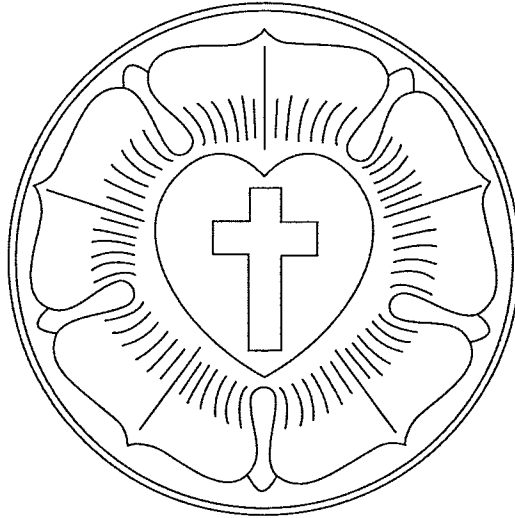


Salem Evangelical Lutheran Church

Our Mission Statement

*"A Fellowship of Believers in Jesus Christ dedicated to
proclaiming God's Love to ALL through Word and Deed."*



1331 West Main Street
Ephrata, PA 17522-1313
(717) 733-6646
Email: office@salemephrata.org
Website: salemephrata.org

**11th Sunday after Pentecost
August 21, 2022
9:30 AM**

- P for Pastor's part of the Liturgy
C for Congregation's part of the Liturgy
* Those who are able, are asked to stand.
+ A time one may use the sign of the cross.

LBW = Lutheran Book of Worship (Green Book)
WOV = With One Voice (Blue Book)

GATHERING

(Joel 2:15-17, Matt. 18:20, Acts 2:1-13)

THE FIRST PRELUDE "Fanfare on 'Austrian Hymn'" Haydn/Young

FIVE MINUTES IN CATECHISM

Fourth

What does such baptizing with water indicate?

It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.

Where is this written?

St. Paul writes in Romans chapter six: "We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life." (Rom. 6:4)

THE SECOND PRELUDE "Here I Am, Lord" arr. Marty Parks
Eddie Adams and Jim Kimmel

*** CONFESSION AND FORGIVENESS** **LBW P. 56**

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

* **THE GATHERING HYMN** "O Day of Rest and Gladness"
(Psalm 149:1-4)

LBW # 251
(Green book)

* **THE APOSTOLIC GREETING**

LBW P. 57

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

* **THE PRAYER OF THE DAY**

P Let us pray

Gracious Father, your blessed Son came down from heaven to be the true bread which gives life to the world. Give us this bread, that he may live in us and we in him, Jesus Christ our Lord.

C Amen

THE WORD

(1 Peter 1:25, Isaiah 55:10-11, Col. 3:16, Jere. 2:14, 1 Tim. 4:13)

FIRST READING: Isaiah 58:9b-14

⁹ If you take away the yoke from your midst,
the pointing of the finger, and speaking wickedness,

¹⁰ if you pour yourself out for the hungry
and satisfy the desire of the afflicted,
then shall your light rise in the darkness
and your gloom be as the noonday.

¹¹ And the LORD will guide you continually
and satisfy your desire in scorched places
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters do not fail.

¹² And your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to dwell in.

¹³ “If you turn back your foot from the Sabbath,
from doing your pleasure on my holy day,
and call the Sabbath a delight
and the holy day of the LORD honorable;

if you honor it, not going your own ways,
or seeking your own pleasure, or talking idly;

¹⁴ then you shall take delight in the LORD,
and I will make you ride on the heights of the earth;
I will feed you with the heritage of Jacob your father,
for the mouth of the LORD has spoken.” (ESV)

L The Word of the Lord.

C **Thanks be to God.**

The Psalm will be read responsively

PSALM: Psalm 103:1-8

¹Bless the LORD, O my soul,
and all that is within me, bless God's holy name.

²**Bless the LORD, O my soul,
and forget not all God's benefits—**

³who forgives all your sins
and heals all our diseases;

⁴**who redeems your life from the grave
and crowns you with steadfast love and mercy;**

⁵who satisfies your desires with good things
so that your youth is renewed like an eagle's.

⁶**O LORD, you provide vindication
and justice for all who are oppressed.**

⁷You made known your ways to Moses
and your works to the children of Israel.

⁸**LORD, you are full of compassion and mercy,
slow to anger and abounding in steadfast love.**

SECOND LESSON: Hebrews 12:18-29

¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear."

²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. ²⁶At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heavens."

²⁷This phrase, "Yet once more," indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken

may remain. ²⁸ Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, ²⁹ for our God is a consuming fire. (ESV)

L The Word of the Lord.

