Email: [pastor@salemephrata.org](mailto:pastor@salemephrata.org)  
Church Email: [office@salemephrata.org](mailto:office@salemephrata.org)  
Website: [salemephrata.org](http://salemephrata.org)  
Theresa C. Lee, Organist  
Michael Frymyer, Sexton  
Jean Wilhelm, Secretary

Office hours: Monday—Friday, 8:30 AM—12:30 PM