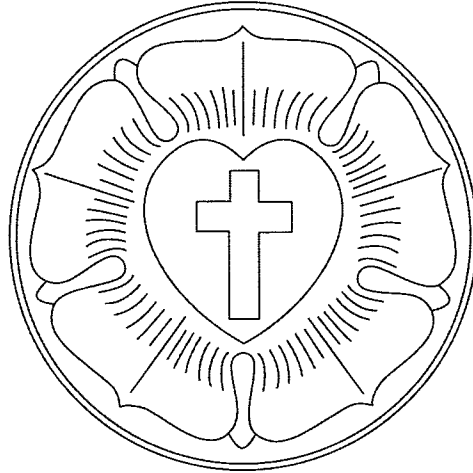


# Salem Evangelical Lutheran Church

## Our Mission Statement

*"A Fellowship of Believers in Jesus Christ dedicated to proclaiming God's Love to ALL through Word and Deed."*



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Email: [office@salemephrata.org](mailto:office@salemephrata.org)  
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**Transfiguration of Our Lord**  
**February 27, 2022**  
**9:30 AM**

- P for Pastor's part of the Liturgy  
C for Congregation's part of the Liturgy  
\* Those who are able, are asked to stand.  
+ A time one may use the sign of the cross.

LBW = Lutheran Book of Worship (Green Book)  
WOV = With One Voice (Blue Book)

*If you are unable to come forward to the altar rail for communion,  
please notify the usher upon your arrival.*

**THE FIRST PRELUDE** "A Festal Fanfare" Bach/Thompson

**FIVE MINUTES IN THE CATECHISM**

*The Seventh Petition*

**But deliver us from evil.**

*What does this mean? We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.*

**THE SECOND PRELUDE** "I Love to Tell the Story" Fischer

**\* CONFESSION AND FORGIVENESS** **WOV P. 10**

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**C Amen.**

\* **THE GATHERING HYMN** “Christ, Whose Glory Fills the Skies” **LBW # 265**  
(Green book)

\* **THE APOSTOLIC GREETING** **WOV P. 28**

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

\* **THE PRAYER OF THE DAY**

P Let us pray

Almighty God, on the mountain you showed your glory in the transfiguration of your Son. Give us the vision to see beyond the turmoil of our world and to behold the king in all his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen**

**FIRST READING: Exodus 34:29-35**

<sup>29</sup> When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup> Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. <sup>31</sup> But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. <sup>32</sup> Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. <sup>33</sup> And when Moses had finished speaking with them, he put a veil over his face. <sup>34</sup> Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, <sup>35</sup> the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him. (ESV)

L The Word of the Lord.

C **Thanks be to God.**

*The Psalm will be read responsively*

**PSALM: Psalm 99**

<sup>1</sup>The LORD is king; let the people tremble.

The LORD is enthroned upon the cherubim; let the earth shake.

<sup>2</sup>**The LORD, great in Zion,  
is high above all peoples.**

<sup>3</sup>Let them confess God's name, which is great and awesome;  
God is the Holy One.

<sup>4</sup>**O mighty king, lover of justice, you have established equity;  
you have executed justice and righteousness in Jacob.**

<sup>5</sup>Proclaim the greatness of the LORD  
and fall down before God's footstool;  
God is the Holy One.

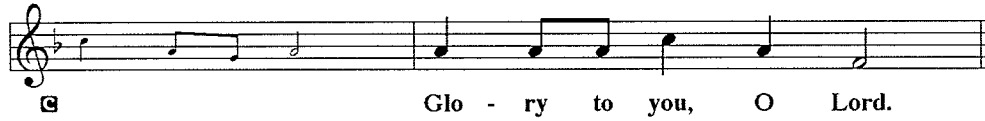
<sup>6</sup>**Moses and Aaron among your priests,  
and Samuel among those who call upon your name, O LORD,  
they called upon you, and you answered them,**

<sup>7</sup>you spoke to them out of the pillar of cloud;  
they kept your testimonies and the decree that you gave them.



