

Salem Evangelical Lutheran Church

Our Mission Statement

“A Fellowship of Believers in Jesus Christ dedicated to proclaiming God’s Love to ALL through Word and Deed.”



1331 West Main Street
Ephrata, PA 17522-1313
(717) 733-6646
Email: office@salemephrata.org
Website: salemephrata.org

Resurrection of Our Lord
April 17, 2022
9:30 AM

- P for Pastor's part of the Liturgy
C for Congregation's part of the Liturgy
* Those who are able, are asked to stand.
+ A time one may use the sign of the cross.

LBW = Lutheran Book of Worship (Green Book)
WOV = With One Voice (Blue Book)

THE PRELUDE

"He Is Risen! He Is Risen!"
Brass and Organ Broughton/Lee

"The Strife Is O'er"
Brass LBW Hymn # 135

"Bell Gloria"
Organ Saxton

PLEASE RISE AS THE MINISTER ENTERS THE CHURCH

* **CONFESSION AND FORGIVENESS** **LBW P. 77**

P In the name of the Father, and of the + Son, and of the Holy Spirit.
C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

* **THE GATHERING HYMN** “Jesus Christ Is Risen Today”

LBW # 151
(Green book)

P Christ is risen!

C He is risen indeed!

* **THE APOSTOLIC GREETING**

LBW P. 78

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

* THE KYRIE

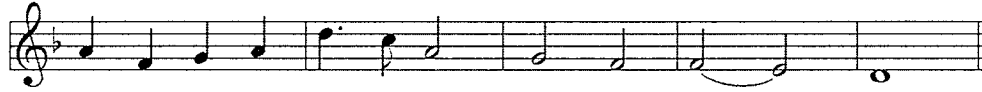
WOV P. 28



Ⓐ Ky - ri - e e - le - i - son: Ⓑ Lord, have mer - cy.
Lord, have mer - cy:



Ⓐ Chri - ste e - le - i - son: Ⓑ Christ, have mer - cy.
Christ, have mer - cy:



Ⓐ Ky - ri - e e - le - i - son: Ⓑ Lord, have mer - cy.
Lord, have mer - cy:

* THE HYMN OF PRAISE

“This is the feast”

WOV P. 15

I: Women II: Men



Ⓑ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



Ⓐ Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Ⓑ Pow - er and rich - es, wis - dom and

strength, and hon - or and bless - ing and glo - ry are his.

☐ This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

☐ Sing with all the peo - ple of God, and join in the hymn of

all cre - a - tion: ☐ Bless - ing and hon - or, glo - ry and

might to God and the Lamb for - ev - er. A - men

☐ This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

☐ For the Lamb, the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

☐ This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia. A - men

*** THE PRAYER OF THE DAY**

P The Lord be with you.
C **And also with you.**

P Let us pray
 O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, so that we may live with him forever in the joy of the resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

FIRST READING: Isaiah 65:17-25

¹⁷“For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind.

¹⁸But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness.

¹⁹I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping

and the cry of distress.

²⁰ No more shall there be in it
an infant who lives but a few days,
or an old man who does not fill out his days,
for the young man shall die a hundred years old,
and the sinner a hundred years old shall be accursed.

²¹ They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

²² They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

²³ They shall not labor in vain
or bear children for calamity,
for they shall be the offspring of the blessed of the LORD,
and their descendants with them.

²⁴ Before they call I will answer;
while they are yet speaking I will hear.

²⁵ The wolf and the lamb shall graze together;
the lion shall eat straw like the ox,
and dust shall be the serpent's food.
They shall not hurt or destroy
in all my holy mountain,"
says the LORD. (ESV)

L The Word of the Lord.

C **Thanks be to God.**

The Psalm will be read responsively

PSALM: Psalm 118:1-2, 14-24

¹Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.

²**Let Israel now declare,**

"God's mercy endures forever."

¹⁴The LORD is my strength and my song,
and has become my salvation.

**¹⁵Shouts of rejoicing and salvation echo in the tents of the righteous:
¹⁶"The right hand of the LORD acts valiantly!"**

¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

**¹⁷I shall not die, but live,
and declare the works of the LORD.**

¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.

**¹⁹Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.**

²⁰"This is the gate of the LORD;
here the righteous may enter."

**²¹I give thanks to you, for you have answered me
and you have become my salvation.**

²²The stone that the builders rejected
has become the chief cornerstone.

**²³By the LORD has this been done;
it is marvelous in our eyes.**

²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.

SECOND LESSON: 1 Corinthians 15:20-26

²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For as by a man came death, by a man has come also the resurrection of the dead. ²² For as in Adam all die, so also in Christ shall all be made alive. ²³ But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death. (ESV)

L The Word of the Lord.

