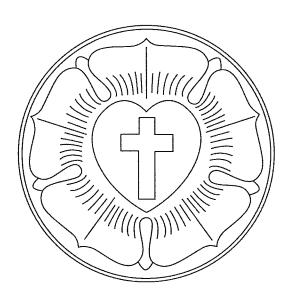
Salem Evangelical Lutheran Church

Our Mission Statement
"A Fellowship of Believers in Jesus Christ dedicated to
proclaiming God's Love to ALL through Word and Deed."



1331 West Main Street Ephrata, PA 17522-1313 (717) 733-6646 Email: office@salemephrata.org

Website: salemephrata.org

Second Sunday after Pentecost June 11, 2023 10:00 AM P for Pastor's part of the Liturgy

C for Congregation's part of the Liturgy

* Those who are able, are asked to stand.

+ A time one may use the sign of the cross.

LBW = Lutheran Book of Worship (Green Book)

WOV = With One Voice (Blue Book)

THE FIRST PRELUDE

"Minuet"

Arne

ANNOUNCEMENTS

THE SECOND PRELUDE "

"Oh, How I Love Jesus"

Paxton

* CONFESSION AND FORGIVENESS

LBW P. 56

- P In the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.
- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

- P Most merciful God,
- C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

* THE GATHERING HYMN

"Praise the Lord! O Heavens"

LBW # 540 (Green book)

* THE APOSTOLIC GREETING

LBW P. 57

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

* THE PRAYER OF THE DAY

P Let us pray

Lord God of all nations, you have revealed your will to your people and promised your help to us all. Help us to hear and to do what you command, that the darkness may be overcome by the power of your light; through your Son, Jesus Christ our Lord.

C Amen

FIRST READING: Hosea 5:15—6:6

¹⁵ I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me.

6 "Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up.

² After two days he will revive us; on the third day he will raise us up, that we may live before him.

³ Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers,

as the spring rains that water the earth."

What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,

like the dew that goes early away.

Therefore I have hewn them by the prophets;
I have slain them by the words of my mouth,
and my judgment goes forth as the light.
For I desire steadfast love^[a] and not sacrifice,

the knowledge of God rather than burnt offerings. (ESV)

L The Word of the Lord.

C Thanks be to God.

The Psalm will be read responsively

PSALM: Psalm 50:7-15

⁷"Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸I do not accuse you because of your sacrifices; your burnt offerings are always before me.

I will not accept a calf from your stalls, nor goats from your pens;

for all the wild animals of the forest are mine, the cattle on a thousand hills.

I know every bird of the mountains, and the creatures of the fields are mine.

12If I were hungry, I would not tell you, for the whole world is mine and all that is in it.

¹³Do you think I eat the flesh of bulls, or drink the blood of goats?

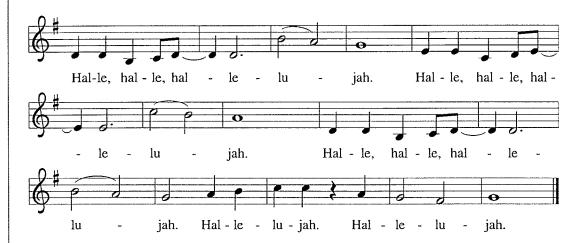
¹⁴Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

SECOND LESSON: Romans 4:13-25

¹³ For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law there is no transgression. ¹⁶ That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷ as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ In hope he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." ¹⁹ He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness a Sarah's womb. 20 No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ fully convinced that God was able to do what he had promised. ²² That is why his faith was "counted to him as righteousness." ²³ But the words "it was counted to him" were not written for his sake alone, ²⁴ but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵ who was delivered up for our trespasses and raised for our justification. (ESV)

- L The Word of the Lord.
- C Thanks be to God.



Music: Caribbean traditional

* GOSPEL

- P THE HOLY GOSPEL: Matthew 9:9-13, 18-26
- C Glory to you, O Lord.

⁹ As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

¹⁰ And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹ And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

¹⁸ While he was saying these things to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus rose and followed him, with his disciples. ²⁰ And behold, a woman who had suffered from a discharge of blood for twelve years came up behind him and touched the fringe of his garment, ²¹ for she said to herself, "If I only touch his garment, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made

well. ²³ And when Jesus came to the ruler's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl arose. ²⁶ And the report of this went through all that district. (ESV)

P The Gospel of the Lord.

C Praise to you, O Christ.

THE SERMON

* THE HYMN OF THE DAY

"Day by Day"

WOV # 746 (Blue book)

* THE APOSTLES' CREED

LBW P. 65

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* THE PRAYERS OF THE CHURCH

* THE SHARING OF THE PEACE

- P The peace of the Lord be with you always.
- C And also with you.

ORGAN OFFERTORY

"My Jesus, I Love Thee"

Smith

* THE OFFERTORY

"Accept, O Lord, the Gifts We Bring"

WOV #759



- 1 Ac-cept, O Lord, the gifts we bring to place up-on your ta-ble.
- The vines were plant cd, seeds were sown. They grew in your good plea-sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be fore you.



We do not wor - ship as we ought but on - ly as we're a - ble. What once was com - mon, dail - y food be-comes a ho - ly trea-sure. Lord, by your grace now come to us, as hum-bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957 Music: BARBARA ALLEN, English folk tune Text © 1990 Augsburg Fortress

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* THE OFFERTORY PRAYER

LBW P. 68

- P Blessed are you,
- C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

* THE GREAT THANKSGIVING

LBW P. 88

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give him thanks and praise.

