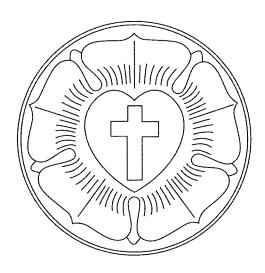
Salem Evangelical Lutheran Church

Our Mission Statement
"A Fellowship of Believers in Jesus Christ dedicated to
proclaiming God's Love to ALL through Word and Deed."



1331 West Main Street Ephrata, PA 17522-1313 (717) 733-6646 Email: office@salemephrata.org

Website: salemephrata.org

Transfiguration of Our Lord February 11, 2024 10:00 AM P for Pastor's part of the Liturgy

C for Congregation's part of the Liturgy

- * Those who are able, are asked to stand.
- + A time one may use the sign of the cross.

LBW = Lutheran Book of Worship (Green Book)

WOV = With One Voice (Blue Book)

GATHERING

THE FIRST PRELUDE

"The Light Still Shines" Salem Choir Natalie Sleeth

ANNOUNCEMENTS

THE SECOND PRELUDE

"When Peace Like A River"

Bliss/Althouse

Nathan Hansell, trumpet; Deb Hansell, piano

* CONFESSION AND FORGIVENESS

LBW P. 56

- P In the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.
- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

- P Most merciful God.
- C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

* THE GATHERING HYMN "Alleluia, Song of Gladness"

WOV # **654** (Blue book)

* THE APOSTOLIC GREETING

LBW P. 57

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

* THE PRAYER OF THE DAY

P Let us pray

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud you foreshadowed our adoption as your children. Make us with the king heirs of your glory, and bring us to enjoy its fullness, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

THE WORD

FIRST READING: 2 Kings 2:1-12

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ² And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³ And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

⁴ Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵ The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

⁶ Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷ Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. 8 Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side

and to the other, till the two of them could go over on dry ground.

When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." 16 And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." If And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. ¹² And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

Then he took hold of his own clothes and tore them in two pieces. (ESV)

The Word of the Lord. C Thanks be to God.

The Psalm will be read responsively

PSALM: Psalm 50:1-6

¹The mighty one, God the LORD, has spoken; calling the earth from the rising of the sun to its setting.

²Out of Zion, perfect in its beauty,

God shines forth in glory.

³Our God will come and will not keep silence;

with a consuming flame before, and round about a raging storm.

⁴God calls the heavens and the earth from above to witness the judgment of the people.

⁵"Gather before me my loyal followers,

those who have made a covenant with me and sealed it with sacrifice."

⁶The heavens declare the rightness of God's cause, for it is God who is judge.

SECOND LESSON: 2 Corinthians 4:3-6

- ³ And even if our gospel is veiled, it is veiled to those who are perishing. ⁴ In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵ For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶ For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. (ESV)
- L The Word of the Lord.
- C Thanks be to God.

* THE GOSPEL ACCLAMATION "Celtic Alleluia"

WOV # 613



Verses may be sung by a leader. Then the alleluia is repeated.

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* GOSPEL

P THE HOLY GOSPEL: Mark 9:2-9



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² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵ And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶ For he did not know what to say, for they were terrified. ⁷ And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." ⁸ And suddenly, looking around, they no longer saw anyone with them but Jesus only.

And as they were coming down the mountain, he charged them to tell no one what

they had seen, until the Son of Man had risen from the dead. (ESV)

P The Gospel of the Lord.



THE SERMON

* THE HYMN OF THE DAY

"Beautiful Savior"

LBW # 518 (Green book)

* THE NICENE CREED

LBW P. 64

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation

he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures; he ascended into heaven