**\* GOSPEL**

P THE HOLY GOSPEL: **Luke 9:28-36**



<sup>28</sup> Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup> And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup> And behold, two men were talking with him, Moses and Elijah, <sup>31</sup> who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup> Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup> And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. <sup>34</sup> As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup> And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" <sup>36</sup> And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen. (ESV)

P The Gospel of the Lord.



**THE SERMON**

**\* THE HYMN OF THE DAY**

“Beautiful Savior”

**LBW # 518**  
(Green book)

**\* THE APOSTLES' CREED**

**LBW P. 65**

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\* THE PRAYERS OF THE CHURCH**

**\* THE SHARING OF THE PEACE**

**P The peace of the Lord be with you always.**

**C And also with you.**

**THE OFFERING**

\* THE OFFERTORY

“Let the vineyards”

WOV P. 35



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore - taste of the feast to come.

\* THE OFFERTORY PRAYER

WOV P. 35

P Merciful Father,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.



**\* THE GREAT THANKSGIVING**

**LBW P. 88**

Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

**\* THE PREFACE**

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

“Holy, Holy, Holy”

**WOV P. 36**

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

**\* HOLY COMMUNION**

**P** You are indeed holy, almighty and merciful God;  
 you are most holy, and great is the majesty of your glory.  
 You so loved the world that you gave your only Son,  
 that whoever believes in him may not perish but have eternal life.  
 Having come into the world, he fulfilled for us your holy will  
 and accomplished our salvation.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Remembering, therefore, his salutary command,  
 his life-giving Passion and death,  
 his glorious resurrection and ascension, and his promise to come again,  
 we give thanks to you, Lord God Almighty,

not as we ought, but as we are able;  
and we implore you mercifully to accept our praise and thanksgiving,  
and, with your Word and Holy Spirit, to bless us, your servants,  
and these your own gifts of bread and wine;  
that we and all who share in the body and blood of your Son  
may be filled with heavenly peace and joy,  
and, receiving the forgiveness of sin, may be sanctified in soul and  
body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit,  
in your holy Church, now and forever.

**C**     **Amen**

**\* THE LORD'S PRAYER**

**WOV P. 39**

**P**     Lord, remember us in your kingdom and teach us to pray:

**C**     **Our Father, who art in heaven,**  
          **hallowed be thy name,**  
          **thy kingdom come,**  
          **thy will be done,**  
          **on earth as it is in heaven.**  
          **Give us this day our daily bread;**  
          **and forgive us our trespasses,**  
          **as we forgive those who trespass against us;**  
          **and lead us not into temptation,**  
          **but deliver us from evil.**  
          **For thine is the kingdom, and the power, and the glory,**  
          **forever and ever. Amen**

**\* FRACTION**

**\* THE COMMUNION CANTICLE**

“Lamb of God”

**WOV P. 39**



**C** Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

**THE DISTRIBUTION OF THE SACRAMENT**

*All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.*

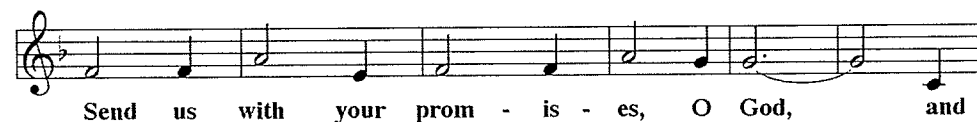
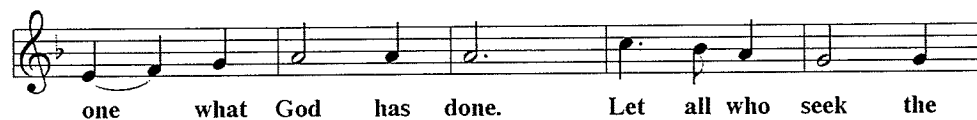
**\* THE COMMUNION BLESSING**

**WOV P. 40**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen

\* THE POST-COMMUNION CANTICLE "Thankful hearts" WOV P. 40



\* THE POST-COMMUNION PRAYER

LBW P. 94

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen

**\* THE BENEDICTION**

**LBW P. 95**

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C **Amen** *(Sing in a three fold Amen)*

**\* THE CLOSING HYMN** “Alleluia, Song of Gladness”

**WOV # 654**  
(Blue book)

**\* THE DISMISSAL**

**LBW P. 74**

P Go in peace. Christ is with you.