C **Thanks be to God.**

*** THE EASTER SENTENCE** “Alleluia, Alleluia, Give Thanks”

WOV # 671 Refrain

**Refrain: Alleluia, alleluia, give thanks to the risen Lord;
Alleluia, alleluia, give praise to his name.**

*** GOSPEL**

P THE HOLY GOSPEL: Luke 24:1-12

C Glory to you, O Lord.

But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ² And they found the stone rolled away from the tomb, ³ but when they went in they did not find the body of the Lord Jesus. ⁴ While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵ And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? ⁶ He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” ⁸ And they remembered his words, ⁹ and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹ but these words seemed to them an idle tale, and they did not believe them. ¹² But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened. (ESV)

P The Gospel of the Lord.

C Praise to you, O Christ.

THE SERMON

*** THE HYMN OF THE DAY** “Alleluia! Jesus Is Risen”

WOV # 674
(Blue book)

**C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

* THE PRAYERS OF THE CHURCH

* THE SHARING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

*The minister and congregation may greet one another with a gesture of peace, using these or similar words: **Peace be with you.** (Signs of the peace may also be acknowledged by a bow or verbal acknowledgment.)*

THE OFFERING

* THE OFFERTORY

“Let the Vineyards”

WOV P. 35

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

*** THE OFFERTORY PRAYER**

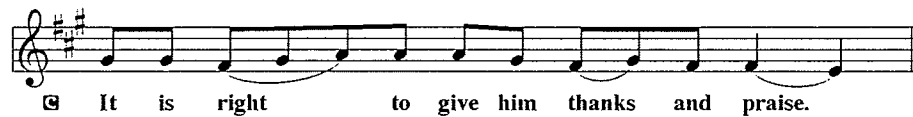
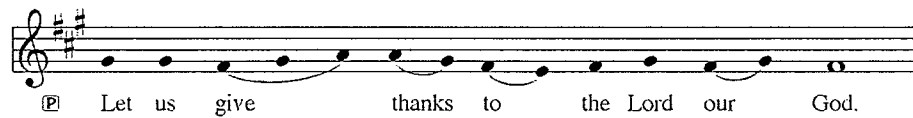
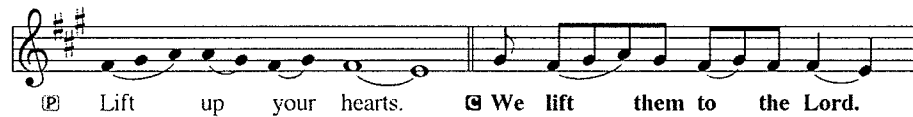
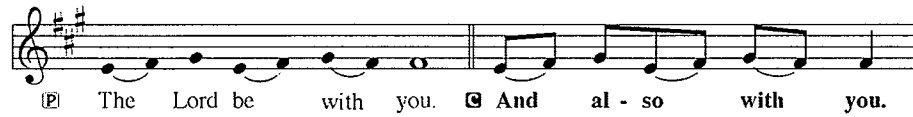
LBW P. 88

P Blessed are you,

C **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

*** THE GREAT THANKSGIVING**

LBW P. 88



*** THE PREFACE**

LBW P. 88

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

* WORDS OF INSTITUTION

P You are indeed holy, almighty and merciful God;
you are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
that whoever believes in him may not perish but have eternal life.
Having come into the world, he fulfilled for us your holy will
and accomplished our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his salutary command,
his life-giving Passion and death,
his glorious resurrection and ascension, and his promise to come again,
we give thanks to you, Lord God Almighty,
not as we ought, but as we are able;
and we implore you mercifully to accept our praise and thanksgiving,
and, with your Word and Holy Spirit, to bless us, your servants,
and these your own gifts of bread and wine;
that we and all who share in the body and blood of your Son
may be filled with heavenly peace and joy,
and, receiving the forgiveness of sin, may be sanctified in soul and body,
and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit,
in your holy Church, now and forever.

Amen

*** THE LORD'S PRAYER**

LBW P. 91

P Lord, remember us in your kingdom and teach us to pray:
C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen

* FRACTION

* THE COMMUNION CANTICLE "Lamb of God"

WOV P. 39

☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION OF THE SACRAMENT

All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.

* THE COMMUNION BLESSING

LBW P. 92

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* THE POST-COMMUNION CANTICLE "Thankful hearts" WOV P. 40

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - jice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

The musical score is written on six staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The lyrics are written below the notes. The music consists of a single melodic line with various note values including quarter, eighth, and half notes, along with rests and slurs. The piece concludes with a double bar line.

* THE POST-COMMUNION PRAYER

LBW P. 94

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen

*** THE BENEDICTION**

P May almighty God bless you on this solemn feast of Easter, and may he protect you against all sin. **Amen**

Through the resurrection of his Son God has granted us healing. May he fulfill his promises, and bless you with eternal life. **Amen.**

You have mourned for Christ's sufferings; now you celebrate the joy of his resurrection. May you come with joy to the feast which lasts for ever. **Amen**

May almighty God bless you, the Father, and the Son, + and the Holy Spirit.
Amen. Sing in a three fold form

*** THE CLOSING HYMN**

“Thine Is the Glory”

LBW # 145
(Green book)

*** THE DISMISSAL**

P Christ the Lord is risen!

