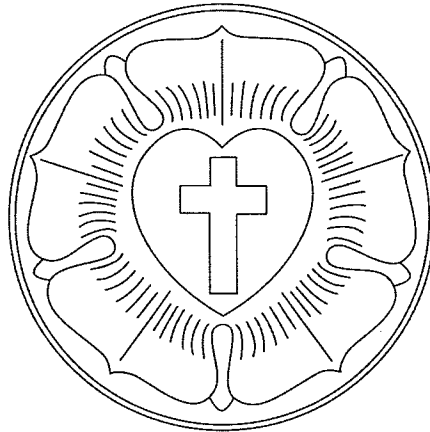


Salem Evangelical Lutheran Church

Our Mission Statement

“A Fellowship of Believers in Jesus Christ dedicated to proclaiming God’s Love to ALL through Word and Deed.”



1331 West Main Street
Ephrata, PA 17522-1313
(717) 733-6646
Email: office@salemephrata.org
Website: salemephrata.org

Seventh Sunday of Easter
May 29, 2022
9:30 AM

- P for Pastor's part of the Liturgy
C for Congregation's part of the Liturgy
* Those who are able, are asked to stand.
+ A time one may use the sign of the cross.

LBW = Lutheran Book of Worship (Green Book)

WOV = With One Voice (Blue Book)

THE FIRST PRELUDE "Prelude on St. Catherine" Young

FIVE MINUTES IN CATECHISM

The Introduction

Our Father who art in heaven.

What does this mean? With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

THE SECOND PRELUDE "In Memoriam" Smith

*** CONFESSION AND FORGIVENESS** LBW P. 77

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

* **THE GATHERING HYMN** "Crown Him with Many Crowns" **LBW # 170**
(Green book)

* **THE APOSTOLIC GREETING** **LBW P. 78**

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

* THE KYRIE

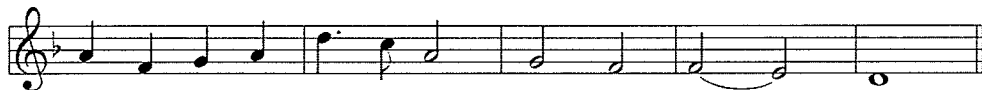
WOV P. 28



Ⓐ Ky - ri - e e - le - i - son: Ⓑ Lord, have mer - cy.
Lord, have mer - cy:



Ⓐ Chri - ste e - le - i - son: Ⓑ Christ, have mer - cy.
Christ, have mer - cy:



Ⓐ Ky - ri - e e - le - i - son: Ⓑ Lord, have mer - cy.
Lord, have mer - cy:

* THE HYMN OF PRAISE

“This is the feast”

WOV P. 15



Ⓐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



Ⓑ Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Ⓒ Pow - er and rich - es, wis - dom and

strength, and hon - or and bless - ing and glo - ry are his.

☐ This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

☐ Sing with all the peo - ple of God, and join in the hymn of

all cre - a - tion: ☐ Bless - ing and hon - or, glo - ry and

might to God and the Lamb for - ev - er. A - - men

☐ This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

☐ For the Lamb, the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

☐ This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia. A - men

*** THE PRAYER OF THE DAY**

P The Lord be with you.

C **And also with you.**

P Let us pray

Almighty and eternal God, your Son our Savior is with you in eternal glory. Give us faith to see that, true to his promise, he is among us still, and will be with us to the end of time; who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

FIRST READING: Acts 16:16-34

¹⁶ As we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by fortune-telling. ¹⁷ She followed Paul and us, crying out, "These men are servants of the Most High God, who proclaim to you the way of salvation." ¹⁸ And this she kept doing for many days. Paul, having become greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹ But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers. ²⁰ And when they had brought them to the magistrates, they said, "These men are Jews, and they are disturbing our city. ²¹ They advocate customs that are not lawful for us as Romans to accept or practice." ²² The crowd joined in attacking them, and the magistrates tore

the garments off them and gave orders to beat them with rods. ²³ And when they had inflicted many blows upon them, they threw them into prison, ordering the jailer to keep them safely. ²⁴ Having received this order, he put them into the inner prison and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, ²⁶ and suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened, and everyone's bonds were unfastened. ²⁷ When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. ²⁸ But Paul cried with a loud voice, "Do not harm yourself, for we are all here." ²⁹ And the jailer called for lights and rushed in, and trembling with fear he fell down before Paul and Silas. ³⁰ Then he brought them out and said, "Sirs, what must I do to be saved?" ³¹ And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." ³² And they spoke the word of the Lord to him and to all who were in his house. ³³ And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family. ³⁴ Then he brought them up into his house and set food before them. And he rejoiced along with his entire household that he had believed in God. (ESV)

L The Word of the Lord.

