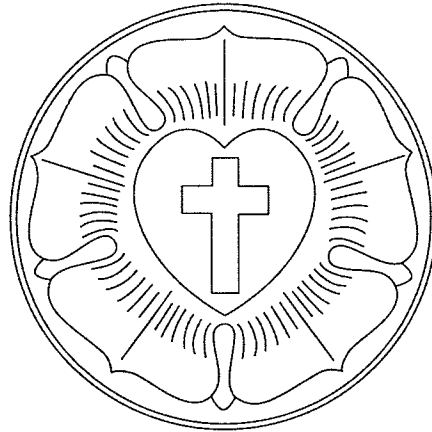


Salem Evangelical Lutheran Church

Our Mission Statement

“A Fellowship of Believers in Jesus Christ dedicated to proclaiming God’s Love to ALL through Word and Deed.”



1331 West Main Street
Ephrata, PA 17522-1313
(717) 733-6646
Email: office@salemephrata.org
Website: salemephrata.org

Third Sunday of Easter
May 1, 2022
9:30 AM

- P for Pastor's part of the Liturgy
C for Congregation's part of the Liturgy
* Those who are able, are asked to stand.
+ A time one may use the sign of the cross.

LBW = Lutheran Book of Worship (Green Book)
WOV = With One Voice (Blue Book)

THE FIRST PRELUDE "Bells of Easter" Paxton

FIVE MINUTES IN CATECHISM

Fourth

What does such baptizing with water indicate?

It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.

Where is this written?

St. Paul writes in Romans chapter six: "We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life." (Rom. 6:4)

WELCOME NEW MEMBER—Miriam Farlow

THE SECOND PRELUDE "Chorale Prelude on 'We Walk by Faith' " Powell

*** CONFESSION AND FORGIVENESS** **LBW P. 77**

P In the name of the Father, and of the + Son, and of the Holy Spirit.
C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

* **THE GATHERING HYMN** “With High Delight Let us Unite” **LBW # 140**
(Green book)

* **THE APOSTOLIC GREETING** **LBW P. 78**

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

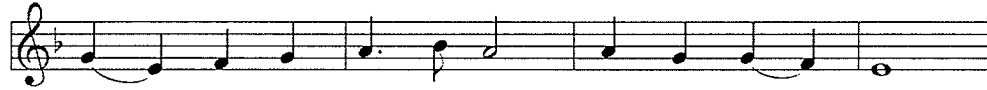
C And also with you.

* THE KYRIE

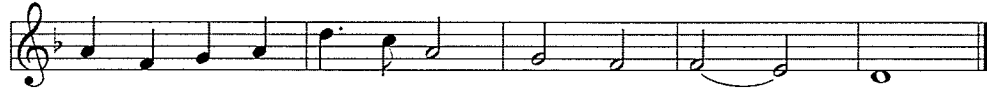
WOV P. 28



Ⓐ Ky - ri - e e - le - i - son: Ⓑ Lord, have mer - cy.
Lord, have mer - cy:



Ⓐ Chri - ste e - le - i - son: Ⓑ Christ, have mer - cy.
Christ, have mer - cy:



Ⓐ Ky - ri - e e - le - i - son: Ⓑ Lord, have mer - cy.
Lord, have mer - cy:

* THE HYMN OF PRAISE

“This is the feast”

WOV P. 15



Ⓑ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



Ⓐ Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Ⓑ Pow - er and rich - es, wis - dom and

strength, and hon - or and bless - ing and glo - ry are his.

☐ This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

☐ Sing with all the peo - ple of God, and join in the hymn of

all cre - a - tion: ☐ Bless - ing and hon - or, glo - ry and

might to God and the Lamb for - ev - er. A - men

☐ This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

☐ For the Lamb, the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia. A - men

*** THE PRAYER OF THE DAY**

P The Lord be with you.
 C **And also with you.**

P Let us pray
 O God, by the humiliation of your Son you lifted up this fallen world, rescuing us from the hopelessness of death. Grant your faithful people a share in the joys that are eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

FIRST READING: Acts 9:1-6

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest² and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem.³ Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him.⁴ And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?"⁵ And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting."⁶ But rise and enter the city, and you will be told what you are to do." (ESV)

L The Word of the Lord.
 C **Thanks be to God.**

The Psalm will be read responsively

PSALM: Psalm 30

¹I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.

²**O LORD my God, I cried out to you,
and you restored me to health.**

³You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.

⁴**Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.**

⁵God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.

⁶**While I felt secure, I said,
"I shall never be disturbed.**

⁷You, LORD, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.

⁸**I cried to you, O LORD;
I pleaded with my Lord, saying,**

⁹"What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?"

¹⁰**Hear, O LORD, and have mercy upon me;
O LORD, be my helper."**

¹¹You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.

¹²**Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever.**

SECOND LESSON: Revelation 5:11-14

¹¹ Then I looked, and I heard around the throne and the living creatures and the
elders the voice of many angels, numbering myriads of myriads and thousands of
thousands, ¹² saying with a loud voice,
"Worthy is the Lamb who was slain,
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

¹³ And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

“To him who sits on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!”