C He is risen indeed!

P Let us go forth in the name of Christ.

C Thanks be to God, alleluia, alleluia!

*** POSTLUDE**

“Christ the Lord is Risen”
Brass and Organ

LBW # 128

*Liturgy: Reprinted by permission under Augsburg Fortress Liturgies Annual License #23156.
From Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved.
Hymns reprinted under One License.net #A-714182.*

Brass Musicians:

Trumpet: James Kimmel
Nathan Hansell

Trombone: Samantha Borry

Keep in Your Prayers:

Lynn Plantholt, Dale Stahl, Jerry Ulrich, Earl Wise, Harriot (Phil Kauffman's mother-in-law), Zeno Royer (friend of Miriam Moore), Joe Sickler (friend of Charlie and Ruth Winters).

Managing Motherhood: Items needed this month:

Diapers- newborn, 4, 6, Pull-ups- 2T-3T & 4T-5T

Baby wash, Shampoo & conditioner, Deodorant, Body wash

Sanitary napkins- light & regular

Re Uzit volunteers on April 19, 1-3 PM. Contact Miriam Moore by April 17 if you are willing to volunteer or want more information.

Fellowship Hour with Friends

We would like to be able to have Fellowship Time following Worship the first Sunday of each month. For the months of May and June, the sign-up sheets will look different. It's really very simple! All you need to do is sign up for the item(s) you wish to bring and bring the item(s) to church for Fellowship Time. The sign-up sheets are in the Narthex. If you have any questions, please contact Lisa Borry or any member of the Fellowship Committee.

Women's Tea Sunday, April 24, 2:00 PM. RSVP by April 18 if you plan to attend.

Invitations were sent out to our members 70 and over to attend Holy Trinity's annual Three Score and Ten Banquet to be held on **Sunday April 24th at 12:00**. This year's menu includes: Hamloaf, Scallop Potatoes, Vegetable Medley, Cole Slaw, Rolls, Ice Cream and Brownies. Please join them for lunch and fellowship. Please contact their church office at 717-733-4134 if you have any questions.

Easter Lilies

Lois Beck in memory of my husband, Douglas Beck

Their family in memory of W. Frank and Ethel Bolster

Rob and Wanda Deininger in memory of Carl and Lila Enck, Sam and Jane Deininger

Reg and Barb Doster in memory of our parents

The Dreer Family in memory of Dee Dreer

Their family in memory of Noah and Kathryn Glatfelter

Nelson and Gail Glatfelter in honor of Jim, Beth, Megan, Nathan and Madison Kimmel

Her family in memory of Clara D. Good

Abby Goodman in honor of Maw

Michael Herr in memory of Linda Herr

Gloria Keller in honor of family and in memory of Wendall Keller

Jim and Beth Kimmel in honor of our children—Megan, Nathan and Madison

Albert Kurz in memory of Kurz

David Linn in memory of Joan Weaver and Rev. and Mrs. Luther Linn

Ted and Carole Maxwell in memory of Georg and Mae Maxwell and Gil and June Ibach

Steve and Edie Sweigart in memory of Dee Dreer

Miriam Moore in memory of loved ones

Paul Wechter in memory of Shirley A. Wechter

Charlie and Ruth Winters in honor of Charlie Jo Ellen, Ethan and Taite

Betty Zimmerman in memory of family

Usher	Jeff Metzger
Acolyte	Nicholas Keller
Lector	Jackie Roth
Communion Assistant	Faith Shiffer
Altar care	Judy Kauffman
	Betty Zimmerman

Today	11:45 AM	Teleconference service Pipeline articles due
Monday	5:00 PM	TOPS
Tuesday-Friday		Preschool
Tuesday	11:00 AM	Social Ministry (MP)
	7:00 PM	Building Oversight (MP)
Thursday	7:00 PM	Holy Communion
	7:00 PM	Cemetery Board (MP)
Friday	11:00 AM	Membership Care (MP)
	11:30 AM	Pipeline Assembly (Rm. 6)
Saturday		Set up for Women's Tea (FH)
	5:00 PM	Private rental (MP)
Sunday	2:00 PM	Women's Tea (FH)

The Reverend Jeffrey H. Goodman, Pastor
 Office: (717) 733-6646 (717) 725-0717 (cell)
 Email: pastor@salemephrata.org
 Church Email: office@salemephrata.org
 Website: salemephrata.org
 Theresa C. Lee, Organist
 Michael Frymyer, Sexton
 Jean Wilhelm, Secretary

Office Hours: Monday—Friday, 8:30 AM—12:30 PM