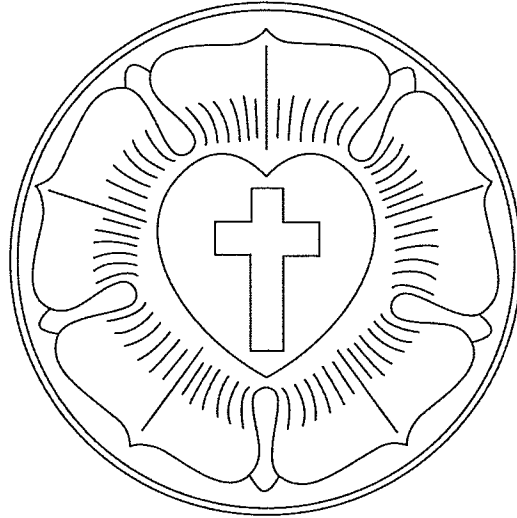


Salem Evangelical Lutheran Church

Our Mission Statement

*"A Fellowship of Believers in Jesus Christ dedicated to
proclaiming God's Love to ALL through Word and Deed."*



1331 West Main Street
Ephrata, PA 17522-1313
(717) 733-6646
Email: office@salemephrata.org
Website: salemephrata.org

**20th Sunday after Pentecost
October 23, 2022
9:30 AM**

- P for Pastor's part of the Liturgy
C for Congregation's part of the Liturgy
* Those who are able, are asked to stand.
+ A time one may use the sign of the cross.

LBW = Lutheran Book of Worship (Green Book)
WOV = With One Voice (Blue Book)

GATHERING

(Joel 2:15-17, Matt. 18:20, Acts 2:1-13)

THE FIRST PRELUDE "Offertoire sur les grands jeux" Couperin

FIVE MINUTES IN CATECHISM

Then the confessor shall say:

God be merciful to you and strengthen your faith. Amen.

Furthermore:

Do you believe that my forgiveness is God's forgiveness? Yes, dear confessor.

Then let him say:

Let it be done for you as you believe. And I, by the command of our Lord Jesus Christ, forgive you your sins in the name of the Father and of the Son and of the Holy Spirit. Amen. Go in peace.

A confessor will know additional passages with which to comfort and to strengthen the faith of those who have great burdens of conscience or are sorrowful and distressed.

This is intended only as a general form of confession.

THE SECOND PRELUDE "Where He Leads Me" Smith

*** CONFESSION AND FORGIVENESS** LBW P. 56

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

* **THE GATHERING HYMN**
(Psalm 149:1-4)

“Gather Us In”

WOV #718
(Blue book)

* **THE APOSTOLIC GREETING**

LBW P. 57

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

* **THE PRAYER OF THE DAY**

P Let us pray

Our Lord Jesus, you have endured the doubts and foolish questions of every generation. Forgive us for trying to be judge over you, and grant us the confident faith the acknowledge you as Lord.

C Amen

THE WORD

(1 Peter 1:25, Isaiah 55:10-11, Col. 3:16, Jere. 2:14, 1 Tim. 4:13)

FIRST READING: Jeremiah 14:7-10, 19-22

⁷ “Though our iniquities testify against us,
act, O LORD, for your name's sake;
for our backslidings are many;
we have sinned against you.

⁸ O you hope of Israel,
its savior in time of trouble,
why should you be like a stranger in the land,
like a traveler who turns aside to tarry for a night?

⁹ Why should you be like a man confused,
like a mighty warrior who cannot save?
Yet you, O LORD, are in the midst of us,
and we are called by your name;
do not leave us.”

¹⁰ Thus says the LORD concerning this people:
“They have loved to wander thus;
they have not restrained their feet;
therefore the LORD does not accept them;
now he will remember their iniquity
and punish their sins.”

¹⁹ Have you utterly rejected Judah?
Does your soul loathe Zion?
Why have you struck us down
so that there is no healing for us?
We looked for peace, but no good came;
for a time of healing, but behold, terror.

²⁰ We acknowledge our wickedness, O LORD,
and the iniquity of our fathers,
for we have sinned against you.

²¹ Do not spurn us, for your name's sake;
do not dishonor your glorious throne;
remember and do not break your covenant with us.

²² Are there any among the false gods of the nations that can bring rain?
Or can the heavens give showers?
Are you not he, O LORD our God?