¹⁴ And the four living creatures said, “Amen!” and the elders fell down and worshiped. (ESV)

L The Word of the Lord.

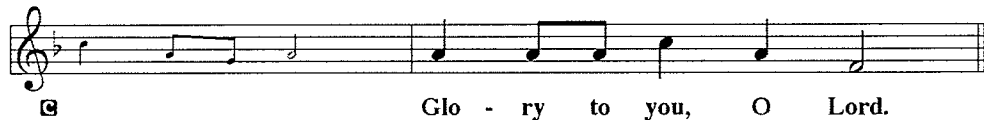
C **Thanks be to God.**

* **THE GOSPEL ACCLAMATION** “Alleluia, Alleluia, Give Thanks”
WOV # 671 Refrain

**Refrain: Alleluia, alleluia, give thanks to the risen Lord;
Alleluia, alleluia, give praise to his name.**

* **GOSPEL**

P **THE HOLY GOSPEL: John 21:1-19**



After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ² Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³ Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

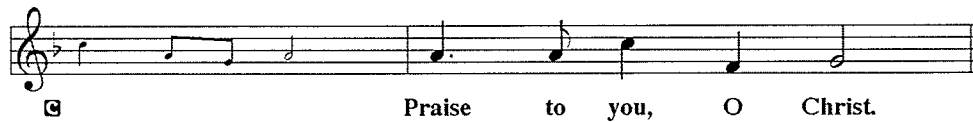
⁴ Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵ Jesus said to them, “Children, do you have any fish?” They answered him, “No.” ⁶ He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷ That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸ The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹ When they got out on land, they saw a charcoal fire in place, with fish laid out on

it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught."
¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴ This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." ¹⁶ He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." ¹⁷ He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep." ¹⁸ Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." ¹⁹ (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me." (ESV)

P The Gospel of the Lord.



THE SERMON

* **THE HYMN OF THE DAY** "O Savior, Precious Savior"

LBW # 514
(Green book)

* **THE NICENE CREED**

LBW P. 64

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven;
 by the power of the Holy Spirit
 he became incarnate from the virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

*** THE PRAYERS OF THE CHURCH**

*** THE SHARING OF THE PEACE**

P The peace of the Lord be with you always.
C And also with you.

THE OFFERING

* THE OFFERTORY

“Let the Vineyards”

WOV P. 35



☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

* THE OFFERTORY PRAYER

LBW P. 88

P Blessed are you,

C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

*** THE GREAT THANKSGIVING**

LBW P. 88

Ⓐ The Lord be with you. Ⓑ And al - so with you.

Ⓐ Lift up your hearts. Ⓑ We lift them to the Lord.

Ⓐ Let us give thanks to the Lord our God.

Ⓑ It is right to give him thanks and praise.

*** THE PREFACE**

LBW P. 88

P It is indeed right and salutary . . . we praise your name and join their unending hymn:

“Holy, Holy, Holy”

WOV P. 36

Ⓐ Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who



*** WORDS OF INSTITUTION**

LBW P. 89

P You are indeed holy, almighty and merciful God;
you are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
that whoever believes in him may not perish but have eternal life.
Having come into the world, he fulfilled for us your holy will
and accomplished our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his salutary command,
his life-giving Passion and death,
his glorious resurrection and ascension, and his promise to come again,
we give thanks to you, Lord God Almighty,
not as we ought, but as we are able;
and we implore you mercifully to accept our praise and thanksgiving,
and, with your Word and Holy Spirit, to bless us, your servants,
and these your own gifts of bread and wine;

that we and all who share in the body and blood of your Son
may be filled with heavenly peace and joy,
and, receiving the forgiveness of sin, may be sanctified in soul and body,
and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit,
in your holy Church, now and forever.

Amen

*** THE LORD'S PRAYER**

LBW P. 91

P Lord, remember us in your kingdom and teach us to pray:

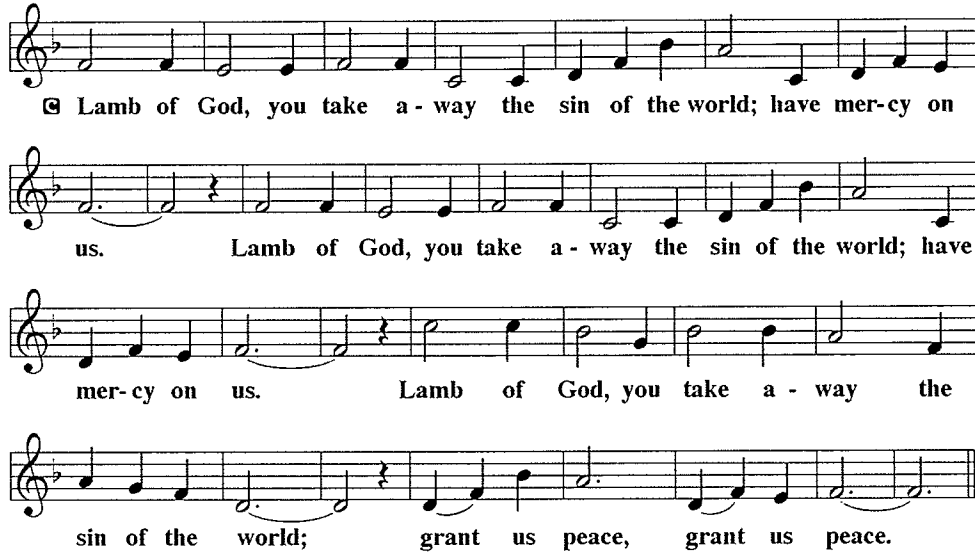
C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen

*** FRACTION**

* THE COMMUNION CANTICLE "Lamb of God"

WOV P. 39



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION OF THE SACRAMENT

All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. Please note: receiving in one kind (only the body or only the blood) is a full Holy Communion.