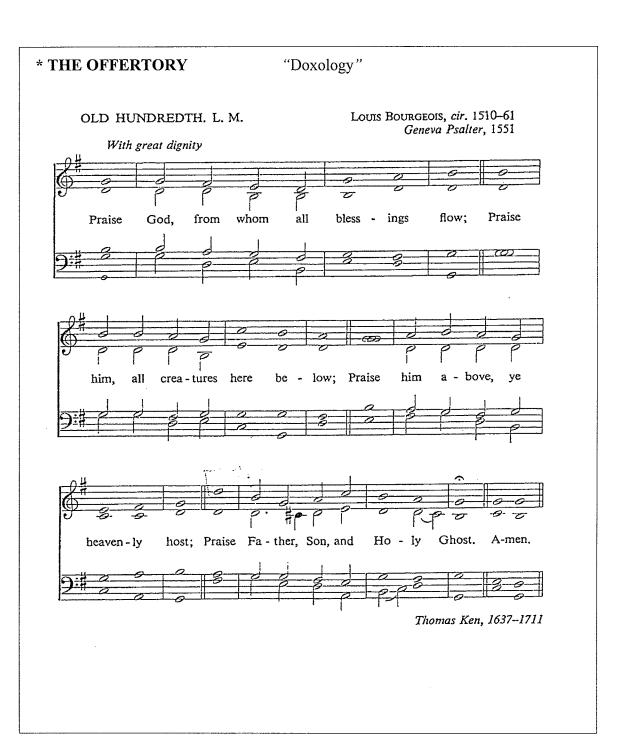
and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

- * THE PRAYERS OF THE CHURCH
- * THE SHARING OF THE PEACE
- P The peace of the Lord be with you always.
- C And also with you.

THE ORGAN OFFERTORY "I Love to Tell the Story"

Fischer



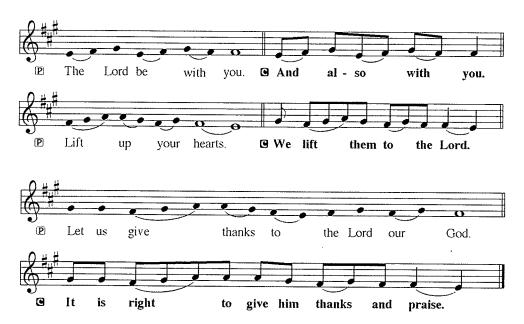
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- P Merciful Father,
- C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

MEAL

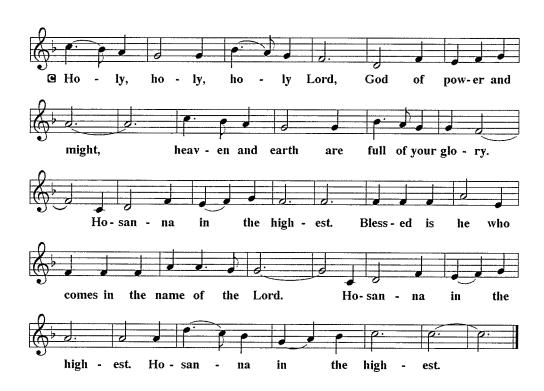
* THE GREAT THANKSGIVING

LBW P. 88



* THE PREFACE

P It is indeed right and salutary . . . we praise your name and join their unending hymn:



* HOLY COMMUNION

P You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

C Amen

* THE LORD'S PRAYER

LBW P. 71

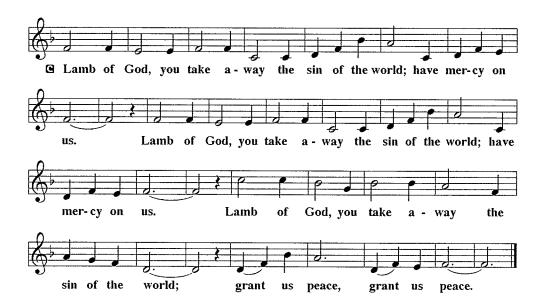
- P Lord, remember us in your kingdom and teach us to pray:
- C Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen

* FRACTION

* THE COMMUNION CANTICLE

"Lamb of God"

WOV P. 39



THE DISTRIBUTION OF THE SACRAMENT

All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.