C **Thanks be to God.**

The Psalm will be read responsively

PSALM: Psalm 97

¹The LORD reigns; let the earth rejoice;
let the multitude of the isles be glad.

²**Clouds and darkness surround the LORD,
righteousness and justice are the foundations of God's throne.**

³Fire goes before the LORD,
burning up enemies on every side.

⁴**Lightnings light up the world;
the earth sees and trembles.**

⁵The mountains melt like wax
before the Lord of all the earth.

⁶**The heavens declare your righteousness, O LORD,
and all the peoples see your glory.**

⁷Confounded be all who worship carved images and delight in false gods!

Bow down before the LORD, all you gods.

⁸**Zion hears and is glad, and the cities of Judah rejoice,
because of your judgments, O LORD.**

⁹For you are the LORD, most high over all the earth;
you are exalted far above all gods.

¹⁰**You who love the LORD, hate evil!
God guards the lives of the saints
and rescues them from the hand of the wicked.**

¹¹Light dawns for the righteous,
and joy for the honest of heart.

¹²**Rejoice in the LORD, you righteous,
and give thanks to God's holy name.**

SECOND READING: Revelation 22:12-14, 16-17, 20-21

¹²“Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.”

¹⁴Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates.

¹⁶“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

¹⁷The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

²⁰He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! ²¹The grace of the Lord Jesus be with all. Amen. (ESV)

L The Word of the Lord.

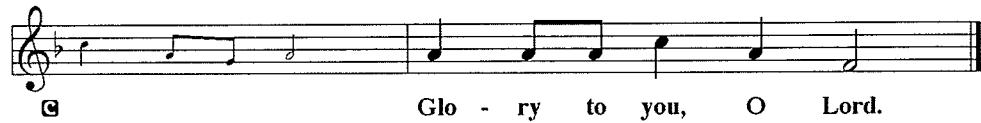
C **Thanks be to God.**

* **THE GOSPEL ACCLAMATION** “Alleluia, Alleluia, Give Thanks”
WOV # 671 Refrain

**Refrain: Alleluia, alleluia, give thanks to the risen Lord;
Alleluia, alleluia, give praise to his name.**

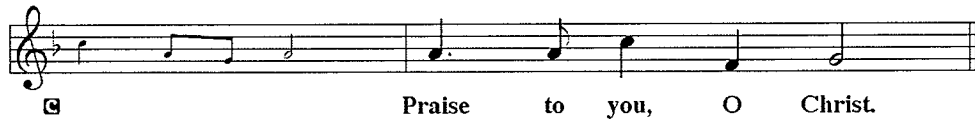
*** GOSPEL**

P THE HOLY GOSPEL: John 17:20-26



²⁰“I do not ask for these only, but also for those who will believe in me through their word, ²¹ that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given to them, that they may be one even as we are one, ²³ I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴ Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵ O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶ I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.” (ESV)

P The Gospel of the Lord.



THE SERMON

*** THE HYMN OF THE DAY** "They'll Know We Are Christians by Our Love"

We are one in the Spirit, we are one in the Lord
We are one in the Spirit, we are one in the Lord
And we pray that all unity may one day be restored
And they'll know we are Christians by our love, by our love
They will know we are Christians by our love

We will work with each other, we will work side by side
We will work with each other, we will work side by side
And we'll guard each one's dignity and save each one's pride
And they'll know we are Christians by our love, by our love
They will know we are Christians by our love

We will walk with each other, we will walk hand in hand
We will walk with each other, we will walk hand in hand
And together we'll spread the news that God is in our land
And they'll know we are Christians by our love, by our love
They will know we are Christians by our love

*** THE NICENE CREED**

LBW P. 64

**C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,**

**and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

*** THE PRAYERS OF THE CHURCH**

*** THE SHARING OF THE PEACE**

**P The peace of the Lord be with you always.
C And also with you.**

THE OFFERING

* THE OFFERTORY

“Let the Vineyards”

WOV P. 35



☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u-nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

* THE OFFERTORY PRAYER

LBW P. 88

P Blessed are you,

C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

*** THE GREAT THANKSGIVING**

LBW P. 88

Ⓐ The Lord be with you. ☩ And al - so with you.

Ⓐ Lift up your hearts. ☩ We lift them to the Lord.

Ⓐ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with a 'P' in a circle at the start of each line and a 'C' in a circle at the start of the final line.