* THE COMMUNION BLESSING

LBW P. 92

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C Amen

* THE POST-COMMUNION CANTICLE "Thankful hearts" WOV P. 40

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - jice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

* THE POST-COMMUNION PRAYER

LBW P. 94

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen

*** THE BENEDICTION**

P Almighty God, Father, + Son and Holy Spirit, bless you now and forever.

C **Amen.** *Sing in a three fold form*

*** THE CLOSING HYMN** “Now All the Vault of Heaven Resounds”

LBW # 143
(Green book)

*** THE DISMISSAL**

P Go in peace to love and serve the Lord, alleluia, alleluia.

C **Thanks be to God, alleluia, alleluia!**

*** POSTLUDE**

“Fanfare and Trumpeting”

Paxton

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Keep in Your Prayers:

Jerry Fleischmann, Diane Morris, Lynn Plantholt, Dale Stahl, Betty Stemplinger,
Jerry Ulrich, Earl Wise, Harriot (Phil Kauffman’s mother-in-law), Gary McQuate,
Zeno Royer (friend of Miriam Moore), Joe Sickler (friend of Charlie and Ruth
Winters)

Managing Motherhood: Items needed this month:

Pull-ups size 2T-3T and 4T-5T

Baby wash

Wipes

Shampoo

Conditioner

Deodorant

Sanitary napkins- light and regular

**Holy Trinity is hosting a “Ladies, Not So High, Tea” on Sunday, May 15,
2-4 PM and you are invited. Contact Holy Trinity’s office, 717-733-4134, by
May 2 if you plan to attend.**

Thinking of You Card Shower

We will be having a "Thinking of You" card shower the month of May for our members who are unable to worship with us. This will begin on May 1 and end Sunday, May 22.

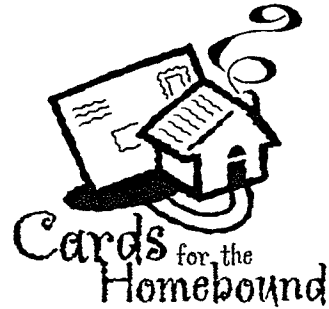
A table will be set up in the lobby with bags for the cards.

Please do not seal the envelopes as this is difficult for some of our members to open.

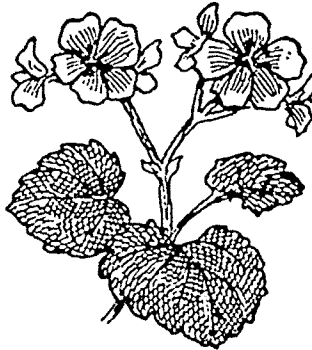
For more information, or if you are able to help deliver the cards, please contact Betty Zimmerman, 717-733-3453.

The following members will be receiving the cards.

Betty Alexander
Pat Dagen
Jerry Fleischmann
Cleo Frymyer
Doris Hocking
Daisy Kuhfeldt
Gwen Lehman
Helen Lutz
Elizabeth Matthews
Diane Morris
Norine Myer
Lynn Plantholt
Ruth Rudy
Joyce Seiverling
Mary Jane Wechter



Geraniums for Pentecost



Presented by: _____

In Honor of: _____

In Memory of: _____

_____ Geraniums @ \$1.00 \$ _____

If you would like to donate a geranium to decorate the Sanctuary for Pentecost, please fill out this form by Sunday, May 8. The cost is \$1.00 per plant. Place the form and payment in an envelope and place in the offering plate or mail it to the church.

They will be planted in the church flower beds after Pentecost.

Usher	Nick Lombard
Acolyte	Madison Keller
Lector	Stephanie Frymyer
Communion Assistant	Peter Shiffer
Altar care	Miriam Moore

Today	10:45 AM	Fellowship Time (MP)
	11:45 AM	Teleconference service
Monday-Friday		Preschool
Monday	5:00 PM	TOPS
Tuesday	7:00 PM	Church Council (MP)
Wednesday	9:00 AM	Sewing (MP)
Thursday	7:00 PM	Holy Communion

The Reverend Jeffrey H. Goodman, Pastor
 Office: (717) 733-6646 (717) 725-0717 (cell)
 Email: pastor@salemephrata.org
 Church Email: office@salemephrata.org
 Website: salemephrata.org
 Theresa C. Lee, Organist
 Michael Frymyer, Sexton
 Jean Wilhelm, Secretary

Office Hours: Monday—Friday, 8:30 AM—12:30 PM