* THE PREFACE

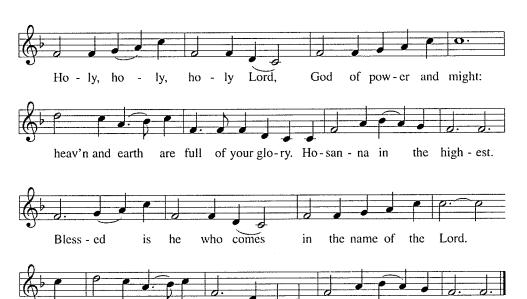
LBW P. 68

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

"Holy, Holy, Holy Lord"

ELW P. 207

the high - est.



Music: LAND OF REST, American folk tune Text: "Sanctus," tr. English Language Liturgical Consultation

Ho - san - na in

ho - san - na in

the high - est,

* THE HOLY COMMUNION

LBW P. 69

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

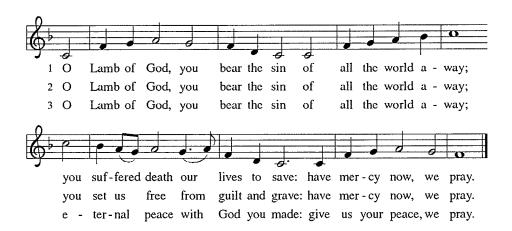
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

* THE LORD'S PRAYER

LBW P. 71

- P Lord, remember us in your kingdom and teach us to pray:
- C Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen

* FRACTION



THE DISTRIBUTION OF THE SACRAMENT

All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.

* THE COMMUNION BLESSING

LBW P. 72

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen

* THE POST-COMMUNION CANTICLE "O Lord, Now Let Your Servant" **ELW # 313**



1 O vant de - part Lord, now let your ser in heav'n-ly







Text: Ernest E. Ryden, 1886–1981, alt., based on the Nune dimittis C Music: KUORTANE. Finnish folk tune Text € 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

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* THE POST-COMMUNION PRAYER

LBW P. 74

- P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
- Amen

* THE BENEDICTION

LBW P. 74

P Almighty God, Father, + Son and Holy Spirit, bless you now and forever.

C Amen. Sing in a three fold form

* THE CLOSING HYMN

"I'm So Glad Jesus Lifted Me"

WOV # **673** (Blue book)

* THE DISMISSAL

P Go in peace, Christ is with you.

C Thanks be to God.

* POSTLUDE

"Triumphant Finale"

Bliss

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Keep in Your Prayers:

Betty Alexander, Diane Morris, Dale Stahl, Ray Forry (Nancy Forry's brother), Sam Graci (Connie Ditzler's brother), Steve Sweigart (Edie Sweigart's husband), Gary Winters (Charlie Winters' brother), Sally Wise, (daughter-in-law of Earl and Shirley Wise), Bruder Family, family and friends of Greta Stork and Mark Dahl

Bible classes meet Sunday at 9 AM

18 June Fathers in the Bible with Faith Shiffer 25 June Psalm 91 with Pastor Dan Jorgenson

Managing Motherhood

Items needed this month: Pull-ups size 2T-3T, 3T-4T Diapers size 5 and 6

The women of Salem will have a luncheon on Tuesday, June 13 at 12 noon. We will meet in the party room at Udder Choice, 1812 W. Main St., Ephrata. Each lady will order from the menu, and be responsible for the cost. Sign up in the narthex by June 11.

Ephrata Area Social Services (EASS) summer needs:

- Jello, pudding and fruit cups
- Juice boxes
- Individual cracker packs
- Peanut butter and jelly

Collection box is located in basket in east lobby. Thank you for your donations.

Salem members are invited to join Holy Trinity for a picnic June 25, 10:30 AM worship at Grater Park pavilion. Bring a pint of washed and cut strawberries, everything else is provided.

New Photo Directory

Our new photo directory will be online. The new photo directory will be password protected on our church web site and will not have personal information beyond first name and last initial. Members will be given the password in order to access the page.

Beginning 1 July and concluding 31 July 2023 please submit a photo of yourself. You may submit as many photos as you like and they need not be formal. Feel free to submit vacation photos, wedding photos and so on. Please, no bathing suit shots! All photos may be submitted to Photos@salemephrata.org

If you are unable to submit a photo, we will be scheduling photos to be taken after Sunday Services in August. If you are unable to access the web page and our new photo directory, there will be a sign up for a hard copy print out.

"Thinking of You" Card Shower

We are having a "Thinking of You" card shower the month of June for our members who are unable to worship with us. This will end Sunday, June 25.

A table is in the lobby with bags for the cards.

Please do not seal the envelopes as this is difficult for some of our members to open. For more information, or if you are able to help deliver the cards, please contact Carol Landis, 717-606-6797.

Betty Alexander
Pat Dagen
Joyce Doster
Cleo Frymyer
Gwen Lehman
Helen Lutz
Jean Miller
Diane Morris
Norine Myer
Lynn Plantholt
Ruth Rudy
Joyce Seiverling
Mary Jane Wechter

Greeter	Stephanie Frymyer
Usher	Nick Lombard
Acolyte	Nicholas Keller
Lector	Jim Kimmel
Communion Assistant	Faith Shiffer
Altar care set up	Edie Sweigart
clean up	Judy Kauffman
-	Gloria Keller

Mon, Wed	9:00 AM	Preschool Camp
Monday	5:00 PM	TOPS
Tuesday	7:00 PM	Fellowship Committee Rm. 6
Thursday	7:00 PM	Holy Communion
Saturday	9:00 AM	Managing Motherhood

The Reverend Jeffrey H. Goodman, Pastor Office: (717) 733-6646 (717) 725-0717 (cell) Email: pastor@salemephrata.org Church Email: office@salemephrata.org Website: salemephrata.org Theresa C. Lee, Organist Michael Frymyer, Sexton Jean Wilhelm, Secretary

Office hours: Monday—Friday, 8:30 AM—12:30 PM