*** THE PREFACE**

LBW P. 88

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

“Holy, Holy, Holy”

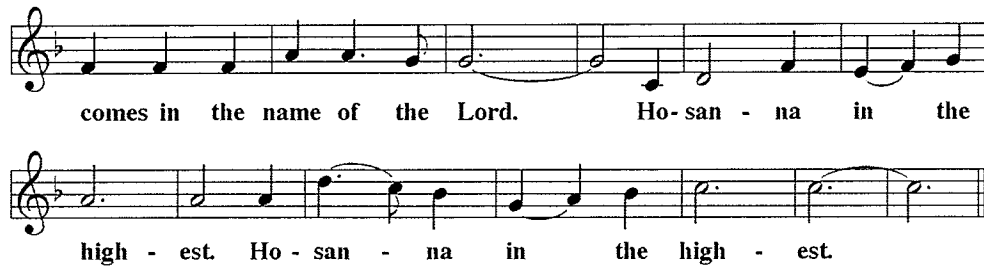
WOV P. 36

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with a 'C' in a circle at the start of the first line.



*** WORDS OF INSTITUTION**

LBW P. 89

P You are indeed holy, almighty and merciful God;
you are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
that whoever believes in him may not perish but have eternal life.
Having come into the world, he fulfilled for us your holy will
and accomplished our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his salutary command,
his life-giving Passion and death,
his glorious resurrection and ascension, and his promise to come again,
we give thanks to you, Lord God Almighty,
not as we ought, but as we are able;
and we implore you mercifully to accept our praise and thanksgiving,
and, with your Word and Holy Spirit, to bless us, your servants,
and these your own gifts of bread and wine;

that we and all who share in the body and blood of your Son
may be filled with heavenly peace and joy,
and, receiving the forgiveness of sin, may be sanctified in soul and body,
and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit,
in your holy Church, now and forever.

Amen

*** THE LORD'S PRAYER**

LBW P. 91

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

*** FRACTION**

*** THE COMMUNION CANTICLE “Lamb of God”**

WOV P. 39



☩ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION OF THE SACRAMENT

All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.

COMMUNION HYMN “One Bread, One Body”

WOV # 710
(Blue book)

*** THE COMMUNION BLESSING**

LBW P. 92

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* THE POST-COMMUNION CANTICLE "Thankful hearts" WOVP P. 40

© Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - jice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

* THE POST-COMMUNION PRAYER

LBW P. 94

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen

*** THE BENEDICTION**

P Almighty God, Father, + Son and Holy Spirit, bless you now and forever.

C **Amen.** *Sing in a three fold form*

*** THE CLOSING HYMN** “Battle Hymn of the Republic”

LBW # 332
(Green book)

*** THE DISMISSAL**

P Go in peace to love and serve the Lord, alleluia, alleluia.

C **Thanks be to God, alleluia, alleluia!**

*** POSTLUDE**

“Trumpet March”

Frith

*Liturgy: Reprinted by permission under Augsburg Fortress Liturgies Annual License #23156.
From Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved.
Hymns reprinted under One License.net #A-714182.*

Keep in Your Prayers:

Jerry Fleischmann, Diane Morris, Dale Stahl, Betty Stemplinger, Cheryl Burns

Managing Motherhood: Items needed this month:

Pull-ups size 4T-5T

Wipes

Shampoo

Conditioner

Deodorant

Sanitary napkins- regular

Fellowship time June 5 following worship. Please sign up in the narthex to bring a food item for that day.

The women of Salem will have a luncheon on Tuesday, June 14 at 12 noon. We will meet in the party room at Udder Choice, 1812 W. Main St., Ephrata. Each lady will order from the menu, and be responsible for the cost. Sign up in the narthex by June 12.

Usher	Faith Shiffer
Acolyte	Nicholas Keller
Lector	Jackie Roth
Communion Assistant	Jim Kimmel
Altar care	Miriam Moore

Today	11:45 AM	Teleconference service
Monday	5:00 PM	TOPS
Wednesday	9:00 AM	Sewing
Thursday	7:00 PM	Holy Communion

<p>The Reverend Jeffrey H. Goodman, Pastor Office: (717) 733-6646 (717) 725-0717 (cell) Email: pastor@salemephrata.org Church Email: office@salemephrata.org Website: salemephrata.org Theresa C. Lee, Organist Michael Frymyer, Sexton Jean Wilhelm, Secretary</p> <p>Office Hours: Monday—Friday, 8:30 AM—12:30 PM</p>