We set our hope on you,
for you do all these things. (ESV)

L The Word of the Lord.
C **Thanks be to God.**

The Psalm will be read responsively

PSALM: Psalm 84:1-7

¹How dear to me is your dwelling,
O LORD of hosts!
²**My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.**
³Even the sparrow has found a home, and the swallow a nest where she may lay
her young,
by the side of your altars, O LORD of hosts, my king and my God.
⁴**Happy are they who dwell in your house!
They will always be praising you.**
⁵Happy are the people whose strength is in you,
whose hearts are set on the pilgrims' way.
⁶**Those who go through the balsam valley will find it a place of springs,
for the early rains have covered it with pools of water.**
⁷They will climb from height to height,
and the God of gods will be seen in Zion.

SECOND LESSON: 2 Timothy 4:6-8, 16-18

⁶For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing. ¹⁶At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! ¹⁷But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen. (ESV)

L The Word of the Lord. C **Thanks be to God.**

* THE GOSPEL ACCLAMATION “Celtic Alleluia”

WOV # 613



Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker
Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications, Inc. 5536 NE Hassalo, Portland, OR 97213.
All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

* GOSPEL

P THE HOLY GOSPEL: **Luke 18:9-14**

C **Glory to you, O Lord.**

⁹ He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰ “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee, standing by himself, prayed^[a] thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹² I fast twice a week; I give tithes of all that I get.’ ¹³ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.” (ESV)

P The Gospel of the Lord.

C **Praise to you, O Christ.**

THE SERMON

(Isa. 55:10-11, John 6:68, Psalm 119:41-42)

* **THE HYMN OF THE DAY** "There's a Wideness in God's Mercy" **LBW # 290**
(Green book)

* **THE APOSTLES' CREED** **LBW P. 65**
(1 Cor. 15:1, 1 Peter 3:18, 1 Tim. 3:16)

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

* **THE PRAYERS OF THE CHURCH**
(1 Tim. 2:1-2)

P Lord, in your mercy,
C hear our prayer

* **THE SHARING OF THE PEACE**
(Matt. 5:23-24, John 14:27, John 20:19, Romans 16:16)

P The peace of the Lord be with you always.
C And also with you.

THE OFFERING

“Prelude in C Major”

Rosentengel

(Isa. 58:6-7, Matt. 25:35)

(offering plates are available at the back of the sanctuary and narthex)

*** THE OFFERTORY**

“Let the vineyards”

WOV P. 21

Let the vine-yards be fruit-ful, Lord, fill to the brim our
cup of bless-ing. Gath-er a har-vest from the seeds that were sown,
that we may be fed, we may be fed with the bread of life.
Gath-er the hopes and the dreams of all; u-nite them with the
prayers we of-fer now. Grace our ta-ble with your pres-ence,
and give us a fore-taste of the feast to come.

*** THE OFFERTORY PRAYER**

LBW P. 68

P Blessed are you,

C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

MEAL

*** THE GREAT THANKSGIVING**

LBW P. 88

(Lamentations 3:41, 2 Thess. 1:3)

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

*** THE PREFACE**

LBW P. 68

(Psalm 36:4)

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

“Holy, Holy, Holy Lord”
(Isa. 6:3, Matt. 21:9)

WOV P. 22

The musical score is written on five staves of a single treble clef. The first staff begins with a common time signature (C) and contains the lyrics "Ho - ly, ho - ly, ho - ly Lord,". The second staff continues with "Lord God of pow'r and might, heav-en and earth are". The third staff contains "full of your glo - ry. Ho - san - na in the high - est." The fourth staff contains "Bless - ed, bless - ed is he who comes in the name of the". The fifth staff concludes with "Lord. Ho - san - na in the high - est." The melody is simple and hymn-like, with various note values including quarter, eighth, and sixteenth notes, and rests. There are some ornaments like a fermata over the first "ly" and a triplet of eighth notes in the second staff.

* THE HOLY COMMUNION

LBW P. 69

(1 Cor. 11:23-26, Matt. 26:26-28, Mark 14:22-24, Luke 22:19-20)

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

*** THE LORD'S PRAYER**

LBW P. 71

(Matt. 6:9-13)

P Lord, remember us in your kingdom and teach us to pray:
C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

*** FRACTION**

(1 Cor. 10:16-17)

*** THE COMMUNION CANTICLE "Lamb of God"**

WOV P. 25

(John 1:29, Rev. 5:11-12)

The image shows two staves of musical notation in G major (one sharp) and 3/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the staff, the lyrics are: "Lamb of God, you take a - way the sin of the world;". The second staff continues the melody with similar note values. Below the staff, the lyrics are: "have mer-cy on us, have mer-cy on us, have mer - cy." The piece ends with a double bar line and repeat signs.