C **Thanks be to God.**

* **THE GOSPEL ACCLAMATION** “Halle, Halle, Hallelujah” **WOV # 612**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

* **GOSPEL**

P **THE HOLY GOSPEL: Luke 13:10-17**

C **Glory to you, O Lord.**

¹⁰ Now he was teaching in one of the synagogues on the Sabbath. ¹¹ And behold, there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself. ¹² When Jesus saw her, he called her over and said to her, “Woman, you are freed from your disability.” ¹³ And he laid his hands on her, and immediately she was made straight, and she glorified God. ¹⁴ But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, “There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day.” ¹⁵ Then the Lord answered him, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey

from the manger and lead it away to water it? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?" ¹⁷ As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him. (ESV)

P The Gospel of the Lord.

C **Praise to you, O Christ.**

THE SERMON

(Isa. 55:10-11, John 6:68, Psalm 119:41-42)

*** THE HYMN OF THE DAY** "Day by Day"

WOV # 746
(Blue book)

*** THE APOSTLES' CREED**

(1 Cor. 15:1, 1 Peter 3:18, 1 Tim. 3:16)

LBW P. 65

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*** THE PRAYERS OF THE CHURCH**

(1 Tim. 2:1-2)

*** THE SHARING OF THE PEACE**

(Matt. 5:23-24, John 14:27, John 20:19, Romans 16:16)

P The peace of the Lord be with you always.

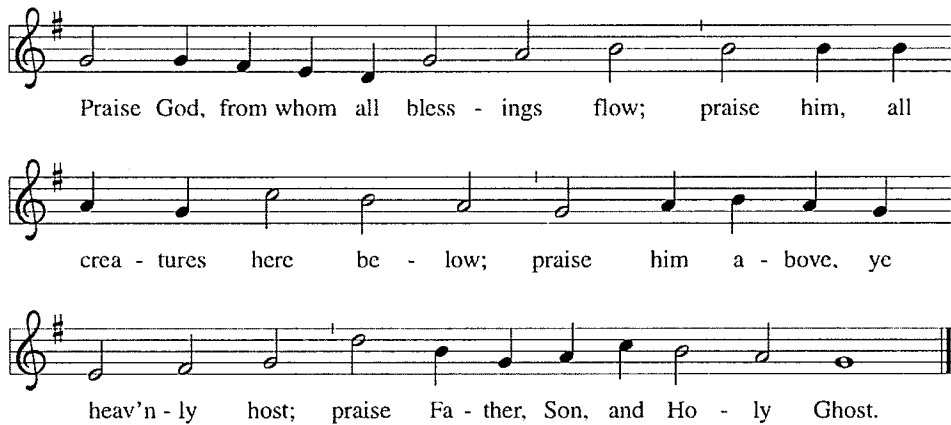
C **And also with you.**

THE OFFERING

(Isa. 58:6-7, Matt. 25:35)

*** THE OFFERTORY**

“Doxology”



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637-1711
Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

*** THE OFFERTORY PRAYER**

LBW P. 68

P Blessed are you,

C **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

MEAL

* THE GREAT THANKSGIVING

LBW P. 88

(Lamentations 3:41, 2 Thess. 1:3)

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

* THE PREFACE

LBW P. 68

(Psalm 36:4)

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

“Holy, Holy, Holy Lord”

ELW P. 207

(Isa. 6:3, Matt. 21:9)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:



heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: LAND OF REST, American folk tune
Text: "Sanctus," tr. English Language Liturgical Consultation

*** THE HOLY COMMUNION**

LBW P. 69

(1 Cor. 11:23-26, Matt. 26:26-28, Mark 14:22-24, Luke 22:19-20)

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

*** THE LORD'S PRAYER**

LBW P. 71

(Matt. 6:9-13)

P Lord, remember us in your kingdom and teach us to pray:
C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen

*** FRACTION**

(1 Cor. 10:16-17)

*** THE COMMUNION CANTICLE** "O Lamb of God"
(John 1:29, Rev. 5:11-12)

ELW P. 208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

THE DISTRIBUTION OF THE SACRAMENT

(1 Cor. 11:27-34)

All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.

COMMUNION HYMN (after the Communion Prelude)
"Grains of Wheat"

WOV # 708

*** THE COMMUNION BLESSING**

LBW P. 72

(John 6:53-54)

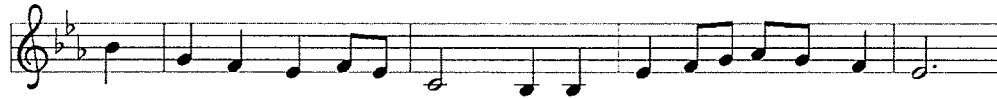
P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

* THE POST-COMMUNION CANTICLE "O Lord, Now Let Your Servant"
ELW # 313



I O Lord, now let your ser - vant de - part in heav'n-ly peace,



for I have seen the glo - ry of your re - deem - ing grace:



a light to lead the na - tions un - to your ho - ly hill,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.