C **Thanks be to God.**

**\* POSTLUDE**

“Classical Postlude”

Hughes

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**Keep in Your Prayers:**

Betty Alexander, Dee Dreer, Jerry Fleischmann, Diane Morris, Lynn Plantholt, Chris Barton, Harriot (Phil Kauffman’s mother-in-law), family and friends of Luther Moore and Michael David Bell

Divine services will be held at Salem on Sunday at 9:30 AM and Thursday at 7 PM.

Teleconference service will be held Sunday at 11:45 AM. Conference number is 717-510-9819, when you get an answer, enter the conference code 820676.

**The following items are needed for managing motherhood.**

diapers, size newborn, 3, 4, 6, pull ups 2T/3T, 3T/4T, 4T/5T

baby shampoo, wipes

Shampoo

Deodorant

Sanitary napkins light, regular, heavy

**LENT EVENT AT-HOME KIT**

Because of the risk of spreading COVID-19, the Christian Education Committee at Salem Lutheran Church has decided not to do our annual in-person Journey to Easter/Lent Event again this year, but rather, will offer an at-home kit of Lent and Easter activities for ages 3-10. To reserve a kit, send the mailing address of the family to Salem or to [conniekirb@gmail.com](mailto:conniekirb@gmail.com) and we will send a kit reservation form with pick-up/delivery information. We need mailing addresses by the end of February as the registration forms are due early in March.

**Ash Wednesday, March 2, 9:30 AM and 7:00 PM with Imposition of Ashes**

**Communion Assistant is needed for the following dates. Please sign up on the sheet in the narthex.**

<b>March 2</b>	<b>Ash Wednesday</b>	<b>7:00 PM</b>	<b>Communion Assistant</b>
<b>April 14</b>	<b>Holy Thursday</b>	<b>7:00 PM</b>	<b>Communion Assistant</b>
<b>April 17</b>	<b>Easter Sunday</b>	<b>9:30 AM</b>	<b>Communion Assistant</b>

**Salem Bus Trip to Brandywine Valley—Winterthur, Buckley’s Tavern, local winery tour and tasting on Thursday, May 12, 2022. Flyers are in the narthex and March Pipeline. Reservations are due April 1, 2022.**

Salem Lutheran Preschool is now taking registrations for Fall 2022. Classes are available for 3 and 4 year olds. Call 717-733-6646 or email [office@salemephrata.org](mailto:office@salemephrata.org) for a tour or registration info.

We would like to be able to have Fellowship Time following Worship the first Sunday of each month. We need volunteers to provide the food each month. Please consider signing up...the sign up sheet is in the Narthex. Sign up with a friend, as a family, as a committee. You do not need to provide an entire lunch; a simple snack is fine. Salem can provide the paper goods. If you have any questions, contact Stephanie Frymyer or any member of the Fellowship Committee. Thank you!

Acolyte	Sebastien Francois
Lector	Steve Shiffer
Communion Assistant	Jackie Roth
Altar care	Mike and Stephanie Frymyer

Today	11:45 AM	Teleconference
Monday—Friday		Preschool
Monday	5:00 PM	TOPS
Tuesday	7:00 PM	Church Council (MP)
Wednesday	9:00 AM	Sewing (MP)
	9:30 AM	Imposition of Ashes
	7:00 PM	Imposition of Ashes
Thursday	7:00 PM	Holy Communion

The Reverend Jeffrey H. Goodman, Pastor  
 Office: (717) 733-6646 (717) 725-0717 (cell)  
 Email: [pastor@salemephrata.org](mailto:pastor@salemephrata.org)  
 Church Email: [office@salemephrata.org](mailto:office@salemephrata.org)  
 Website: [salemephrata.org](http://salemephrata.org)  
 Theresa C. Lee, Organist  
 Michael Frymyer, Sexton  
 Jean Wilhelm, Secretary

Office Hours: Monday—Friday, 8:30 AM—12:30 PM