Lamb of God, you take a - way the sin of the world;

have mer-cy on us, have mer-cy on us, have mer - cy.

Lamb of God, you take a-way the sin of the world; grant us peace.

THE DISTRIBUTION OF THE SACRAMENT

(1 Cor. 11:27-34)

All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.

* THE COMMUNION BLESSING

LBW P. 72

(John 6:53-54)

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* THE POST-COMMUNION CANTICLE "Thankful hearts" WOV P. 40

☐ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - jice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

* THE POST-COMMUNION PRAYER

LBW P. 74

(Ps. 107:1, Ps. 118:1)

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen

SENDING

* THE BENEDICTION

LBW P. 74

(Numbers 6:23-27)

P Almighty God, Father, + Son and Holy Spirit, bless you now and forever.

C **Amen.** *Sing in a three fold form*

* THE CLOSING HYMN “Praise to You, O God of Mercy”

WOV # 790

(Blue book)

* THE DISMISSAL

(Luke 7:50)

P Go in peace, Christ is with you.

C **Thanks be to God.**

* POSTLUDE

“Trumpet Tune in F”

Lasky

*Liturgy: Reprinted by permission under Augsburg Fortress Liturgies Annual License #23156.
From Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved.
Hymns reprinted under One License.net #A-714182.*

Keep in Your Prayers:

Jerry Fleischmann, Marlene Haines, Daisy Kuhfeldt, Carol Landis, Judy McQuate, Diane Morris, Betty Stemplinger, Edie Sweigart, Gary Winters (Charlie Winters’ brother), family and friends of Elizabeth Garber (Phil Kauffman’s mother-in-law), family and friends of Jay “Chip” Chambers (Lynn Plantholt’s brother)

Jerry Fleischmann discharged home after a stay at LGH Rehab

Marlene Haines recovering from surgery at home

Edie Sweigart recovering from surgery at home

Managing Motherhood: Items needed this month:

Diapers- size Newborn, 3,4,5,6
Pull ups- size 2T-3T, 3T-4T and 4T-5T
Baby wash/shampoo
Baby wipes
Shampoo
Conditioner
Body wash
Sanitary napkins– light and regular
Deodorant

Volunteer Opportunity

The Christian Education Committee will be serving lunch at City Gate in downtown Ephrata on Saturday 29 October 11:30AM to 1:00PM. City Gate serves lunch each Saturday and has been serving free lunch to approximately 160 persons each week. We will need volunteers to help put lunches together at the church from 8:00AM to 10:30AM. If you are interested in helping prepare and serve lunch on Saturday 29 October 2022, please sign up in the Narthex or talk with Sharon Goodman, Christian Ed chair.

Ephrata Area Social Services is in need of the following food items. They may be placed in the box in the narthex during the month of October: canned carrots, canned meats—tuna, chicken, spam, canned fruit.

Bible study following worship in the multi-purpose room

October 23 Romans 16
October 30 Reformation Church History Overview

**Sunday, October 30
Halloween in the Hallways
(Formerly known as Trunk or Treat)**

Please consider participating in “Halloween in the Hallways” on Sunday, October 30, 2022, from 6:00 – 7:00 pm.

Bring your own card table, place it in the hallway, decorate it, and hand out treats for the “trick or treaters” to enjoy. Hot dogs and drinks will be provided. Sign up sheet is in the narthex.

Greeter	Mike and Stephanie Frymyer
Usher	Jeff Metzger
Acolyte	Abby Goodman
Lector	Sam Borry
Communion Assistant	Jerry Ulrich
Altar care	Nancy Forry Sharon Goodman

Today	8:30 AM	Choir
	10:45 AM	Bible study MP
	11:45 AM	Teleconference service
Monday-Friday	9:00 AM	Preschool
Monday	5:00 PM	TOPS
	6:30 PM	Preschool Board Rm. 6
Tuesday	11:30 AM	Knitters/Crocheters Rm. 7
Thursday	7:00 PM	Holy Communion
Saturday	8:00 AM	City Gate Lunch Prep

The Reverend Jeffrey H. Goodman, Pastor
 Office: (717) 733-6646 (717) 725-0717 (cell)
 Email: pastor@salemephrata.org
 Church Email: office@salemephrata.org
 Website: salemephrata.org
 Theresa C. Lee, Organist
 Michael Frymyer, Sexton
 Jean Wilhelm, Secretary

Office hours: Monday—Friday, 8:30 AM—12:30 PM