Text: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis

OneLicense.net # A-714182

Music: KUORTANE, Finnish folk tune

Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

*** THE POST-COMMUNION PRAYER**

LBW P. 74

(Ps. 107:1, Ps. 118:1)

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen

SENDING

*** THE BENEDICTION**

LBW P. 74

(Numbers 6:23-27)

P Almighty God, Father, + Son and Holy Spirit, bless you now and forever.

C Amen. Sing in a three fold form

*** THE CLOSING HYMN** "How Firm a Foundation"

LBW # 507
(Green book)

*** THE DISMISSAL**

(Luke 7:50)

P Go in peace, Christ is with you.

C Thanks be to God.

*** POSTLUDE**

"Classical Postlude"

*Liturgy: Reprinted by permission under Augsburg Fortress Liturgies Annual License #23156.
From Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved.
Hymns reprinted under One License.net #A-714182.*

Keep in Your Prayers:

Daisy Kuhfeldt, Diane Morris, Betty Stemplinger, Earl Wise, Cheryl Burns, Fay Killeffer, Gary Winters (Charlie Winters' brother), family and friends of Jerry Horner

Managing Motherhood: Items needed this month:

Pull ups, all sizes; Diapers, 5 and 6; Body wash; Shampoo; Conditioner
Sanitary napkins-regular and super; Baby wash; Wipes

Join us for our Mission Comfort Project!

We meet the first Wednesday of every month at 9:00 AM in the multi-purpose room to knot comforts for Lutheran World Relief.

You could also cut patches or sew the 60"x 80" tops. The comforts will be displayed and blessed on Ingathering Sunday, October 2.

Several comforts are kept back for community use. Hope to see you!

Come join the choir!!

We would like to start the choir again at Salem. This will not be a traditional choir where we sit up front and wear robes. Instead, the choir will gather and sing an anthem periodically.

Rehearsals will be held on Sunday mornings at 8:30, beginning after Labor Day. There is no age restriction, and we welcome anyone who enjoys singing!

If interested, please contact Jim Kimmel at 717-341-0426 or at j_kimmel@easdpa.org or simply talk with him in person.

Bible Study Dates:

21 August 2022

We continue our Bible Study of Romans chapter 10 and 11 in August. Our class begins after the Divine Service in the Multi-Purpose Room and concludes 11:35AM sharp. If you have never attended a Bible study at Salem, do join us in August.

Salem members will be volunteering at Reuzit on State on August 30, 1-3 PM.

Please contact Miriam Moore by August 28 if you are willing to volunteer.

Volunteer Opportunity

The Christian Education Committee will be serving lunch at City Gate in downtown Ephrata on Saturday 29 October 11:30AM to 1:00PM. City Gate serves lunch each Saturday and has been serving free lunch to approximately 160 persons each week. We will need volunteers to help put lunches together at the church from 8:00AM to 10:30AM. If you are interested in helping prepare and serve lunch on Saturday 29 October 2022, please sign up in the Narthex or talk with Sharon Goodman, Christian Ed chair. There will also be an opportunity to donate food for this event with more information forthcoming in September.

Membership Care Committee

The following members of our parish could use your visit:

Betty Alexander
Pat Dagen
Joyce Doster
Jerry Fleischmann
Cleo Frymyer
Doris Hocking
Daisy Kuhfeldt
Gwen Lehman
Helen Lutz
Elizabeth Matthews
Diane Morris
Norine Myer
Lynn Plantholt
Ruth Rudy
Joyce Seiverling
Betty Stemplinger
Mary Jane Wechter

Addresses and phone numbers are on the parish roster. If you need a parish roster, they are located in the lobby on the desk. If you would like to take a piece of pottery out to the person you are visiting, our pottery ministry is located in the cabinet between the restrooms across from the elevator. Simply take a piece of pottery and fill out the visit list on the clipboard in the cabinet. This way we can keep track of who is visited. Flowers are being grown behind the Fellowship Hall building for your taking to fill the pottery.

Usher	Reg Doster
Acolyte	Nicholas Keller
Lector	Jim Kimmel
Communion Assistant	Peter Shiffer
Altar care	Nancy Forry and Lorna Ravegum

Today	10:45 AM	Bible study
	11:45 AM	Teleconference service
		Pipeline articles due
Monday	5:00 PM	TOPS
Tuesday	11:30 AM	Knitters/Crocheters
Thursday	7:00 PM	Holy Communion
Friday	11:30 AM	Pipeline assembly Rm. 6

The Reverend Jeffrey H. Goodman, Pastor
 Office: (717) 733-6646 (717) 725-0717 (cell)
 Email: pastor@salemephrata.org
 Church Email: office@salemephrata.org
 Website: salemephrata.org
 Theresa C. Lee, Organist
 Michael Frymyer, Sexton
 Jean Wilhelm, Secretary

Office hours: Monday—Friday, 8:30 AM—12:30 PM