DISTRIBUTION HYMNS

"Eat This Bread, Drink This Cup"
"Grains of Wheat"

WOV # 706 WOV # 708

* THE COMMUNION BLESSING

LBW P. 72

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen

* THE POST-COMMUNION CANTICLE "O Lord, Now Let Your Servant" **ELW #313**









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Music: KUORTANE, Finnish folk tune
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* THE POST-COMMUNION PRAYER

LBW P. 74

- P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
- \mathbf{C} Amen

SENDING

* THE BENEDICTION

LBW P. 74

- P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
- C Amen (Sing in a three fold Amen)

* THE CLOSING HYMN

"Shine, Jesus, Shine"

WOV # 651 (Blue book)

* THE DISMISSAL

LBW P. 74

- P Go in peace. Christ is with you.
- C Thanks be to God.

* POSTLUDE

"A Festal Fanfare"

Bach/Thompson

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Ash Wednesday with Imposition of Ashes is February 14 at 10 AM and 7 PM.

Souper Bowl Sunday is today. We are collecting soup and crackers. Donations may be placed in the narthex. Contact Carol Landis if you are willing to deliver the donations to Ephrata Area Social Services on Monday, February 12.

Managing Motherhood: Items needed this month:

- Diapers in sizes 3, 6
- Pull-ups 4T-5T
- Sanitary napkins, super

Keep in Your Prayers:

Joyce Doster, Cleo Frymyer, Marlene Haines, David Linn, Diane Morris, Ruth Rudy, Jennifer Kuhfeldt (Laurel Kluck's niece), Dale Manspeaker (Judy Kreutzberger's brother), Decker Murphy (family friend of Ditzlers), Racheal Precise (friend of Diane Morris), Jerry Sheplock (nephew of Ginni DelPiano), Erin Viozzi (friend of Connie and Mark Ditzler), Gary Winters (Charlie Winters' brother), Sally Wise, (daughter-in-law of Earl and Shirley Wise), Millie Carlson (on the loss of her husband, Frank)

We celebrate with Edward and Eddie Adams on the occasion of their granddaughter Elle's baptism into Christ. Elle is being baptized today at Speedwell Heights Brethren in Christ Church. God bless you Elle!

Salem's Treasurer is asking for a church member to step forward to learn the bookkeeping practice of the Church. This request is not to take over the duties of the Treasurer, but to assist/fill-in when the Treasurer is absent. The duties can include making weekly bank deposits, signing of expense checks, preparation of bi-weekly payroll, and monthly/quarterly/annual reporting. If interested, please contact Dennis Kluck at church service, telephoning 717-330-5370, or email dkluck@ptd.net. Oh, by the way, pay and benefits are fantastic...gratitude means everything.

Winter Spaghetti/Game Night

Save the Date! Saturday March 23, 2024 will be the first annual "Salem ELC Spaghetti and Game Night." Come for dinner 5:30 to 7:00 and then stay for fun and games (everyone should bring games to share and enjoy) till 9:00. Some ride sharing will be available for those who can't drive at night. Singles, families, couples, all welcome. This fellowship activity will be open to all members and you are encouraged to invite guests and friends. A sign-up sheet is in the narthex: there will be no charge to anyone, but you must sign up.

Please call/text Rod Orth at 215-431-8437 or email me at rodorth@aol.com if you could help. Volunteers for cooking or serving are needed.

Greeter Carol Landis and Bev Stewart

Acolyte Noah Keller
Usher Reg Doster
Lector Jim Kimmel
Communion Assistant Faith Shiffer
Altar care set up Edie Sweigart

clean up Stephanie and Mike Frymyer

Today 8:30 AM Choir Monday 5:00 PM TOPS FH

Tuesday 7:00 PM Fellowship Committee Rm. 6

7:00 PM Worship Committee MP

Wednesday 10 AM and 7 PM Imposition of Ashes
Thursday 7:00 PM Holy Communion
Saturday 9:00 AM Managing Motherhood

The Reverend Jeffrey H. Goodman, Pastor Office: (717) 733-6646 (717) 725-0717 (cell) Email: pastor@salemephrata.org Church Email: office@salemephrata.org Website: salemephrata.org Theresa C. Lee, Organist Michael Frymyer, Sexton Jean Wilhelm, Secretary

Office Hours: Monday-Friday, 8:30 AM-12:30 PM